

# CONTRACT NO. ZNB02509/00000/00/NEW/INF/24/T: BETTERMENT AND REGRAVELLING OF DISTRICT ROAD D1339 (KM 0+000 TO 9+900) WITHIN NEWCASTLE AREA OFFICE UNDER COST CENTRE NEWCASTLE

#### **CIDB GRADE 5CE OR HIGHER**

| Name of Tenderer: |  |
|-------------------|--|
|                   |  |
|                   |  |

This tender closes at 11:00 on Thursday 07 November 2024 at the offices of the Department of Transport located at 12 Hyde Road, Ladysmith 3370

LATE SUBMISSIONS WILL NOT BE CONSIDERED.

Issued by:

The Department of Transport

06 Faraday Street Newcastle 2940

Contact Name: Ms N Kanyile Telephone: 034 312 3017

Prepared by:

**The Department of Transport** 

06 Faraday Street Newcastle 2940

Contact Name: Ms. ST Dlongolo Telephone: 034 312 3017





## PROVINCE OF KWAZULU-NATAL DEPARTMENT OF TRANSPORT

CONTRACT NO. ZNB02509/00000/00/NEW/INF/24/T: BETTERMENT AND REGRAVELLING OF DISTRICT ROAD D1339 (KM 0+000 TO 9+900) WITHIN NEWCASTLE AREA OFFICE UNDER COST CENTRE NEWCASTLE

Tender section of document: Pages T1 – T55
Contract section of document: Pages C1 – C200

#### **CONTENTS**

| Sectio | n number and heading                                    | Page<br>Colours |
|--------|---------------------------------------------------------|-----------------|
| The T  | ender                                                   |                 |
| Part T | 1: Tendering procedures                                 |                 |
| T1.1   | Tender Notice and Invitation to Tender                  | White           |
| T1.2   | Tender Data                                             | Pink            |
|        | 2: Returnable documents                                 |                 |
| T2.1   | List of Returnable Documents                            | Yellow          |
| T2.2   | Returnable Schedules                                    | Yellow          |
| The C  | Contract                                                |                 |
| Part C | 1: Agreements and Contract Data                         |                 |
| C1.1   | Form of Offer and Acceptance                            | Yellow          |
| C1.2   | Contract Data                                           | Yellow          |
| C1.3   | Performance Guarantee                                   | White           |
| C1.4   | Agreement in terms of Section 37(2) of the Occupational |                 |
|        | Health and Safety Act No. 85 of 1993                    | White           |
| C1.5   | Retention Money Guarantee                               | White           |
| C1.6   | Transfer of Rights                                      | White           |
| Part C | 2: Pricing Data                                         |                 |
| C2.1   | Pricing Assumptions                                     | Yellow          |
| C2.2   | Bill of Quantities                                      | Yellow          |
| Part C | 3: Scope of Work                                        |                 |
| C3.1   | Standard Specifications                                 | Blue            |
| C3.2   | Project Specifications                                  | Blue            |
| C3.3   | Particular Specifications                               | Blue            |
| Part C | 4: Site Information                                     |                 |
| C4.1   | Locality Plan                                           | Green           |
| C4.2   | Example of Contract Signboard Details                   | Green           |
| C4.3   | Existing Services Report                                | Green           |
| C4.4   | Conditions on Site: Materials Information               | Green           |
| C4.5   | Traffic Information                                     | Green           |

#### **DOCUMENT CHECKLIST**

This document checklist is provided to assist the Tenderer.

|   |     | ITEMS                                                                                                                     | CHECKED |
|---|-----|---------------------------------------------------------------------------------------------------------------------------|---------|
| 1 |     | Returnable Schedules in Section T2.2                                                                                      |         |
| 2 |     | Correct Tender Offer carried forward to C1.1 Form of Offer and Acceptance and the Form of Offer duly completed and signed |         |
| 3 |     | Bill of Quantities:                                                                                                       |         |
|   | i)  | Completed in legible INK only                                                                                             |         |
|   | ii) | Corrections crossed out and initialled                                                                                    |         |
| 4 |     | Contract specific data provided by the Contractor                                                                         |         |

#### **PART T1: TENDERING PROCEDURES**

#### **TABLE OF CONTENTS**

| T1.1 | TENDER NOTICE AND INVITATION TO TENDER | T5 |
|------|----------------------------------------|----|
| T1.2 | TENDER DATA                            | Т7 |

#### PLEASE NOTE:

Any appeals regarding the award of this bid should be lodged within 5 working days from the date of the publication of bid results in the which is published every week on Friday and may be downloaded from the website, <u>e-tenderportal</u>/<u>www.kzntransport.gov.za</u>, (select platforms that is available for publication)

The publication is also published in the following platforms, <u>www.tenderbulletin.gov.za</u> www.cidb.org.za/.

The address provided for the lodging of appeals is:

The Chairperson
Bid Appeals Tribunal
Private Bag X9082
Pietermaritzburg
3200

FAX NO.: 033 897 4501

#### T1.1 TENDER NOTICE AND INVITATION TO TENDER

# CONTRACT NO. ZNB02509/00000/00/NEW/INF/24/T: BETTERMENT AND REGRAVELLING OF DISTRICT ROAD D1339 (KM 0+000 TO 9+900) WITHIN NEWCASTLE AREA OFFICE UNDER COST CENTRE NEWCASTLE

The Province of KwaZulu-Natal, Department of Transport, invites tenders from contractors, experienced in roadworks, for The Betterment and Regravelling of **District Road D1339 (km 0+000 TO km 9+900)** in the Ladysmith Region. This project is in the province of KwaZulu-Natal in the Amajuba LOCAL Municipality and Dannhauser Local Municipality. The duration of the project is **5 months** 

Only tenderers that satisfy the eligibility criteria stipulated in clause C.2.1 of the Tender Data are eligible to have their tenders considered.

Tenders must have a minimum CIDB contractor grading designation of 5CE or higher.

Preference points are offered to tenderers who comply with the requirements of PPPFA stipulated in clause C.3.11.1 of the Tender Data.

Tender documents will be available as from Monday 14 October 2024 during working hours (i.e 8:00 to 15:00 Monday to Friday) until Friday 18 October 2024 at 15h00. The physical address for collection of tender documents is: Department of Transport, 12 Hyde Road, Ladysmith, 3370.

Free download of tender documents will be available on the <a href="www.kzntransport.gov.za">www.kzntransport.gov.za</a> and <a href

Account Holder PROV GOV – TRANSPORT Type of Account: Business Cheque Account Name of the Bank: Standard bank Account Number: 00052106489
Branch name Pietermaritzburg
Branch code 057525
Universal branch code 051001
Swift code SBZAZAJJ
References 12616451

NB: No bank transfers (EFT) & cash would be accepted on collection of the document.

Queries relating to this tender may be addressed to:

| Bidding procedure enquiries:                 | Technical enquiries:                               |
|----------------------------------------------|----------------------------------------------------|
| Ms Nomfundo Kanyile                          | Ms. ST Dlongolo                                    |
| Telephone: 034 312 3017                      | Telephone: 034 312 3017                            |
|                                              |                                                    |
| E-mail: nomfundo.kanyile@Kzntransport.gov.za | E-mail: <u>Tizane.Dlongolo@kzntransport.gov.za</u> |

Deadline for the submission of all technical enquiries is the 01 November 2024 at 16h00.

The closing time for receipt of tenders is **11:00 on Thursday 07 November 2024**. Telegraphic, telephonic, telex, facsimile, electronic, e-mail and late tenders will not be accepted.

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the Tender Data.

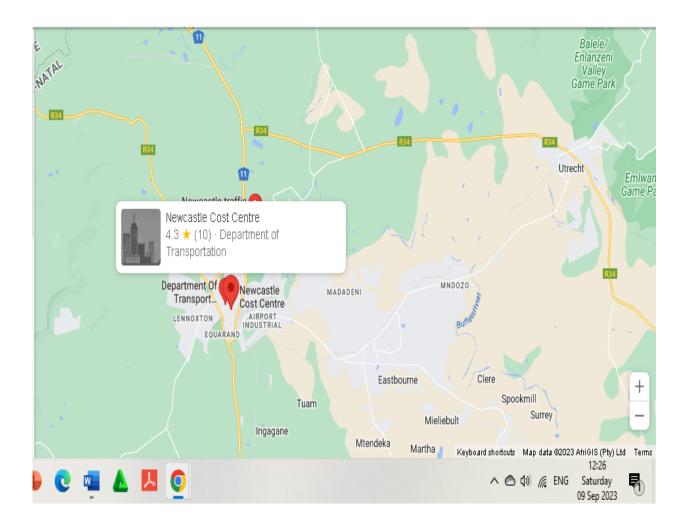
#### **CLARIFICATION MEETING VENUE PLAN**

#### **LOCALITY DETAILS**

Venue: Cost Centre Newcastle Boardroom, No. 06 Faraday Street, Newcastle

Time and date: 10h00, Wednesday 23 October 2024

**GPS co-coordinates: (-27.65957, 30.34145)** 



#### T1.2 TENDER DATA

The conditions of tender are the standard conditions of tender contained in Annex C of the Construction Industry Development Board Standard for Uniformity in Engineering and Construction Works Contracts, published in Government Gazette No. 42622 dated 8 August 2019.

The standard conditions of tender make several references to the tender data for details that apply specifically to this tender. The tender data shall have precedence in the interpretation of any ambiguity or inconsistency between the tender data and the standard conditions of tender.

Each item of data given below is cross-referenced to the clause in the standard conditions of tender to which it mainly applies.

| Clause<br>Number | Data                                                                                                                                                                                                                                                                                                     |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.1.2            | The <b>Tender Documents</b> consist of the following:                                                                                                                                                                                                                                                    |
|                  | (a) This <b>Project Document</b> , which contains the following:                                                                                                                                                                                                                                         |
|                  | PART T1: TENDERING PROCEDURES  T1.1 Tender Notice and Invitation to Tender T1.2 Tender Data                                                                                                                                                                                                              |
|                  | PART T2: RETURNABLE DOCUMENTS T2.1 List of Returnable Documents T2.2 Returnable Schedules                                                                                                                                                                                                                |
|                  | PART C1: AGREEMENTS AND CONTRACT DATA  C1.1 Form of Offer and Acceptance C1.2 Contract Data C1.3 Performance Guarantee C1.4 Agreement in terms of Section 37(2) of the Occupational Health and Safety Act No. 85 of 1993 C1.5 Retention Money Guarantee C1.6 Transfer of Rights                          |
|                  | PART C2: PRICING DATA C2.1 Pricing Assumptions C2.2 Bill of Quantities                                                                                                                                                                                                                                   |
|                  | PART C3: SCOPE OF WORK C3.1 Standard Specifications C3.2 Project Specifications C3.3 Particular Specifications                                                                                                                                                                                           |
|                  | PART C4: SITE INFORMATION C4.1 Locality Plan C4.2 Example of Contract Signboard Details                                                                                                                                                                                                                  |
|                  | (b) <b>Drawings</b> (issued separately by the Employer's Agent).                                                                                                                                                                                                                                         |
|                  | (c) 'General Conditions of Contract for Construction Works, Third Edition (2015)' issued by the South African Institution of Civil Engineering (abbreviated title 'General Conditions of Contract 2015' – 'GCC 2015'). This document is obtainable separately and Tenderers shall obtain their own copy. |

| Clause | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Number | (d) 'Standard Specifications for Road and Bridge Works for South African Road Authorities (Draft Standard) (October 2020). This document is obtainable separately and Tenderers shall obtain their own copy.                                                                                                                                                                                                                                                                                         |  |
|        | (e) 'Occupational Health and Safety Act No. 85 of 1993', 'Occupational Health and Safety Amendment Act No. 181 of 1993', and the 'Construction Regulations, 2014' (Government Notice No. R. 489 published in Government Gazette No. 40883 of 2 June 2017,)'. These documents are obtainable separately and Tenderers shall obtain their own copies.                                                                                                                                                  |  |
|        | (f) 'Construction Industry Development Board Act No. 38 of 2000' as amended and the 'Regulations in terms of the Construction Industry Development Board Act No. 38 of 2000' (Government Notice No. R. 692 published in Government Gazette No. 26427 of 9 June 2004, as amended).                                                                                                                                                                                                                    |  |
|        | In addition, Tenderers are advised, in their own interest, to obtain their own copies of the relevant Acts, Regulations and Standards referred to in this document as they are essential for the Tenderer to become acquainted with the basics of construction management, the implementation of preferential construction procurement policies, and participation of targeted enterprises and labour.                                                                                               |  |
| C.1.4  | The Employer's Agent is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|        | Name of the firm:  Contact person:  Telephone: Fax:  E-mail:  Department of Transport  Ms.ST Dlongolo  034 312 3017  na  Tizane.Dlongolo@kzntransport.gov.za                                                                                                                                                                                                                                                                                                                                         |  |
| C.2.1  | Only those tenderers who satisfy the following criteria are eligible to submit tenders.                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|        | (a) CIDB registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|        | Only those tenderers who are registered with the CIDB, or are capable of being so prior to the evaluation of submissions, in a contractor grading designation equal to or higher than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25 (1B) or 25(7A) of the Construction Industry Development Regulations, for a <b>Grade 5 CE</b> class of construction work, are eligible to have their tenders evaluated. |  |
|        | Only contractors whose CIDB status is "Active" at the time of tender evaluation will be considered for further evaluation. Contractors whose status is "Suspended" or "Expired" will not be considered for evaluation and will be disqualified from the bidding process.                                                                                                                                                                                                                             |  |
|        | Joint ventures are eligible to submit tenders provided that:  (i) every member of the joint venture is registered with the CIDB;  (ii) the lead partner has a contractor grading designation in the <b>5CE</b> class of construction work; not lower than one level below the required grading designation in the class of construction work under consideration and possesses the required recognition status; and                                                                                  |  |
|        | (iii) the combined contractor grading designation calculated in accordance with the Construction Industry Development Regulations is equal to or higher than <b>5 for a CE</b> class of construction work or a value determined in accordance with Regulation 25 (1B) or 25(7A) of the Construction Industry Development Regulations.                                                                                                                                                                |  |
|        | (b) Central Supplier Database (CSD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

| Clause<br>Number | Data                                                                                                                                                                                                                                                                                                     |  |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ramsor           | Tenderers, or in the event of a joint venture, each member of the joint venture, must be registered on the Central Supplier Database at the time of evaluation. Tenders received from such tenderers who do not comply with this requirement, will be considered non-responsive.                         |  |
|                  | Prospective suppliers should self-register on the CSD website www.csd.gov.za.                                                                                                                                                                                                                            |  |
| C.2.7            | Please note that there will be a clarification meeting. Refer to the clarification meeting venue on pageT6.                                                                                                                                                                                              |  |
| C.2.10           | All Tenderers that are registered for Value Added Tax (VAT) with the South African Revenue Service (SARS) must include VAT in their tender offer.                                                                                                                                                        |  |
| C.2.11           | The tenderer shall not retype the tender document.                                                                                                                                                                                                                                                       |  |
|                  | Any tender submitted using a document that has been retyped shall be considered non-responsive and rejected in terms of Clause C.3.8 of the Conditions of Tender.                                                                                                                                        |  |
| C.2.12           | The requirements are as described in clause A2.1.4.2'ALTERNATIVE DESIGNS' of the 'COTO Standard Specifications for Road and Bridge Works for South African Road Authorities (Draft Standard) (October 2020 edition)'.                                                                                    |  |
| C.2.13           | C.2.13.3 Tender offers shall be submitted as an original only. Under no circumstances whatsoever may the tender forms be retyped or redrafted. Photocopies of the original tender documentation may be used, but an original signature must appear on such photocopies.                                  |  |
|                  | C.2.13.5 The Employer's address for delivery of tender offers and identification details to be shown on each tender offer package are:                                                                                                                                                                   |  |
|                  | Location of Tender Box: Outside the Foyer, KZN Department of Transport                                                                                                                                                                                                                                   |  |
|                  | Physical Address: 12 Hyde Road, Ladysmith                                                                                                                                                                                                                                                                |  |
|                  | Identification Details: Contract No. ZNB02509/00000/00/NEW/INF/24/T                                                                                                                                                                                                                                      |  |
|                  | C.2.13.6 A two-envelope system will NOT be followed.                                                                                                                                                                                                                                                     |  |
| C.2.15           | The closing time for submission of Tender Offers is:  11:00 on Thursday 07 November 2024.                                                                                                                                                                                                                |  |
|                  | Telegraphic, telephonic, telex, facsimile, electronic, e-mail and late tenders will not be accepted.                                                                                                                                                                                                     |  |
| C.2.16           | The tender offer validity period is hundred and twenty (120) days, calculated from the date of bid closure.                                                                                                                                                                                              |  |
| C.2.18           | The tenderer must submit to the Employer the names of all management and supervisory staff that will be employed to supervise the labour-enhanced portion of the works together with satisfactory evidence that such staff members satisfy the eligibility requirement (refer to Returnable Schedule H). |  |
| C.2.19           | Access shall be provided for inspections and testing by personnel acting on behalf of the Employer.                                                                                                                                                                                                      |  |
| C.2.23           | The certificates as required in the Returnable Schedules and Forms must be provided with the tender for each party to a consortium / joint venture.                                                                                                                                                      |  |

| Clause<br>Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| C.3.4            | The time and location for opening of the tender submissions are: Time: 11:00 Date: Thursday 07 November 2024.                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                  | Location / Venue: Acquisition Section, 'B' Block Boardroom,12 Hyde Road, Ladysmith 3370                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| C.3.5            | A two-envelope system will NOT be followed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| C3.8             | Test for responsiveness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| C.3.8.1          | Determine, after opening and before detailed evaluation, whether each tender offer properly received:                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                  | <ul><li>a) complies with the requirements of these Conditions of Tender,</li><li>b) has been properly and fully completed and signed, and</li><li>c) is responsive to the other requirements of the tender documents.</li></ul>                                                                                                                                                                                                                                                                              |  |
| C.3.8.2          | A responsive tender is one that conforms to all the terms, conditions, and specifications of the tender documents without material deviation or qualification. A material deviation or qualification is one which, in the Employer's opinion, would:                                                                                                                                                                                                                                                         |  |
|                  | a) detrimentally affect the scope, quality, or performance of the works, services or supply identified in the Scope of Work,                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                  | b) significantly change the Employer's or the tenderer's risks and responsibilities under the contract, or                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                  | c) affect the competitive position of other tenderers presenting responsive tenders, if it were to be rectified.                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                  | Reject a non-responsive tender offer, and not allow it to be subsequently made responsive by correction or withdrawal of the non-conforming deviation or reservation.                                                                                                                                                                                                                                                                                                                                        |  |
| C3.9             | Arithmetical errors, omissions and discrepancies                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| C.3.9.1          | Check responsive tenders for discrepancies between amounts in words and amounts in figures. Where there is a discrepancy between the amounts in figures and the amount in words, the amount in words shall govern.                                                                                                                                                                                                                                                                                           |  |
| C.3.9.2          | Check the highest ranked tender or tenderer with the highest number of tender evaluation points after the evaluation of tender offers in accordance with C.3.11 for:                                                                                                                                                                                                                                                                                                                                         |  |
|                  | <ul><li>a) the gross misplacement of the decimal point in any unit rate;</li><li>b) omissions made in completing the pricing schedule or bills of quantities; or</li></ul>                                                                                                                                                                                                                                                                                                                                   |  |
|                  | c) arithmetic errors in:  (i) line item totals resulting from the product of a unit rate and a quantity in bills of quantities or schedules of prices; or  (ii) the summation of the prices.                                                                                                                                                                                                                                                                                                                 |  |
| C.3.9.3          | Notify the tenderer of all errors or omissions that are identified in the tender offer and either confirm the tender offer as tendered or accept the corrected total of prices.                                                                                                                                                                                                                                                                                                                              |  |
| C.3.9.4          | Where the tenderer elects to confirm the tender offer as tendered, correct the errors as follows:  a) If bills of quantities or pricing schedules apply and there is an error in the line item total resulting from the product of the unit rate and the quantity, the line item total shall govern and the rate shall be corrected. Where there is an obviously gross misplacement of the decimal point in the unit rate, the line item total as quoted shall govern, and the unit rate shall be corrected. |  |

| Clause<br>Number | Data                                                                                                                                                                                                                                                                                                                                 |                  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                  | b) Where there is an error in the total of the prices either as a result of other correquired by this checking process or in the tenderer's addition of prices, the total shall govern and the tenderer will be asked to revise selected item prices (and to bills of quantities apply) to achieve the tendered total of the prices. | al of the prices |
| C.3.10           | Obtain clarification from a tenderer on any matter that could give rise to ambigute contract arising from the tender offer.                                                                                                                                                                                                          | ity in a         |
| C.3.11.1         |                                                                                                                                                                                                                                                                                                                                      |                  |
|                  | The scope of work for this contract is classified in the following table.                                                                                                                                                                                                                                                            |                  |
|                  | Please mark appropriate:                                                                                                                                                                                                                                                                                                             | YES / NO         |
|                  | Simple/straightforward/routine work - where the tasks or activities are of a straightforward nature in terms of which inputs are relatively well known and outputs can be readily defined.                                                                                                                                           | YES              |
|                  | Complex work - characterised by requirements for higher levels of skills, greater resources or not well-defined inputs and outputs. (if this evaluation criteria is selected please include functionality)                                                                                                                           | NO               |
|                  | Specialist work - requiring considerable innovation, creativity, and expertise or skill (or both) or work that has a high downstream impact. (if this evaluation criteria is selected please include functionality)                                                                                                                  | NO               |
|                  | The functionality criteria and weighting for each of the sub-criteria on which Proposal submitted with Returnable Schedule O will be evaluated, is indicated table.                                                                                                                                                                  |                  |

| Clause<br>Number |                                                                                                 | Data                                                                                                                                                             |           |
|------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                  |                                                                                                 |                                                                                                                                                                  |           |
|                  | Key Personnel:  Detailed Curriculum Vitae and Qualifications                                    | Contracts Manager (Maximum points = 25):  Must be professionally registered with ECSA and / or SACPCMP (Pr Eng / Pr Tech Eng / Pr Techni / Pr CPM or Pr CM only) |           |
|                  | Projects Implementation Experience Construction Experience                                      | Years of Road Upgrade/Rehabilitation/Reseal/Bridges experience - calculated post qualification:  10 years and above = 25 9 years = 20                            |           |
|                  |                                                                                                 | 8 years = 15<br>7 years = 10<br>6 years = 5<br>0-5 years = 0                                                                                                     |           |
|                  |                                                                                                 | Construction Manager (Senior Site Agent) (Maximum points = 20):                                                                                                  |           |
|                  |                                                                                                 | LIC NQF 5 "Manage Labour-Intensive Construction Processes" or equival Council for Trades and Occupations (QCTO) qualifications at NQF level 5                    |           |
|                  |                                                                                                 | Years of Road Upgrade/Rehabilitation/Reseal/Bridges experience: 13 years and above = 20 11-12 years = 16                                                         |           |
|                  |                                                                                                 | 9-10 years = 12<br>7-8 years = 8<br>5-6 years = 4                                                                                                                |           |
|                  |                                                                                                 | 0-4 years = 0                                                                                                                                                    |           |
|                  |                                                                                                 | Foreman / Supervisor (Maximum points = 15):  LIC NQF level 4 "National Certificate: Supervision of Civil Engineering Coprocesses";                               | nstructio |
|                  |                                                                                                 | Years of Road Upgrade/Rehabilitation/Reseal/Bridges experience: 5 years and above = 15 4 years = 12                                                              |           |
|                  |                                                                                                 | 3 years = 9<br>2 years = 6                                                                                                                                       |           |
|                  |                                                                                                 | 1 years = 3<br>0 years = 0                                                                                                                                       |           |
|                  |                                                                                                 | Score = 25 + 20 + 15 = 60 points                                                                                                                                 |           |
|                  | Tenderers Relevant<br>Experience:                                                               | List number of completed Rehab/Reseal/Bridges/Road Upgrade projects                                                                                              |           |
|                  | (Construction) Previous Projects The evaluation will consider the nature of the reference       | CONSTRUCTION EXPERIENCE (Maximum points = 40):                                                                                                                   |           |
|                  | projects, scope of services provided, and Employer/Client                                       | Final Approval Certificates/ Completion Certificates for 5 projects and abo                                                                                      |           |
|                  | completion certificate.                                                                         | Final Approval Certificates/ Completion Certificates for 4 projects and abo                                                                                      | )ve = 32  |
|                  | (Final Approval Certificates/<br>Completion Certificates to be<br>provided with contact details | Final Approval Certificates/ Completion Certificates for 3 projects = 24  Final Approval Certificates/ Completion Certificates for 2 projects = 16               |           |
|                  | of references.                                                                                  | Final Approval Certificates/ Completion Certificates for 1 project = 8                                                                                           |           |
|                  |                                                                                                 | Final Approval Certificates/ Completion Certificates for 1 project = 8                                                                                           |           |

| Clause<br>Number |                                                                                                                                                                                                  | Data                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | (Final Approval Certificates/<br>Completion Certificates for<br>projects completed older<br>than 15 years and not<br>signed by the Employer will<br>not be considered as proof<br>of experience) | Final Approval Certificates/ Completion Certificates for 0 projects = 0                                                                                                                                                                                                                                                                                                                      |
|                  | TOTAL                                                                                                                                                                                            | Maximum score = 100 points  Maximum score = sum of all individual scores                                                                                                                                                                                                                                                                                                                     |
|                  | Note: All personnel to be in allowed. The Department will right to assess the functionalit if there is any change to the                                                                         | employ of the bidding enterprise. Bidding with multiple enterprise disregard all experience of duplicated personnel. The Department youngoing to ensure compliance. The Department must be apprised the personnel identified in the tender document. Failure to compliance termination. Any replacement must have equal or higher expending the personnel identified in the tender document. |

| Clause<br>Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trainboi         | (b) Price and preference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                  | Tenders will be evaluated on price and preference in accordance with the Preferential Procurement Regulations, 2022 and KZNDOT Interim Preferential Procurement Policy-January 2023.                                                                                                                                                                                                                                                                                                                                                                                                               |
|                  | Specific goals points must be claimed using Returnable Schedule D - SDB 6.1 in accordance with the tenderer's Company and Intellectual Property Commission (CIPC) company registration documents, Central Supplier Database report, B-BBEE status level of contributor or Sworn affidavit as per construction sector code and proof of participation on job creation that is provided as returnable schedule K. The Acceptable Proof for the Allocation of Specific Goals Points, as detailed in Section Q - Acceptable Proof & Right to Award, must be attached to Returnable Schedule D - SBD6.1 |
|                  | The tenderer's B-BBEE Status Level Verification Certificate must comply with the requirements of Returnable Schedule E and be submitted as an attachment to the returnable schedule.                                                                                                                                                                                                                                                                                                                                                                                                               |
|                  | Total Score for Price and Preference The points scored for a Tenderer in respect of Price will be added to the points scored in respect of Preference. Only the tender with the highest number of points may be selected, except in those instances permissible by legislation, practice notes or relevant policies.                                                                                                                                                                                                                                                                               |
| C.3.13           | (e) The legal requirements for acceptance of the tender offer are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                  | <ul> <li>(i) Tender Defaulters Register - the Tenderer or any of its principals is <u>not</u> listed on the register of Tender Defaulters in terms of the Prevention and Combating of Corrupt Activities Act of 2004 as a person prohibited from doing business with the public sector.</li> <li>(ii) Abuse of the SCM System - the Tenderer has <u>not</u> abused the Employer's Supply Chain Management System and has <u>not</u> been given a written notice to the effect that he has failed to perform on any previous contract.</li> </ul>                                                   |
|                  | (iii) <b>Declaration</b> - the Tenderer has indicated and declared whether a spouse, child or parent of the Tenderer is in the service of the State.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                  | (iv) <b>Fraud and Corruption</b> - the Employer is satisfied that the Tenderer or any of his principals have <u>not influenced</u> the tender offer and acceptance by the following criteria:                                                                                                                                                                                                                                                                                                                                                                                                      |
|                  | <ul> <li>having offered, promised or given a bribe or other gift or remuneration to any person in connection with the obtaining of this Contract;</li> <li>having acted in a fraudulent or corrupt manner in obtaining this Contract;</li> <li>having approached an officer or employee of the Employer or the Employer's Agent with the object of influencing the award of a Contract in the Tenderer's favour;</li> <li>having entered into any agreement or arrangement, whether legally binding or</li> </ul>                                                                                  |
|                  | not, with any other person, firm or company to refrain from Tendering for this Contract or as to the amount of the Tender to be submitted by either party; or having disclosed to any other person, firm or company other than the Employer, the exact or approximate amount of his proposed Tender.                                                                                                                                                                                                                                                                                               |
|                  | The Employer may, in addition to using any other legal remedies, repudiate the Tender offer and acceptance and declare the Contract invalid should it have been concluded already.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| C.3.17           | The number of paper copies of the signed contract to be provided by the Employer is <b>one (1)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

#### PART T2: RETURNABLE DOCUMENTS

#### T2.1 LIST OF RETURNABLE DOCUMENTS

The following schedules and forms are contained in this document and are to be properly completed as required:

- (a) Returnable Schedules in T2.2.
- (b) C1.1 Form of Offer and Acceptance, C1.1.1: Offer, on page C3.
- (c) Contract Specific Data Provided by the Contractor in C1.2.3.
- (d) Pricing Data in C2.2: Bill of Quantities.

#### T2.2 RETURNABLE SCHEDULES

| Α | CERTIFICATE OF ATTENDANCE AT CLARIFICATION MEETING                                              | T17 |
|---|-------------------------------------------------------------------------------------------------|-----|
| В | RECORD OF ADDENDA TO TENDER DOCUMENTS                                                           | T18 |
| С | COMPULSORY ENTERPRISE QUESTIONNAIRE                                                             | T19 |
| D | STANDARD BIDDING DOCUMENTS                                                                      | T20 |
|   | SBD 1: INVITATION TO BID                                                                        | T20 |
|   | SBD 4: BIDDER'S DISCLOSURE                                                                      | T22 |
|   | SBD 5: THE NATIONAL INDUSTRIAL PARTICIPATION PROGRAMME                                          | T25 |
|   | SBD 6.1: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022 | T27 |
| E | B-BBEE VERIFICATION CERTIFICATE                                                                 | T35 |
| F | CERTIFICATE OF AUTHORITY FOR SIGNATORY                                                          | T36 |
| G | CONSTRUCTION EXPERIENCE                                                                         | T38 |
| Н | KEY PERSONNEL                                                                                   | T39 |
| l | CONSTRUCTION EQUIPMENT                                                                          | T42 |
| J | PROPOSED SUBCONTRACTORS                                                                         | T43 |
| K | PARTICIPATION IN JOB CREATION USING LOCAL LABOUR                                                | T44 |
| L | BIDDERS HEALTH AND SAFETY DECLARATION                                                           | T46 |
| М | DEVIATIONS AND QUALIFICATIONS                                                                   | T48 |
| N | SCHEDULE OF ALTERNATIVE TENDERS                                                                 | T49 |
| 0 | TECHNICAL PROPOSAL                                                                              | T50 |
| Р | NOTICES TO TENDERERS REGARDING THE COMPLETION OF FORMS                                          | T52 |
| O | ACCEPTABLE PROOF & RIGHT TO AWARD                                                               | T53 |

NOTE: The Tenderer is required to complete each schedule and form listed above to the best of his ability as the evaluation of tenders and the eventual contract will be based on the information provided by the Tenderer. Failure of a Tenderer to complete the schedules and forms to the satisfaction of the Employer may lead to rejection on the grounds that the tender is non-responsive.

#### A. CERTIFICATE OF ATTENDANCE AT CLARIFICATION MEETING

| This is to certify that (Tenderer)                                                                                                                                                        |                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| of (address)                                                                                                                                                                              |                                                                                      |
|                                                                                                                                                                                           |                                                                                      |
| was represented by the person(s) named belo<br>held for all Tenderers at Newcastle Area Office<br>Plan in Section T1.1) Wednesday 23 Octobe                                               | (refer to the Clarification Meeting Venue                                            |
| I / We acknowledge that the purpose of the m with the site of the works and / or matters incleder documents in order for me / us to tak compiling our rates and prices included in the to | cidental to doing the work specified in the see account of everything necessary when |
| Particulars of person attending the meeting                                                                                                                                               | :                                                                                    |
| Name: Sig                                                                                                                                                                                 | gnature:                                                                             |
| Capacity:                                                                                                                                                                                 |                                                                                      |
| Attendance of the above person at the mo                                                                                                                                                  | eeting is confirmed by the Employer's                                                |
| Name:                                                                                                                                                                                     | Signature:                                                                           |
| Capacity:                                                                                                                                                                                 | Date and Time:                                                                       |
|                                                                                                                                                                                           |                                                                                      |
|                                                                                                                                                                                           |                                                                                      |
| Departmenta                                                                                                                                                                               | al Stamp                                                                             |
|                                                                                                                                                                                           |                                                                                      |

Any tender submitted that does not bear the signature of the Employer's Agent on this page shall be considered non-responsive in terms of Clause C.3.8 of the Conditions of Tender and shall be rejected.

#### B. RECORD OF ADDENDA TO TENDER DOCUMENTS

The undersigned confirm that the following communications received from the Employer or his representative before the date of submission of this tender offer, amending the tender documents, have been considered in this tender offer. (Addenda can only be issued following approval from the Employer. The Employer's representative is not allowed to issue addenda to bidders without prior approval in terms of the SCM Delegations).

| ADDENDUM NO. | DATE |  | TITLE        | OR DETAILS |   |
|--------------|------|--|--------------|------------|---|
|              |      |  |              |            |   |
|              |      |  |              |            |   |
|              |      |  |              |            |   |
|              |      |  |              |            |   |
|              |      |  |              |            |   |
|              |      |  |              |            |   |
|              |      |  |              |            |   |
|              |      |  |              |            |   |
|              |      |  |              |            |   |
| 0: 1         | 1    |  | l <b>s</b> . |            |   |
| Signed       |      |  | Date         |            |   |
| Name         |      |  | Position     |            |   |
| Bidder       |      |  | 1            |            | ı |

Failure to complete, sign and date this form or failure to acknowledge receipt and effect changes of each Addendum issued shall result in the tender being considered non-responsive and rejected in terms of Clause C.3.8 of the Conditions of Tender.

#### C. COMPULSORY ENTERPRISE QUESTIONNAIRE

| The following particulars must be furnished. In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted.                                                     |                                                                                                                                                                                                                           |                       |                                                 |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------|--|--|
| Section 1: Nam                                                                                                                                                                                                                  | Section 1: Name of enterprise:                                                                                                                                                                                            |                       |                                                 |  |  |
| Section 2: VAT                                                                                                                                                                                                                  | registration number, if any:                                                                                                                                                                                              |                       |                                                 |  |  |
| Section 3: CIDB                                                                                                                                                                                                                 | registration number, if any:                                                                                                                                                                                              |                       |                                                 |  |  |
| Section 4: CSD                                                                                                                                                                                                                  | number:                                                                                                                                                                                                                   |                       |                                                 |  |  |
| Section 5: Part                                                                                                                                                                                                                 | iculars of sole proprietors and parti                                                                                                                                                                                     | ners in partnership   | ps:                                             |  |  |
| Name*                                                                                                                                                                                                                           | Identity num                                                                                                                                                                                                              | per*                  | Personal income tax number*                     |  |  |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                       |                                                 |  |  |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                       |                                                 |  |  |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                       |                                                 |  |  |
| * Complete only if so                                                                                                                                                                                                           | ole proprietor or partnership and attach sep                                                                                                                                                                              | arate page if more th | an 3 partners                                   |  |  |
| Section 6: Part                                                                                                                                                                                                                 | iculars of companies and close cor                                                                                                                                                                                        | oorations             |                                                 |  |  |
| Company registra                                                                                                                                                                                                                | tion number:                                                                                                                                                                                                              |                       |                                                 |  |  |
| Close corporation                                                                                                                                                                                                               | number:                                                                                                                                                                                                                   |                       |                                                 |  |  |
| Tax reference nur                                                                                                                                                                                                               | nber:                                                                                                                                                                                                                     |                       |                                                 |  |  |
| Section 7: SBD4 requirement.                                                                                                                                                                                                    | 4 issued by National Treasury mus                                                                                                                                                                                         | t be completed fo     | or each tender and be attached as a tender      |  |  |
| Section 8: SBD (requirement.                                                                                                                                                                                                    | 6 issued by National Treasury mus                                                                                                                                                                                         | t be completed fo     | or each tender and be attached as a tender      |  |  |
| The undersigned, who warrants that he / she is duly authorised to do so on behalf of the enterprise: i) authorizes the employer to verify the tenderers tax clearance status from the South African Revenue Services that it is |                                                                                                                                                                                                                           |                       |                                                 |  |  |
| in order;                                                                                                                                                                                                                       |                                                                                                                                                                                                                           |                       | partner, manager, director or other person, who |  |  |
| wholly or partl                                                                                                                                                                                                                 | y exercises or may exercise, control                                                                                                                                                                                      | over the enterprise   | appears on the Register of Tender Defaulters    |  |  |
| iii) confirms that no                                                                                                                                                                                                           | established in terms of the Prevention and Combating of Corrupt Activities Act of 2004;<br>iii) confirms that no partner, member, director or other person, who wholly or partly exercises, or may exercise, control over |                       |                                                 |  |  |
| the enterprise appears, has within the last five years been convicted of fraud or corruption; iv) confirms that I / we are not associated, linked or involved with any other tendering entities submitting tender offers and    |                                                                                                                                                                                                                           |                       |                                                 |  |  |
| have no other relationship with any of the tenderers or those responsible for compiling the scope of work that could cause or be interpreted as a conflict of interest; and                                                     |                                                                                                                                                                                                                           |                       |                                                 |  |  |
| iv) confirms that the contents of this questionnaire are within my personal knowledge and are to the best of my belief both true and correct.                                                                                   |                                                                                                                                                                                                                           |                       |                                                 |  |  |
| Signed                                                                                                                                                                                                                          |                                                                                                                                                                                                                           | Date                  |                                                 |  |  |
| Name                                                                                                                                                                                                                            |                                                                                                                                                                                                                           | Position              |                                                 |  |  |
| Enterprise                                                                                                                                                                                                                      |                                                                                                                                                                                                                           | 1                     |                                                 |  |  |
| name                                                                                                                                                                                                                            |                                                                                                                                                                                                                           |                       |                                                 |  |  |

<u>Failure to complete, sign and date this form shall result in the tender being considered non-responsive and rejected in terms of Clause C.3.8 of the Conditions of Tender.</u>

#### D. STANDARD BIDDING DOCUMENTS

# SECTION A INVITATION TO BID

SBD1

| YOU ARE HERE TRANSPORT  | BY INVITED TO TENDER FOR F         | REQI     | UIREN  | MENTS OF T   | HE K   | WAZULU-NATAL        | DEPARTMENT OF       |
|-------------------------|------------------------------------|----------|--------|--------------|--------|---------------------|---------------------|
|                         | ZNB02509/00000/00/NEW/I            |          |        | DATE: 07     |        |                     |                     |
| BID NUMBER:             | NF/24/T<br>  BETTERMENT AND REGRA\ |          |        | er 2024      |        | SING TIME:          | 11:00               |
| DESCRIPTION             | WITHIN NEWCASTLE AREA C            |          |        |              |        |                     |                     |
| TENDER RESPO            | NSE DOCUMENTS MAY BE DE            |          |        |              |        |                     |                     |
| Ladysmith Region        | nal Office Foyer                   |          |        |              |        | 00 until 16:00      |                     |
| 12 Hyde Road            |                                    |          |        |              |        |                     | submit their Tender |
| Ladysmith               |                                    |          |        |              | to the | e official whose na | me appears on the   |
| 3370                    |                                    |          | enq    | uiries.      |        |                     |                     |
|                         | DURE ENQUIRIES MAY BE              |          | TEO    | LINIOAL EN   |        | EO MAY DE DIDI      | TOTED TO            |
| CONTACT                 |                                    |          | IEC    | HNICAL EN    | QUIKI  | ES MAY BE DIRI      | ECTED TO:           |
| PERSON                  | Nomfundo Kanyile                   |          | CON    | NTACT PERS   | SON    | Ms. ST Dlong        | olo                 |
| TELEPHONE               |                                    |          |        | EPHONE       |        |                     |                     |
| NUMBER                  | 034 312 3017                       |          | NUN    | /IBER        |        | 034 312 3017        |                     |
| FACSIMILE<br>NUMBER     | 034 328 4010                       |          | FAC    | SIMILE NUN   | /IBER  | 034 328 4010        |                     |
| E-MAIL                  | nomfundo.kanyile@kzntranspor       | t.a      |        |              |        | Tizane.Dlor         | ngolo@kzntranspor   |
| ADDRESS                 | ov.za                              | <u>9</u> | E-M    | AIL ADDRES   | SS     | t.gov.za            |                     |
| SUPPLIER INFO           | RMATION                            |          |        |              |        |                     |                     |
| NAME OF<br>BIDDER       |                                    |          |        |              |        |                     |                     |
| POSTAL                  |                                    |          |        |              |        |                     |                     |
| ADDRESS                 |                                    |          |        |              |        |                     |                     |
| STREET<br>ADDRESS       |                                    |          |        |              |        |                     |                     |
| TELEPHONE               |                                    |          |        |              |        |                     |                     |
| NUMBER                  | CODE                               |          |        | NUMBER       |        |                     |                     |
| CELLPHONE<br>NUMBER     |                                    |          |        |              |        |                     |                     |
| FACSIMILE               | 0005                               |          |        |              |        |                     |                     |
| NUMBER<br>E-MAIL        | CODE                               |          |        | NUMBER       |        |                     |                     |
| ADDRESS                 |                                    |          |        |              |        |                     |                     |
| VAT                     |                                    |          |        |              |        |                     |                     |
| REGISTRATIO<br>N NUMBER |                                    |          |        |              |        |                     |                     |
| SUPPLIER                | TAX COMPLIANCE SYSTEM              |          |        | CENTRA       |        |                     |                     |
| COMPLIANCE              | PIN:                               |          |        | L            |        |                     |                     |
| STATUS                  |                                    |          | O<br>R | SUPPLIE<br>R | MAA    | A                   |                     |
|                         |                                    |          | K      | DATABA       |        |                     |                     |
|                         |                                    |          |        | SE NO:       |        |                     |                     |
| B-BBEE                  | TICK APPLICABLE BOX]               |          |        | BEE STATUS   | S      | [TICK APPL          | ICABLE BOX]         |
| STATUS                  |                                    |          |        | EL SWORN     |        |                     |                     |
| LEVEL<br>VERIFICATION   | ☐ Yes ☐ No                         |          | AFF    | IDAVIT       |        | ☐ Yes               | ☐ No                |
| CERTIFICATION           |                                    |          |        |              |        |                     |                     |
|                         | TUS LEVEL VERIFICATION CE          | RTIF     | ICAT   | E/ SWORN     | AFFID  | AVIT (FOR FMF       | & QSE) MUST RF      |
|                         | ORDER TO QUALIFY FOR PREF          |          |        |              |        |                     | u 402) 111001 B2    |
| ARE YOU THE             |                                    |          |        | YOU A        |        |                     |                     |
| ACCREDITED              |                                    |          |        | REIGN BASE   | D      |                     |                     |
| REPRESENTA<br>TIVE IN   |                                    |          |        | PLIER FOR    |        |                     |                     |
| SOUTH                   |                                    |          |        | GOODS        |        | □Yes                | □No                 |
| AFRICA FOR              | □Yes □No                           |          |        | RVICES       |        | □.00                |                     |
| THE GOODS               | _                                  |          |        | RKS<br>ERED? |        | IF YES, ANSWE       |                     |
| /SERVICES               | [IF YES ENCLOSE PROOI              | F]       |        | LILD!        |        | QUESTIONNAIRE       | BELOW]              |

| /WORKS<br>OFFERED?                                                                                                                                                                                                  |                               |                   |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|----|-------|
| QUESTIONNAIR                                                                                                                                                                                                        | E TO BIDDING FOREIGN SUPPLIER | s                 |    |       |
| IS THE ENTITY A  ☐ NO                                                                                                                                                                                               | A RESIDENT OF THE REPUBLIC OF | SOUTH AFRICA (RSA | )? | ☐ YES |
|                                                                                                                                                                                                                     | TY HAVE A BRANCH IN THE RSA?  |                   |    | ☐ YES |
|                                                                                                                                                                                                                     | TY HAVE A PERMANENT ESTABLIS  | HMENT IN THE RSA? |    | ☐ YES |
|                                                                                                                                                                                                                     | TY HAVE ANY SOURCE OF INCOME  | IN THE RSA?       |    | ☐ YES |
| IS THE ENTITY L                                                                                                                                                                                                     | IABLE IN THE RSA FOR ANY FORM | OF TAXATION?      |    | ☐ YES |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW. |                               |                   |    |       |

### PART B TERMS AND CONDITIONS FOR BIDDING

#### 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. IF THE BID WAS INVITED THROUGH A CLOSE QUOTATION PROCESS; WHERE SUPPLIERS WERE SOURCED FROM CSD USING THE COMMODITY PROCESS; SUPPLIERS WHO WERE NOT INVITED WILL NOT BE CONSIDERED.
- 1.5. USE OF OMISSION IN THE DOCUMENT IS PROHIBITED, ALL CORRECTIONS MUST BE INITIALLED BY TENDERR AND USE OF CORRECTION FLUID IS PROHIBITED.
- 1.6. FAILING TO COMPLY WITH THE ABOVE REQUIREMENTS WILL RESULT IN THE BID BEING NON-RESPONSIVE.
- 1.7. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT

#### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."
- 3. COMPLIANCE AND RETURNABLES: THE FOLLOWING RETURNABLE DOCUMENTS MUST BE RETURNED WITH THE TENDER DOCUMENT
- 3.1 SCM APPENDIX 1 INVITATION TO TENDER (SBD1 PART A)
- 3.2 SCM APPENDIX 2 TERMS AND CONDITIONS FOR BIDDING (SBD1 PART B)
- 3.3 SCM APPENDIX 3 OFFICIAL BRIEFING SESSION/SITE INSPECTION CERTIFICATE
- 3.4 SBD 4 DECLARATION OF INTEREST FORM
- 3.5 SBD 6.1 PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022;

NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID

| INVALID.                                                                                                |  |
|---------------------------------------------------------------------------------------------------------|--|
| SIGNATURE OF BIDDER:                                                                                    |  |
| CAPACITY UNDER WHICH THIS BID IS SIGNED: (Proof of authority must be submitted e.g. company resolution) |  |
| DATE:                                                                                                   |  |

# SBD 4 BIDDER'S DISCLOSURE

#### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

#### 2. Bidder's declaration

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest1 in the enterprise, employed by the state?

  YES/NO
- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

| 2.2   | Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? <b>YES/NO</b> |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.2.1 | If so, furnish particulars:                                                                                                                      |
|       |                                                                                                                                                  |

CIDB OPEN TENDER: Tender Ver 15-08-2023: COTO

<sup>&</sup>lt;sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

| 2.3 | Does the bidder or any of its directors / trustees / shareholders / members / partners |
|-----|----------------------------------------------------------------------------------------|
|     | or any person having a controlling interest in the enterprise have any interest in any |
|     | other related enterprise whether or not they are bidding for this contract?            |
|     | YES/NO                                                                                 |

| 2.3.1 | If so, furnish particulars: |
|-------|-----------------------------|
|       |                             |
|       |                             |

#### 3 DECLARATION

| ,                        | the                      | undersigned                          |
|--------------------------|--------------------------|--------------------------------------|
| name)                    |                          | in submitting the                    |
| accompanying bid, do he  | ereby make the following | statements that I certify to be true |
| and complete in every re | espect:                  |                                      |

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the

\_

<sup>&</sup>lt;sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

| Signature | Date           |  |  |
|-----------|----------------|--|--|
|           | No. of Chile   |  |  |
| Position  | Name of bidder |  |  |

Every question must be answered individually on this form, whether a relationship is present or not: Failure to do so and any non-disclosure on this Declaration will invalidate your tender/bid

SBD 5

This document must be signed and submitted together with your bid.

#### THE NATIONAL INDUSTRIAL PARTICIPATION PROGRAMME

#### INTRODUCTION

The National Industrial Participation (NIP) Programme, which is applicable to all government procurement contracts that have an imported content, became effective on the 1 September 1996. The NIP policy and guidelines were fully endorsed by Cabinet on 30 April 1997. In terms of the Cabinet decision, all state and parastatal purchases / lease contracts (for goods, works and services) entered into after this date, are subject to the NIP requirements. NIP is obligatory and therefore must be complied with. The Industrial Participation Secretariat (IPS) of the Department of Trade and Industry (DTI) is charged with the responsibility of administering the programme.

#### 1 PILLARS OF THE PROGRAMME

- 1.1 The NIP obligation is benchmarked on the imported content of the contract. Any contract having an imported content equal to or exceeding US\$ 10 million or other currency equivalent to US\$ 10 million will have a NIP obligation. This threshold of US\$ 10 million can be reached as follows:
  - (a) Any single contract with imported content exceeding US\$10 million.

or

(b) Multiple contracts for the same goods, works or services each with imported content exceeding US\$3 million awarded to one seller over a 2-year period which in total exceeds US\$10 million.

or

(c) A contract with a renewable option clause, where should the option be exercised the total value of the imported content will exceed US\$10 million.

OI

- (d) Multiple suppliers of the same goods work or services under the same contract, where the value of the imported content of each allocation is equal to or exceeds US\$ 3 million worth of goods, works or services to the same government institution, which in total over a two (2) year period exceeds US\$10 million.
- 1.2 The NIP obligation applicable to suppliers in respect of sub-paragraphs 1.1 (a) to 1.1 (c) above will amount to 30 % of the imported content whilst suppliers in respect of paragraph 1.1 (d) shall incur 30 % of the total NIP obligation on a *pro-rata* basis.
- 1.3 To satisfy the NIP obligation, the DTI would negotiate and conclude agreements such as investments, joint ventures, sub-contracting, licensee production, export promotion, sourcing arrangements and research and development (R&D) with partners or suppliers.
- 1.4 A period of seven years has been identified as the time frame within which to discharge the obligation.

#### 2 REQUIREMENTS OF THE DEPARTMENT OF TRADE AND INDUSTRY

- 2.1 In order to ensure effective implementation of the programme, successful bidders (contractors) are required to, immediately after the award of a contract that is in excess of **R10 million** (ten million Rands), submit details of such a contract to the DTI for reporting purposes.
- 2.2 The purpose for reporting details of contracts in excess of the amount of R10 million (ten million Rands) is to cater for multiple contracts for the same goods, works or services; renewable contracts and multiple suppliers for the same goods, works or services under the same contract as provided for in paragraphs 1.1.(b) to 1.1. (d) above.
- 3 BID SUBMISSION AND CONTRACT REPORTING REQUIREMENTS OF BIDDERS AND SUCCESSFUL BIDDERS (CONTRACTORS)

- 3.1 Bidders are required to sign and submit this Standard Bidding Document (SBD 5) together with the bid on the closing date and time.
- In order to accommodate multiple contracts for the same goods, works or services; renewable contracts and multiple suppliers for the same goods, works or services under the same contract as indicated in sub-paragraphs 1.1 (b) to 1.1 (d) above and to enable the DTI in determining the NIP obligation, successful bidders (contractors) are required, immediately after being officially notified about any successful bid with a value in excess of R10 million (ten million Rands), to contact and furnish the DTI with the following information:
  - Bid / contract number.
  - Description of the goods works or services.
  - Date on which the contract was accepted.
  - Name, address and contact details of the government institution.
  - Value of the contract.
  - Imported content of the contract, if possible.
- The information required in paragraph 3.2 above must be sent to the Department of Trade and Industry, Private Bag X 84, Pretoria, 0001 for the attention of Mr Elias Malapane within five (5) working days after award of the contract. Mr Malapane may be contacted on telephone (012) 394 1401, facsimile (012) 394 2401 or e-mail at Elias@thedti.gov.za for further details about the programme.

#### 4 PROCESS TO SATISFY THE NIP OBLIGATION

- 4.1 Once the successful bidder (contractor) has made contact with and furnished the DTI with the information required, the following steps will be followed:
  - a. the contractor and the DTI will determine the NIP obligation;
  - b. the contractor and the DTI will sign the NIP obligation agreement;
  - c. the contractor will submit a performance guarantee to the DTI;
  - d. the contractor will submit a business concept for consideration and approval by the DTI;
  - e. upon approval of the business concept by the DTI, the contractor will submit detailed business plans outlining the business concepts;
  - f. the contractor will implement the business plans; and
  - g. the contractor will submit bi-annual progress reports on approved plans to the DTI.
- 4.2 The NIP obligation agreement is between the DTI and the successful bidder (contractor) and, therefore, does not involve the purchasing institution.

| Bid number Closing date:  |
|---------------------------|
| Name of bidder            |
| Postal address            |
|                           |
| Signature Name (in print) |
| Date                      |
|                           |

**SBD 6.1** 

### PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

#### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and

#### 1.2 To be completed by the organ of state

- a) The applicable preference point system for this tender is the 80/20 preference point system.
- b) The 80/20 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.
- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
  - (a) Price; and
  - (b) Specific Goals.

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and SPECIFIC GOALS | 100    |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

#### 2. **DEFINITIONS**

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

#### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis:

80/20

$$Ps = 80\left(1 - \frac{Pt - Pmin}{Pmin}\right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system, then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below. (Note to organs of state: The 80/20 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

| The specific goals allocated points in terms of this tender                                   | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points<br>claimed (80/20<br>system)<br>(To be completed by<br>the tenderer) | Acceptance<br>Returnable<br>/Evidence                                                                                              |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1. A Tenderer who is at least 51% owned by                                                    | Max points = 12 points                                                            |                                                                                       | CIPC Company registration documents and Sworn Affidavit                                                                            |
| a) Black people                                                                               | 6 points                                                                          |                                                                                       |                                                                                                                                    |
| b) Black people who are youth                                                                 | 2 points                                                                          |                                                                                       |                                                                                                                                    |
| c) Black people who are women                                                                 | 2 points                                                                          |                                                                                       |                                                                                                                                    |
| d) Black people with disabilities                                                             | 2 points                                                                          |                                                                                       |                                                                                                                                    |
| 2. Promotion of Tenderer's located in a Specific Area                                         | Max points = 4 points                                                             |                                                                                       | CIPC Company registration documents                                                                                                |
| For CIDB grade 1 -3 work: Operating business address located within the LOCAL municipality    | 4 points                                                                          |                                                                                       |                                                                                                                                    |
| For CIDB grade 4 -6 work: Operating business address located within the District municipality | 4 points                                                                          |                                                                                       |                                                                                                                                    |
| For CIDB grade 7 -9 work:<br>Operating business address<br>located within the Province        | 4 points                                                                          |                                                                                       |                                                                                                                                    |
| 3. The creation of new jobs or the intensification of labour absorption                       | Max points = 4 points                                                             |                                                                                       | Proof of participation on job creation as per the returnable schedule K must be at 2% above specified minimum local labour content |

CIDB OPEN TENDER: Tender Ver 15-08-2023: COTO

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

| 4.3. | Name of company/firm                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 4.4. | Company registration number:                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| 4.5. | TYPE OF COMPANY/ FIRM                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|      | <ul> <li>□ Partnership/Joint Venture / Consortium</li> <li>□ One-person business/sole propriety</li> <li>□ Close corporation</li> <li>□ Public Company</li> <li>□ Personal Liability Company</li> <li>□ (Pty) Limited</li> <li>□ Non-Profit Company</li> <li>□ State Owned Company</li> <li>[TICK APPLICABLE BOX]</li> </ul> |  |  |  |  |

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
  - i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

|                   | SIGNATURE(S) OF TENDERER(S) |
|-------------------|-----------------------------|
| SURNAME AND NAME: |                             |
| DATE:             |                             |
| ADDRESS:          |                             |
|                   |                             |
|                   |                             |
|                   |                             |
|                   |                             |

# B-BBEE EXEMPTED AFFIDAVIT FOR EXEMPTED MICRO ENTERPRISES (ISSUED IN TERMS OF THE AMENDED CONSTRUCTION SECTOR CODE) (Gazette Vol. 630 No. 41287) Issued in terms of paragraph 3.6.2.4.1 (B)

| i, the undersigned, |  |
|---------------------|--|
| Full name & Surname |  |
| Identity number     |  |

Hereby declare under oath as follows:

- 1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
- 2. I am a member / director / owner of the following enterprise and am duly authorised to act on its behalf:

| Enterprise Name                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|
| Trading Name (If Applicable):                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |
| Registration Number                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |
| Enterprise Physical Address:                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |
| Type of Entity (CC, (Pty)<br>Ltd, Sole Prop etc.): |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |
| Nature of Business:                                | BEP<br>(Built Environment<br>Professional)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Supplier                                       |  |  |
| Definition of "Black<br>People"                    | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians —  (a) who are citizens of the Republic of South Africa by birth or descent; or  (b) who became citizens of the Republic of South Africa by naturalisationi—  I. before 27 April 1994; or  II. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |
| Definition of "Black<br>Designated Groups"         | attend an edu educational in: (b) Black people Commission A (c) Black people Code of Good issued under t (d) Black people I (e) Black military                                                                                                                                                                                                                                                                                                                                                        | plack people not attending acational institution and not stitution; who are youth as defined of 1996; who are persons with displactice on employment the Employment Equity Activing in rural and under device to the state of the employment and the employment and the employment equity Activing in rural and under device to the employment equity Activing in rural and under device the employment equity Activing in rural and under device the employment equity Activity in the employment equity activity act | veloped areas;<br>oe called a military veteran |  |  |

#### **Construction Sector Affidavit**

3. I hereby declare under Oath that:

|      | E TO FULLY COMPLET                                                                                                                           | TE DATE AND SIGN                                               | I TUIS EODM WII                             | _                                                |                                |                                              |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|--------------------------------|----------------------------------------------|
| Stam | p                                                                                                                                            |                                                                |                                             | Signature of C                                   | ommissioner o                  | f Oaths                                      |
|      |                                                                                                                                              |                                                                |                                             | Date:/                                           | /                              |                                              |
|      |                                                                                                                                              |                                                                |                                             | Deponent Signa                                   | ature:                         |                                              |
| 5.   | The sworn affidav                                                                                                                            | it will be valid fo                                            | r a period of 12                            | 2 months from th                                 | e date signed by               | y commissioner.                              |
|      | oath and consider<br>represent in this n                                                                                                     | r the oath bindin<br>natter.                                   | ng on my cons                               | cience and on th                                 | e Owners of the                | take the prescribed<br>e Enterprise, which I |
|      | nan 30% Black Owned                                                                                                                          |                                                                |                                             | ent recognition level                            |                                |                                              |
|      | t 51% Black Owned<br>t 30% Black Owned                                                                                                       |                                                                | · ·                                         | ment recognition lever<br>ment recognition lever | •                              |                                              |
|      | Black Owned                                                                                                                                  |                                                                |                                             | ment recognition leve                            |                                |                                              |
| •    | Please Confirm or                                                                                                                            | ,                                                              |                                             | Level Contributor                                | r, by ticking the              | e applicable box.                            |
| •    | n the turnover accesses the applicable and Professional Regulator appointed by the Based on the Final latest financial year R3,000,000.00 (3 | Minister of Trade and Industry.  Ancial Statement  ar-end of/_ | ts/Managemen<br>/,                          | t Accounts and c                                 | other information              | n available on the                           |
|      | Supplier                                                                                                                                     |                                                                | R3.0 million                                | - FMF                                            |                                | IAS or when applicable a B-BBEE Verification |
|      | Contractor                                                                                                                                   |                                                                | R3.0 million                                |                                                  |                                |                                              |
|      | BEP                                                                                                                                          |                                                                | R1.8 million                                |                                                  |                                |                                              |
|      | Black I                                                                                                                                      | Military Veterans                                              | s % =                                       | %                                                |                                |                                              |
|      |                                                                                                                                              | _                                                              |                                             | =                                                | %                              |                                              |
|      |                                                                                                                                              | Unemployed % =                                                 |                                             |                                                  |                                |                                              |
|      |                                                                                                                                              | Disabled % =                                                   |                                             |                                                  |                                |                                              |
| •    | 100 of the Amend<br>2003 as Amended<br>Black Designated                                                                                      | led Codes of Go<br>d by Act No 46 o                            | od Practice iss<br>f 2013,<br>% Breakdown a | sued under sections<br>as per the definiti       | on 9 (1) of B-BB               |                                              |
| •    | Amended Codes                                                                                                                                | of Good Practice                                               | % Black Femerissued under                   | nale Owned as pe<br>section 9 (1) of I           | er Amended Co<br>B-BBEE Act No | de Series 100 of the<br>53 of 2003 as        |
|      | amended Codes of amended by Act N                                                                                                            | of Good Practice<br>No 46 of 2013,                             | s issued under                              | section 9 (1) of E                               | B-BBEE Act No                  | 53 of 2003 as                                |
| •    |                                                                                                                                              |                                                                |                                             | ned as per Amen                                  |                                |                                              |

FAILURE TO FULLY COMPLETE DATE AND SIGN THIS FORM WILL REUSLT TO NON-AWARD OF POINTS

#### E. B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE

#### Notes to tenderer:

- 1. The tenderer shall submit proof of B-BBEE Status Level of Contributor by submitting a copy of a valid B-BBEE Verification Certificate issued in accordance with the Amended Construction Sector Code published in Notice 931 of 2017 of Government Gazette No. 41287 of 1 December 2017.
- 2. The certificate shall:
  - (i) have been issued by a verification agency accredited by the South African National Accreditation System (SANAS); or
  - (ii) in the case of an Exempted Micro Enterprise (EME) with a total annual revenue of R3 million and less, be in the form of a sworn affidavit, in respect of their ownership and annual turnover, for the year ending not earlier than 12 (twelve) months prior to the tender closing date; and
  - (iii) have a date of issue not earlier than 12 (twelve) months prior to the tender closing date.
- 3. A consortium or joint venture (including unincorporated consortia and joint ventures) must submit a consolidated B-BBEE Status Level Verification Certificate. In addition, the consolidated B-BBEE Status Level Verification Certificate for unincorporated joint ventures shall only be applicable to this project (Tender No. to be indicated on the certificate).
- 4. An enterprise will qualify as an Exempted Micro Enterprise (EME) if it has a total annual revenue of R3 million or less, and is deemed to have the following B-BBEE Status in accordance with their black ownership levels:
  - (i) if less than 30% Black Owned then "Level Five Contributor":
  - (ii) if at least 30% Black Owned but less than 51% Black Owned then "Level Four Contributor";
  - (iii) if at least 51% Black Owned but less than 100% Black Owned, then "Level Two Contributor"; and
  - (iv) if 100% Black Owned then "Level One Contributor".
- 5. Tenderers are advised that any misrepresentation in the affidavits is a criminal offence.

# F. CERTIFICATE OF AUTHORITY FOR SIGNATORY

The Tenderer must indicate the enterprise status by ticking the appropriate box hereunder.

| (1)                | (II)                 | (III)       | (IV)    | (V)                           |
|--------------------|----------------------|-------------|---------|-------------------------------|
| SOLE<br>PROPRIETOR | CLOSE<br>CORPORATION | PARTNERSHIP | COMPANY | JOINT VENTURE /<br>CONSORTIUM |
|                    |                      |             |         | Incorporated                  |
|                    |                      |             |         | Unincorporated                |

#### Note:

The following document must be attached to this form according to the status of the enterprise, in the form of a resolution authorising the signatory to sign all documents and any contract resulting therefrom on behalf of the enterprise, and **such resolution shall include a specimen signature of the signatory.** 

Cooperative: 'Resolution of the Members' Close Corporation: 'Resolution of the Members'

Company: 'Resolution of the Board' signed by the chairperson

Joint Venture / Consortium: 'Resolution/agreement passed/reached' signed by the authorised

representatives of the enterprises

| M                                                                                                                                                                                                                             | EMBERS RESOLUTION                                                                          |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|
| CONTRACT NO. ZNB                                                                                                                                                                                                              |                                                                                            |                                               |
|                                                                                                                                                                                                                               |                                                                                            |                                               |
|                                                                                                                                                                                                                               |                                                                                            |                                               |
|                                                                                                                                                                                                                               |                                                                                            |                                               |
| Close Corporation / Company / Partnership                                                                                                                                                                                     | / Trust /Sole proprietor or sole trader Nam                                                | e:                                            |
|                                                                                                                                                                                                                               |                                                                                            | Registration                                  |
| Number:                                                                                                                                                                                                                       | RESO                                                                                       | LUTION OF THE                                 |
| DIRECTORS OF THE COMPANY etc RES                                                                                                                                                                                              | OLVED that                                                                                 |                                               |
|                                                                                                                                                                                                                               | , in his/her capacity as                                                                   |                                               |
| the Close Corporation / Company / Partners relating to the business (which is not neces have access to webpage for the business.  Signature(s) for Close Corporation / Comparts (sole member still must sign this resolution) | sarily a change of ownership). The nomina<br>any / Partnership / Trust/ Sole proprietor or | or: any documentation<br>ted person will also |
| Signature of members:<br>Name                                                                                                                                                                                                 | Signature                                                                                  | Date                                          |
| 1                                                                                                                                                                                                                             |                                                                                            | <u>.</u>                                      |
| 2                                                                                                                                                                                                                             |                                                                                            |                                               |
| 3                                                                                                                                                                                                                             |                                                                                            | <u> </u>                                      |
| 4                                                                                                                                                                                                                             |                                                                                            | <u> </u>                                      |
| 5                                                                                                                                                                                                                             |                                                                                            |                                               |
| 6                                                                                                                                                                                                                             |                                                                                            | <u> </u>                                      |
|                                                                                                                                                                                                                               |                                                                                            |                                               |
|                                                                                                                                                                                                                               |                                                                                            |                                               |
|                                                                                                                                                                                                                               |                                                                                            |                                               |

Failure to complete, sign and date the relevant certificate(s) set out hereafter or failure to provide the certificate(s) in the form of a resolution as described above shall result in the tender being considered non-responsive and rejected in terms of Clause C.3.8 of the Conditions of Tender.

Specimen signature of the signatory:

# G. CONSTRUCTION EXPERIENCE

The following is a statement of work of similar nature recently successfully executed by myself / ourselves:

| EMPLOYER:<br>CONTACT<br>PERSON AND<br>TELEPHONE<br>NUMBER | EMPLOYER'S AGENT: CONTACT PERSON AND TELEPHONE NUMBER | NATURE OF WORK | VALUE OF<br>WORK<br>(inclusive of<br>VAT) | DATE COMPLET OR EXPECTE TO BE COMPLET |
|-----------------------------------------------------------|-------------------------------------------------------|----------------|-------------------------------------------|---------------------------------------|
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |
|                                                           |                                                       |                |                                           |                                       |

| SIGNATURE:                                               | DATE: |
|----------------------------------------------------------|-------|
| (Of person authorised to sign on behalf of the Tenderer) |       |

# H. KEY PERSONNEL

# H1. KEY PERSONNEL - MANAGEMENT

The Tenderer must insert in the spaces provided below a list of the key personnel to be employed in the management of the construction of the Works, together with a resume of their experience with particular reference to the construction of similar Works.

The Tenderer shall attach the curriculum vitae of the listed key management personnel to the page included below for this purpose.

|                         | NAME | PROJECT TYPE | VALUE OF WORK | YEAR<br>COMPLETED |
|-------------------------|------|--------------|---------------|-------------------|
| CONTRACTS<br>MANAGER    |      |              |               |                   |
| CONSTRUCTION<br>MANAGER |      |              |               |                   |
| FOREMAN/<br>SUPERVISOR  |      |              |               |                   |
|                         |      |              |               |                   |

| SIGNATURE:                                               | DATE: |
|----------------------------------------------------------|-------|
| (Of person authorised to sign on behalf of the Tenderer) |       |

Attach additional pages if more space is required

#### H2. KEY PERSONNEL - LABOUR ENHANCED ACTIVITIES

Contractors shall employ in labour-enhanced works only those supervisory and management staff that have completed the required Skills Programme in terms of Appendix C of the "Guidelines for the implementation of labour-enhanced infrastructure projects under the Expanded Public Works Programme (EPWP) Third Edition 2015":

- Foremen / Supervisors at NQF level 4 "National Certificate: Supervision of Civil Engineering Construction Processes";
- Site Agent / Construction Manager at NQF level 5 "Manage Labour-Intensive Construction Processes" or equivalent Quality Council for Trades and Occupations (QCTO) qualifications at NQF level 5 or 7.

Tenderers' attention is drawn to the required minimum supervisor to worker ratio for this project stated in clause E2.3 of Part E of the Particular Specifications.

The Tenderer must insert in the spaces provided below the relevant details of the personnel to be employed in the construction of the Works possessing the required qualifications in the supervision or management of LIC projects. A copy of the relevant qualification certificate for each such person shall be attached to the next page below.

| DESIGNATION | NAME | NAME OF<br>TRAINING<br>INSTITUTION | QUALIFICATION OBTAINED IN THE SUPERVISION OR MANAGEMENT OF LIC PROJECTS | YEAR<br>QUALIFICATION<br>OBTAINED |
|-------------|------|------------------------------------|-------------------------------------------------------------------------|-----------------------------------|
|             |      |                                    |                                                                         |                                   |
|             |      |                                    |                                                                         |                                   |
|             |      |                                    |                                                                         |                                   |
|             |      |                                    |                                                                         |                                   |
|             |      |                                    |                                                                         |                                   |
|             |      |                                    |                                                                         |                                   |
|             |      |                                    |                                                                         |                                   |

Attach additional pages if more space is required

| SIGNATURE: | I | DATE: |
|------------|---|-------|
|            |   |       |

(Of person authorised to sign on behalf of the Tenderer)

Failure to list the names, designations, relevant qualification certificates and CV's of the key personnel for Labour Enhanced Activities will result in tender being evaluated as non-responsive

# **CURRICULUM VITAE OF KEY PERSONNEL - MANAGEMENT**

Refer to H1.

Curriculum Vitae of key management personnel to be attached to this page.

and

# **QUALIFICATIONS OF KEY PERSONNEL - LABOUR ENHANCED ACTIVITIES**

Refer to H2.

Relevant qualification certificates to be attached to this page for each person possessing the required qualifications in the supervision or management of LIC projects.

# I. CONSTRUCTION EQUIPMENT

The following are lists of major construction equipment that I / we presently own or will acquire for this contract if my / our tender is accepted.

| ( | a | ) Details of maj | or construction | equipment of | owned by me | / us: |
|---|---|------------------|-----------------|--------------|-------------|-------|
|   |   |                  |                 |              |             |       |

| DESCRIPTION (type, size and capacity) | QUANTITY | YEAR OF<br>MANUFACTURE |
|---------------------------------------|----------|------------------------|
|                                       |          |                        |
|                                       |          |                        |
|                                       |          |                        |
|                                       |          |                        |
|                                       |          |                        |
|                                       |          |                        |
|                                       |          |                        |
|                                       |          |                        |

Attach additional pages if more space is required

# (b) Details of major construction equipment that will be acquired:

| DESCRIPTION (type, size and capacity) | QUANTITY | HOW ACQUIRED |        |  |
|---------------------------------------|----------|--------------|--------|--|
|                                       | QUANTITY | HIRE / BUY   | SOURCE |  |
|                                       |          |              |        |  |
|                                       |          |              |        |  |
|                                       |          |              |        |  |
|                                       |          |              |        |  |
|                                       |          |              |        |  |
|                                       |          |              |        |  |
|                                       |          |              |        |  |

Attach additional pages if more space is required

| SIGNATURE:                                               | DATE: |
|----------------------------------------------------------|-------|
| (Of person authorised to sign on behalf of the Tenderer) |       |

# J. PROPOSED SUBCONTRACTORS

I/We hereby notify you that it is my/our intention to employ the following subcontractors for work under this contract. If I/we am/are awarded a contract I/we agree that this notification does not change the requirement for me/us to submit the names of proposed subcontractors in accordance with the requirements of the contract for such appointments.

Acceptance of this tender shall not be construed as approval of any or all of the listed subcontractors. Should any or all of the subcontractors not be approved subsequent to the acceptance of the tender, it shall in no way invalidate this tender, and the tendered unit rates for the various items of work shall remain final and binding, even in the event of a subcontractor not listed below being approved by the Employer.

| NAME OF SUBCONTRACTOR | CSD NUMBER | DESIGNATED<br>GROUP AND<br>OWNERSHIP % | B-BBEE<br>LEVEL | NATURE OF WORK | PERCENTAGE TO BE<br>SUBCONTRACTED |
|-----------------------|------------|----------------------------------------|-----------------|----------------|-----------------------------------|
|                       |            |                                        |                 |                |                                   |
|                       |            |                                        |                 |                |                                   |
|                       |            |                                        |                 |                |                                   |
|                       |            |                                        |                 |                |                                   |
|                       |            |                                        |                 |                |                                   |
|                       |            |                                        |                 |                |                                   |
|                       |            |                                        |                 |                |                                   |
|                       |            |                                        |                 |                |                                   |

Attach additional pages if more space is required.

| NB: The subcontractors listed above will not contribute to the achievements of the objectives specified in Section C3.3 Part F of this tender document. |       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|
| SIGNATURE:                                                                                                                                              | DATE: |  |  |  |
| (Of person authorised to sign on behalf of the Tenderer)                                                                                                |       |  |  |  |
|                                                                                                                                                         |       |  |  |  |

# K. PARTICIPATION IN JOB CREATION USING LOCAL LABOUR

The Tenderer shall be required to participate in job creation (employment of local labour) by executing various portions of the Works using local labour (<u>unskilled or semi-skilled</u>), recruited from the local community, who are South African Citizens or foreigners in possession of a work visa issued by the Department of Home Affairs (only one such foreigner may be employed on any project). Proof of citizenship or work visa may be audited during the contract period.

The creation of one job shall mean the employment, for any period of time, of one such unskilled or semi-skilled labourer from the local community.

The Tenderer shall note the requirements for Job Creation Reporting for EPWP as set out in Part E: Expanded Public Works Programme (EPWP) of the project specifications.

The number of jobs to be created using such local labour is inclusive of the local labour employed to execute various portions of the Works by both the main Contractor and any subcontractors, including the small development subcontractors in terms of Part F: Small Contractor Development of the project specifications.

The number of jobs to be created using such local labour shall include for a minimum percentage allocation to the following individual targeted groups:

- 60% Women;
- 55% Youth; and
- 2% Disabled.

The minimum required content of such local labour for this project shall be calculated as follows:

Minimum required content of such local labour (%)

(100 x amount spent on wages for such local labour (excluding VAT))
 (Subtotal 1\* (excluding contingencies, contract price adjustment and VAT))

\*Subtotal 1 is obtained from the Tender Summary under C2.2 Bill of Quantities

The minimum required content of such local labour for this project shall be 1.68%.

For purposes of completing the table on the next page containing the Tenderer's declaration with respect to participation in job creation using local labour, the value of Subtotal 1\* (excluding contingencies, contract price adjustment and VAT) which is obtained from the Tender Summary under C2.2 Bill of Quantities, shall be used.

# TENDERER'S DECLARATION WITH RESPECT TO PARTICIPATION IN JOB CREATION USING LOCAL LABOUR:

The Tenderer shall complete the table below reflecting the anticipated local labour force to be employed on this contract, including such local labour employed by subcontractors.

I/We hereby tender to participate in job creation through the employment of local labour by creating the following number of jobs using unskilled or semi-skilled labourers, recruited from the local community, who are South African Citizens or foreigners in possession of a work visa issued by the Department of Home Affairs (only one such foreigner may be employed on any project), including for a minimum allocation of 60% Women, 55% Youth and 2% Disabled:

| Local labour comprising unskilled or semi-skilled labourers recruited from the local community                                                                                                                                                                                                                                                                               | Anticipated number of jobs to be created | Total number of days anticipated | Wage rate per<br>person-day<br>(excluding VAT)<br>(Rand) | Total wage cost<br>(excluding VAT)<br>(Rand) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------------------------|
| Contractor's local labour content                                                                                                                                                                                                                                                                                                                                            |                                          |                                  |                                                          |                                              |
| Subcontractors' local labour content                                                                                                                                                                                                                                                                                                                                         |                                          |                                  |                                                          |                                              |
| Total antic                                                                                                                                                                                                                                                                                                                                                                  | R                                        |                                  |                                                          |                                              |
| Subtotal 1* (excl                                                                                                                                                                                                                                                                                                                                                            | R                                        |                                  |                                                          |                                              |
| Hence anticipated local labour content expressed as a percentage of Subtotal 1* (excluding contingencies, contract price adjustment and VAT))  Note: Should this percentage not equal or not exceed the specified minimum percentage, the Tender will be considered non-responsive in terms of Clause C.3.8 of the Conditions of Tender and such a tender shall be rejected. |                                          |                                  |                                                          | %                                            |
| Specified minimum local labour content                                                                                                                                                                                                                                                                                                                                       |                                          |                                  |                                                          | 1.68%                                        |

A penalty shall be applied to any shortfall in the local labour content achieved when measured against the specified minimum local labour content, as set out in Part E: Expanded Public Works Programme (EPWP) of the project specifications. The penalty shall not apply to shortfalls in the allocations to the individual target groups (i.e., Women/Youth/Disabled), only to shortfalls in the total local labour content achieved.

The undersigned, who warrants that he/she is duly authorized to do so on behalf of the Tenderer, confirms that he/she understands the conditions for such participation and confirms that the tender satisfies the conditions for participation in job creation through the employment of local labour.

| Name:                                                    |       |
|----------------------------------------------------------|-------|
| Duly authorized to sign on behalf of:                    |       |
| SIGNATURE:                                               | DATE: |
| (Of person authorised to sign on behalf of the Tenderer) |       |

Failure to complete, sign and date this form shall result in the tender being considered non-responsive and rejected in terms of Clause C.3.8 of the Conditions of Tender.

CIDB OPEN TENDER: Tender Ver 15-08-2023: COTO

#### L. BIDDERS HEALTH AND SAFETY DECLARATION

In terms of Regulation 5(1)(h) of the OHSA 1993 Construction Regulations 2014 (referred to as 'the Regulations' hereafter), a Contractor may only be appointed to perform construction work if the Employer is satisfied that the Contractor has the necessary competencies and resources to carry out the work safely in accordance with the Occupational Health and Safety Act No 85 of 1993, as amended and the OHSA 1993 Construction Regulations 2014.

To that effect a person duly authorised by the Tenderer must complete and sign the declaration hereafter in detail.

# **Declaration by Tenderer**

- 1. I, the undersigned, hereby declare and confirm that I am fully conversant with the Occupational Health and Safety Act No. 85 of 1993 (as amended by the Occupational Health and Safety Amendment Act No. 181 of 1993), and the OHSA 1993 Construction Regulations 2014.
- 2. I hereby declare that my company has the competence and the necessary resources to safely carry out the construction work under this contract in compliance with the Construction Regulations and the Employer's Health and Safety Specification.

(\* = delete whatever is not applicable)

- Details of resources I propose:
  - Note: Competent resources shall include safety personnel such as the construction manager, construction health and safety officer and construction supervisor as defined in Regulation 8, and competent persons as defined in the OHSA 1993 Construction Regulations 2014, as applicable to this contract.
  - (a) Details of the competent and qualified key persons from my company's own resources, who will form part of the contract team:

| NAME OF COMPETENT PERSONS | POSITION TO BE FILLED BY COMPETENT PERSONS |
|---------------------------|--------------------------------------------|
|                           |                                            |
|                           |                                            |
|                           |                                            |
|                           |                                            |
|                           |                                            |

|       | (b)                       |                         | ails of training of persons from my company's own resources (or to be hired) who still have to trained to achieve the necessary competency:                                                                                                                                                                                                                                                                                                  |
|-------|---------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                           | (i)                     | By whom will training be provided?                                                                                                                                                                                                                                                                                                                                                                                                           |
|       |                           | (ii)                    | When will training be undertaken?                                                                                                                                                                                                                                                                                                                                                                                                            |
|       |                           | (iii)                   | List the positions to be filled by persons to be trained or hired:                                                                                                                                                                                                                                                                                                                                                                           |
|       | (c)                       |                         | ails of competent resources to be appointed as subcontractors if competent persons cannot supplied from own company:                                                                                                                                                                                                                                                                                                                         |
|       |                           | Nar                     | me of proposed subcontractor:                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                           | Qua                     | alifications or details of competency of the subcontractor:                                                                                                                                                                                                                                                                                                                                                                                  |
|       |                           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.    | contracco                 | act, a                  | indertake, if my tender is accepted, to provide, before commencement of the works under the a suitable, sufficiently documented and coherent site-specific Health and Safety Plan ince with Regulation 7(1)(a) of the Construction Regulations, which plan shall be subject to by the Employer.                                                                                                                                              |
| 6.    | Safet<br>and v<br>the E   | y Sp<br>vill at<br>mplo | that copies of my company's approved Health and Safety Plan, the Employer's Health and ecification as well as the OHSA 1993 Construction Regulations 2014 will be provided on site all times be available for inspection by the Contractor's personnel, the Employer's personnel, yer's Agent, Construction Health and Safety Agent, visitors, and officials and inspectors of the nt of Labour.                                             |
| 7.    | of que<br>envis<br>that r | antiti<br>aged<br>nay b | onfirm that adequate provision has been made in my tendered rates and prices in the schedule ies to cover the cost of all resources, actions, training and all health and safety measures in the OHSA 1993 Construction Regulations 2014, and that I will be liable for any penalties be applied in terms of the said Regulations (Regulation 33) as a result of contravening or failing with the provisions of the Act and the Regulations. |
| 8.    | mear                      | that                    | at my failure to complete and execute this declaration to the satisfaction of the Employer will t I am unable to comply with the requirements of the OHSA 1993 Construction Regulations accept that my tender will be prejudiced and may be rejected at the discretion of the Employer.                                                                                                                                                      |
| SIGN  | ATUR                      | E:                      | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (Of p | erson                     | autho                   | prised to sign on behalf of the Tenderer)                                                                                                                                                                                                                                                                                                                                                                                                    |

# M. DEVIATIONS AND QUALIFICATIONS

Should the Tenderer wish to make any deviation from or any qualification to the Special Conditions of Contract, Specifications, Bill of Quantities, or Drawings, or should he wish to qualify the tender in any way, he shall indicate the proposals clearly hereunder or alternatively on photocopies of the original tender documentation which shall be attached to this page.

<u>Please note:</u> The extent of deviations from the tender documents issued by the Employer prior to the tender closing date is limited to those permissible in terms of the Conditions of Tender. Please also refer to Returnable Schedule N.

| SECTION | PAGE | DEVIATION OR QUALIFICATION, INCLUDING REFERENCE CLAUSE OR ITEM NUMBER |
|---------|------|-----------------------------------------------------------------------|
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |
|         |      |                                                                       |

CIDB OPEN TENDER: Tender Ver 15-08-2023: COTO

(Of person authorised to sign on behalf of the Tenderer)

SIGNATURE:

DATE: .....

#### N. SCHEDULE OF ALTERNATIVE TENDERS

The attention of tenderers is specifically drawn to clause C.2.12 Alternative tender offers of Annex C Standard Conditions of Tender and to clause C.2.12 of section T1.2 TENDER DATA in this project document.

An alternative tender offer or design shall be considered only if the main tender offer has also been submitted in accordance with the requirements of clauses C.2.12.1 and C.2.12.2 of Annex C and such main tender offer is the winning tender as stated in clause C.2.12.3 of Annex C.

The requirements for alternative offers are as described in clause A2.1.4.2'ALTERNATIVE DESIGNS' of the 'COTO Standard Specifications for Road and Bridge Works for South African Road Authorities (Draft Standard) (October 2020 edition)'.

Such alternative offers shall be described, measured and priced in sufficient detail to enable the Employer to evaluate the alternative. The Tenderer shall set out the proposal clearly hereunder or alternatively on photocopies of the original tender documentation which shall be attached to this page.

| SECTION  | PAGE | ALTERNATIVE OFFER, INCLUDING REFERENCE CLAUSE OR ITEM NUMBER |
|----------|------|--------------------------------------------------------------|
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
|          |      |                                                              |
| GNATURE: |      | DATE:                                                        |

CIDB OPEN TENDER: Tender Ver 15-08-2023: COTO

#### O. TECHNICAL PROPOSAL

The tenderer is required to submit a technical proposal which covers the following criteria.

# O1. Experience of key personnel

The experience of assigned staff member in relation to the scope of work will be evaluated from three a points of view:

- 1) General experience (total duration of professional activity), level of education ar ining or inning or
- 2) The education, training, skills and experience of the Assigned Staff in the specified, subject, etc which is directly linked to the scope of work.
- 3) The key staff members' / experts' knowledge of issues which the tenderer side pertinent to the project e.g. local conditions, affected communities, legislation, techniques to:

A CV of the Contract Manager, Construction Manager and forer and in the schedule:

Each CV should be structured under the following heading

- 1 Personal particulars
  - name
  - date and place of birth
  - place (s) of tertiary education and all sso aled therewith
  - professional awards
- 2 Qualifications (degrees, diplom grades or embership of professional societies and professional registrations)
- 3 Skills
- 4 Name of current emain and point in enterprise
- 5 Overview of post g uate 'iplome experience (year, organization and position)
- 6 Outline of record at a name / experience that has a bearing on the scope of work

The undersigned, who warrants that he / she is duly authorised to do so on behalf of the enterprise, confirms that the contents of this schedule are within my personal knowledge and are to the best of my belief both true and correct.

| Signed | Date     |  |
|--------|----------|--|
| Name   | Position |  |
|        |          |  |

# O2. Tenderer's Road Rehabilitation/Reseal/Bridges/Upgrade E. . . .

List number of completed Road Rehabilitation/Reseal/Brichard / Up jects.

The evaluation will consider the nature of the reference roject is sope of services provided, and Employer completion certificate.

Final Approval Certificates/ Completion Ce. States no lider than 15 years per project to be provided with contact details of references.

The undersigned, who are trust he / she is duly authorised to do so on behalf of the enterprise, confirms that the confirms to this acquire are within my personal knowledge and are to the best of my belief both true and corrections.

| ignec. | Date:     |
|--------|-----------|
| Name:  | Position: |

#### P. NOTICES TO TENDERERS REGARDING THE COMPLETION OF FORMS

PLEASE NOTE THAT THIS TENDER IS SUBJECT TO TREASURY REGULATIONS 16A ISSUED IN TERMS OF THE PUBLIC FINANCE MANAGEMENT ACT, 1999, THE KWAZULU-NATAL SUPPLY CHAIN MANAGEMENT POLICY FRAMEWORK AND THE GENERAL CONDITIONS OF CONTRACT.

- 1. Unless inconsistent with or expressly indicated otherwise by the context, the singular shall include the plural and vice versa and with words importing the masculine gender shall include the feminine and the neuter.
- 2. Under no circumstances whatsoever may the tender forms be retyped or redrafted. Photocopies of the original tender documentation may be used, but an original signature must appear on such photocopies.
- 3. The tenderer is advised to check the number of pages and to satisfy himself that none are missing or duplicated.
- 4. Tender submitted must be complete in all respects.
- 5. Tender shall be lodged at the address indicated not later than the closing time specified for their receipt, and in accordance with the directives in the tender documents.
- 6. Each tender shall be addressed in accordance with the directives in the tender documents and shall be lodged in a separate sealed envelope, with the name and address of the tenderer, the tender number and closing date indicated on the envelope. The envelope shall not contain documents relating to any tender other than that shown on the envelope. If this provision is not complied with, such tender may be rejected as being invalid.
- 7. All tenders received in sealed envelopes with the relevant tender numbers on the envelopes are kept unopened in safe custody until the closing time of the tender. Where, however, a tender is received open, it shall be sealed. If it is received without a tender number on the envelope, it shall be opened, the tender number ascertained, the envelope sealed, and the tender number written on the envelope.
- 8. A specific box is provided for the receipt of tenders, and no tender found in any other box or elsewhere after the closing date and time of tender will be considered.
- 9. No tender sent through the post will be considered if it is received after the closing date and time stipulated in the tender documentation, and proof of posting will not be accepted as proof of delivery.
- 10. No tender submitted by telefax, telegraphic or other electronic means will be considered.
- 11. Tender documents must not be included in packages containing samples. Such tenders may be rejected as being invalid.
- 12. Any alteration made by the tenderer must be initialled. If not initialled the tenderer may be disqualified.
- 13. Use of correcting fluid is prohibited
- 14. Tenders documents will be opened in public as soon as practicable after the closing time of tender.
- 15. Where practical, prices are made public at the time of opening tender documents.

# Q. ACCEPTABLE PROOF, RIGHTS TO AWARD & PRICE NEGOTIATION

# a) Acceptable Proof for the allocation of Specific Goals Points

| The specific goals allocated points in terms of this tender                                            | Acceptable Proof for Allocation of Points                                                                                                    |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| A Tenderer which is at least 51% owned by                                                              |                                                                                                                                              |
| a) black people                                                                                        |                                                                                                                                              |
| p) black people who are youth                                                                          |                                                                                                                                              |
| ) black people who are women                                                                           | CIPC company registration documents, CSD report and Sworn affidavit                                                                          |
| d) black people with disabilities                                                                      | and a Letter from a Doctor certified by the Department of Health Occupational Doctor confirming the disability.                              |
|                                                                                                        |                                                                                                                                              |
| 2. Promotion of Tenderer's located in a Specific Area                                                  |                                                                                                                                              |
| For CIDB grade 1 -3 work:<br>Operating business address<br>located within the LOCAL<br>municipality    |                                                                                                                                              |
|                                                                                                        | CIPC company registration documents                                                                                                          |
| For CIDB grade 4 -6 work:<br>Operating business address<br>located within the District<br>municipality | CIPC company registration documents                                                                                                          |
| For CIDB grade 7 -9 work:<br>Operating business address<br>located within the Province                 | CIPC company registration documents                                                                                                          |
| 3. The creation of new jobs or the intensification of labour absorption                                | Proof of participation on job creation as per the returnable schedule K must be at least 2% above the Specified minimum local labour content |

# b) Rights to Award

- KwaZulu-Natal Department of Transport reserves the right to call for presentations from shortlisted suppliers or *Reserves the Right to accept bid In Whole or In Part.*"
- Not to make any award in this bid or accept any tender submitted,
- Request further technical information from any tenderer after the closing date,
- Verify information and documentation of the tenderer(s),
- Not to accept any of the tender proposals submitted,
- To withdraw or amend any of the tender conditions by notice in writing to all tenderer prior to closing of the bid and post award, and
- If an incorrect award has been made to remedy the matter in any lawful manner it may deem fit.

### c) Price Negotiation at quotation stage.

KwaZulu-Natal Department of Transport reserves the right to negotiate with the shortlisted tenderer prior and/or post award.

The terms and conditions for negotiations will be communicated to the shortlisted tenderers prior to invitation to negotiations.

The negotiation terms and conditions may include presentations and/or site visits. This phase is meant to ensure the conditions of tender and projects will be implementable.

KwaZulu-Natal Department of Transport supports the spirit of economic empowerment and recognizes that real empowerment can only be achieved through individuals and businesses conducting themselves in accordance with the Constitution and in an honest, fair, equitable, transparent and legally compliant manner. Against this background the KwaZulu-Natal Department of Transport does not support any form of fronting.

# **CONTRACT**

PART C1: AGREEMENTS AND CONTRACT DATA

PART C2: PRICING DATA

PART C3: SCOPE OF WORK

**PART C4: SITE INFORMATION** 

# **CONTRACT**

| TABLE OF CONTENTS                                                                                  | Page | Colour |  |
|----------------------------------------------------------------------------------------------------|------|--------|--|
| PART C1: AGREEMENTS AND CONTRACT DATA                                                              |      |        |  |
| C1.1: FORM OF OFFER AND ACCEPTANCE                                                                 | C3   | Yellow |  |
| C1.1.1: OFFER                                                                                      | C3   | Yellow |  |
| C1.1.2: ACCEPTANCE                                                                                 | C4   | Yellow |  |
| C1.1.3: SCHEDULE OF DEVIATIONS                                                                     | C5   | Yellow |  |
| C1.2: CONTRACT DATA                                                                                | C7   | Yellow |  |
| C1.2.1: CONDITIONS OF CONTRACT                                                                     | C7   | Yellow |  |
| C1.2.2: DATA PROVIDED BY THE EMPLOYER                                                              | C10  | Yellow |  |
| C1.2.3: DATA PROVIDED BY THE CONTRACTOR                                                            | C15  | Yellow |  |
| C1.3: PERFORMANCE GUARANTEE                                                                        | C16  | White  |  |
| C1.4: AGREEMENT IN TERMS OF SECTION 37(2) OF THE OCCUPATIONAL HEALTH AND SAFETY ACT NO. 85 OF 1993 | C19  | White  |  |
| C1.5: RETENTION MONEY GUARANTEE                                                                    | C21  | White  |  |
| C1.6: TRANSFER OF RIGHTS                                                                           | C23  | White  |  |
| PART C2: PRICING DATA                                                                              |      |        |  |
| C2.1: PRICING ASSUMPTIONS                                                                          | C24  | Yellow |  |
| C2.2: BILL OF QUANTITIES                                                                           | C28  | Yellow |  |
| PART C3: SCOPE OF WORK                                                                             |      |        |  |
| TABLE OF CONTENTS                                                                                  | C36  | Blue   |  |
| C3.1: STANDARD SPECIFICATIONS                                                                      | C37  | Blue   |  |
| C3.2: PROJECT SPECIFICATIONS                                                                       | C37  | Blue   |  |
| C3.3: PARTICULAR SPECIFICATIONS                                                                    | C65  | Blue   |  |
| PART C4: SITE INFORMATION                                                                          |      |        |  |
| C4.1: LOCALITY PLAN                                                                                | C163 | Green  |  |
| C4.2: EXAMPLE OF CONTRACT SIGNBOARD DETAILS                                                        | C164 | Green  |  |
| C4.3: EXISTING SERVICES REPORT                                                                     | C166 | Green  |  |
| C4.4: CONDITIONS ON SITE: MATERIALS INFORMATION                                                    | C167 | Green  |  |
| C4.5: TRAFFIC INFORMATION                                                                          | C171 | Green  |  |
| C4.6: ANY OTHER RELEVANT TECHNICAL REPORTS                                                         | C172 | Green  |  |
| ANNEXURE A: GUIDELINES FOR CONSTRUCTION AND                                                        |      |        |  |
| MAINTENANCE PROJECTS DURING COVID-19 LOCKDOWN                                                      | C173 | White  |  |

# PART C1: AGREEMENTS AND CONTRACT DATA

# C1.1: FORM OF OFFER AND ACCEPTANCE

C1.1.1: OFFER

The Employer, identified in the Acceptance signature block, has solicited offers to enter into a contract in respect of the following works:

CONTRACT NO. ZNB02509/00000/00/NEW/INF/24/T: BETTERMENT AND REGRAVELLING OF DISTRICT ROAD D1339 (KM 0+000 TO 9+900) WITHIN NEWCASTLE AREA OFFICE UNDER COST CENTRE NEWCASTLE The Tenderer, identified in the Offer signature block below, has examined the documents listed in the Tender Data and addenda thereto as listed in the Tender Schedules, and by submitting this Offer has accepted the Conditions of Tender.

By the representative of the Tenderer, deemed to be duly authorised, signing this part of this Form of Offer and Acceptance, the Tenderer offers to perform all of the obligations and liabilities of the Contractor under the Contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the Conditions of Contract identified in the Contract Data.

The offered total of the prices inclusive of Value Added Tax is:

| Amount in Words                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                            |
| R(in figures).                                                                                                                                                                                                                                                                                                                                                             |
| This Offer may be accepted by the Employer by signing the Acceptance part of this Form of Offer and Acceptance and returning one copy of this document to the Tenderer before the end of the period of validity stated in the Tender Data, whereupon the Tenderer becomes the party named as the Contractor in the Conditions of Contract identified in the Contract Data. |
| Signature: (of person authorised to sign the tender)                                                                                                                                                                                                                                                                                                                       |
| Name: (of signatory in capitals)                                                                                                                                                                                                                                                                                                                                           |
| Capacity: (of signatory)                                                                                                                                                                                                                                                                                                                                                   |
| Name of Tenderer: (organisation)                                                                                                                                                                                                                                                                                                                                           |
| Address:                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                            |
| Telephone number: E-mail:                                                                                                                                                                                                                                                                                                                                                  |
| Witness:                                                                                                                                                                                                                                                                                                                                                                   |
| Signature:                                                                                                                                                                                                                                                                                                                                                                 |
| Name: (in capitals)                                                                                                                                                                                                                                                                                                                                                        |
| Date:                                                                                                                                                                                                                                                                                                                                                                      |

CIDB OPEN TENDER: Contract Ver 15-08-2023: COTO

[Failure of a Tenderer to sign this form will invalidate the tender]

# This form is to be completed by the Employer only

#### C1.1.2: ACCEPTANCE

By signing this part of the Form of Offer and Acceptance, the Employer, identified below, accepts the Tenderer's Offer. In consideration thereof, the Employer shall pay the Contractor the amount due in accordance with the Conditions of Contract identified in the Contract Data. Acceptance of the Tenderer's Offer shall form an agreement between the Employer and the Tenderer upon the terms and conditions contained in this Agreement and in the Contract, that is the subject of this Agreement.

The terms of the contract are contained in

Part C1 Agreements and Contract Data (which includes this Agreement)

Part C2 Pricing Data

Part C3 Scope of Work

Part C4 Site Information

and the schedules, forms, drawings and documents or parts thereof, which may be incorporated by reference into Parts C1 to C4 above.

Deviations from and amendments to the documents listed in the Tender Data and any addenda thereto listed in the Tender Schedules as well as any changes to the terms of the Offer agreed by the Tenderer and the Employer during this process of offer and acceptance, are contained in the Schedule of Deviations attached to and forming part of this Agreement. No amendments to or deviations from said documents are valid unless contained in this Schedule, which must be duly signed by the authorised representatives of both parties.

The Tenderer shall within two weeks after receiving a completed copy of this Agreement, including the Schedule of Deviations (if any), contact the Employer's Agent (whose details are given in the Contract Data) to arrange the delivery of any bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the Conditions of Contract identified in the Contract Data at, or just after, the date this Agreement comes into effect. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this Agreement.

Notwithstanding anything contained herein, this Agreement comes into effect on the date when the Tenderer receives one fully completed original copy of this document, including the Schedule of Deviations (if any). Unless the Tenderer (now Contractor) within five days of the date of such receipt notifies the Employer in writing of any reason why he cannot accept the contents of this Agreement, this Agreement shall constitute a binding contract between the parties.

| Signature |                                |
|-----------|--------------------------------|
| Name: (in | capitals)                      |
| Capacity: |                                |
| Name of E | Employer: (organisation)       |
| Ac        | ddress:                        |
| Witness:  | Signature: Name: (in capitals) |
| Date:     |                                |

# This form is to be completed by the Employer and the successful tenderer only, upon acceptance of the successful tenderer's offer

#### C1.1.3: SCHEDULE OF DEVIATIONS

The extent of deviations from the tender documents issued by the Employer prior to the tender closing date is limited to those permitted in terms of the Tender Data and the Conditions of Tender.

A Tenderer's covering letter shall not be included in the final contract document. Should any matter in such letter, which constitutes a deviation as aforesaid, become the subject of agreement reached during the process of offer and acceptance, the outcome of such agreement shall be recorded here.

Any other matter arising from the process of offer and acceptance either as a confirmation, clarification or change to the tender documents and which it is agreed by the Parties becomes an obligation of the contract shall also be recorded here.

Any change or addition to the tender documents arising from the above agreement and recorded here shall also be incorporated into the final draft of the Contract.

| 1 | Subject: |  |
|---|----------|--|
|   | Details: |  |
|   |          |  |
|   |          |  |
| 2 | Subject: |  |
|   | Details: |  |
|   |          |  |
|   |          |  |
| 3 | Subject: |  |
|   | Details: |  |
|   |          |  |
|   |          |  |
| 4 | Subject: |  |
|   | Details: |  |
|   |          |  |
|   |          |  |
| 5 | Subject: |  |
|   | Details: |  |
|   |          |  |

By the duly authorised representatives signing this Schedule of Deviations, the Employer and the Tenderer agree to and accept the foregoing Schedule of Deviations as the only deviations from and amendments to the documents listed in the Tender Data and addenda thereto as listed in the Tender Schedules, as well as

**FOR THE TENDERER:** 

any confirmation, clarification or change to the terms of the offer agreed by the Tenderer and the Employer during this process of offer and acceptance.

It is expressly agreed that no other matter whether in writing, oral communication or implied during the period between the issue of the tender documents and the receipt by the Tenderer of a completed signed copy of this Agreement shall have any meaning or effect in the contract between the parties arising from this Agreement.

| Signature:  |                                    |
|-------------|------------------------------------|
| Name:       |                                    |
| Capacity:   |                                    |
| Tenderer: ( | Name and address of organisation)  |
|             |                                    |
| Witness:    |                                    |
| Signature:  |                                    |
| Name:       |                                    |
| Date:       |                                    |
|             |                                    |
|             |                                    |
|             |                                    |
|             |                                    |
| FOR THE E   | MPLOYER:                           |
| Signature:  |                                    |
| Name:       |                                    |
| Capacity:   |                                    |
| Employer:   | (Name and address of organisation) |
|             |                                    |
| Witness:    |                                    |
| Signature:  |                                    |
| Name:       |                                    |
| Date:       |                                    |

# C1.2: CONTRACT DATA

# C1.2.1: CONDITIONS OF CONTRACT

#### C1.2.1.1 GENERAL CONDITIONS OF CONTRACT

This Contract will be based on the 'General Conditions of Contract for Construction Works, Third Edition (2015)', issued by the South African Institution of Civil Engineering (abbreviated title: 'GCC 2015').

It is agreed that the only variations from the GCC 2015 are those set out hereafter under "C1.2.1.2 SPECIAL CONDITIONS OF CONTRACT".

# C1.2.1.2 SPECIAL CONDITIONS OF CONTRACT

#### C1.2.1.2.1 GENERAL

These Special Conditions of Contract (SCC) form an integral part of the Contract. The Special Conditions of Contract shall amplify, modify or supersede, as the case may be, the GCC 2015 to the extent specified below, and shall take precedence and shall govern.

The clauses of the Special Conditions of Contract hereafter are numbered "SCC" followed in each case by the number of the applicable clause or subclause in the GCC 2015, and the applicable heading, or (where a new special condition that has no relation to the existing clauses is introduced) by a number that follows after the last clause number in the GCC 2015, and an appropriate heading.

# C1.2.1.2.2 AMENDMENTS TO THE GCC 2015

#### SCC 1.1 Definitions

SCC 1.1.1.14: delete "Commencement Date" in the definition and substitute "date of commencement of the Works".

Add the following to the end of Clause 1.1:

- "SCC 1.1.1.35 "Construction Manager" means the person approved of in writing by the Employer's Agent, as the Contractor's representative on Site.
- SCC 1.1.1.36 "Targeted Enterprise" means an enterprise as defined in PART F: Small Contractor Development of section C3.3 Particular Specifications in Part C3: Scope of Work.
- SCC 1.1.1.37 "Targeted Labour" means labour as defined in PART F: Small Contractor Development of section C3.3 Particular Specifications in Part C3: Scope of Work."

# SCC 4.1.1 Extent of Contractor's obligations

Add the following new paragraphs to the end of Clause 4.1.1:

"If the Contractor fails to achieve the monetary value of the contract participation goal stated in the Contract Data for local labour content in terms of PART E: Expanded Public Works Programme of section C3.3 Particular Specifications in Part C3: Scope of Work, the Contractor shall be liable to the Employer for a sum calculated in accordance with the Contract Data and the aforementioned Scope of Work as a penalty for such underachievement.

If the Contractor fails to achieve the monetary value of the contract participation goal stated in the Contract Data for contract participation by Targeted Enterprises in terms of PART F: Small Contractor Development of section C3.3 Particular Specifications in Part C3: Scope of Work, the Contractor shall be liable to the Employer for a sum calculated in accordance with the Contract Data and the aforementioned Scope of Work

as a penalty for such underachievement."

#### SCC 4.4.2 Subcontractor to be approved

Add the following to Clause 4.4.2:

"The Contractor shall comply with the subcontracting restrictions stated in the Contract Data."

# SCC 4.10.1 Engagement of employees

Add the following to Clause 4.10.1:

"The contractor shall pay rates and wages, and observe conditions of labour, which are not lower than those established for the trade or industry where the work is carried out, as stated in the Contract Data."

#### SCC 5.3.1 Commencement of the Works

Delete the first sentence of Clause 5.3.1 and substitute the following:

"The Employer's Agent shall give the Contractor not less than 7 days' notice of the date of commencement of the Works on which date the Contractor is instructed to commence carrying out the Works, save as may be otherwise provided in the Contract, or be legally or physically impossible. The date of commencement of the Works shall be within the period after the Commencement Date stated in the Contract Data."

#### SCC 5.3.3 Time to instruct commencement of the Works

Delete Clause 5.3.3.

#### SCC 5.14.4 Certification of Completion

Insert the following in the first sentence after the words "has been duly completed,":

"and the Contractor has submitted the information stated in the Contract Data,".

# SCC 5.14.6 Occupation by the Employer

Add the following to Clause 5.14.6:

"The use of any completed roadway or parts of the Works, whether for unhindered use by the public or for accommodation of traffic, while other parts are being constructed, shall not constitute occupation of the Works by the Employer."

# SCC 6.2.1 Delivery of security

In the last two lines of Clause 6.2.1, delete the words "the type of security for the due performance of the Contract, as selected in the Contract Data" and replace them with the words "a fixed performance guarantee as security for the due performance of the Contract in accordance with the Contract Data Part A: Data Provided by the Employer".

Delete the entirety of Clause 6.2.2 and replace it with the following:

#### "SCC 6.2.2 Contractor failing to provide security

If the Contractor fails to provide the required fixed performance guarantee within the time period stated in the Contract Data, or if the performance guarantee shall differ substantially from the pro forma, it shall legally be deemed that the Contractor has selected a security of ten per cent retention of the value of the Works without limiting the Employer's right to terminate the Contract in terms of Clause 9.2."

# SCC 6.2.3 Validity of performance guarantee

Delete the entirety of the first sentence of Clause 6.2.3 and replace it with the following:

"The Contractor shall ensure that the performance guarantee remains valid and enforceable until the Certificate of Completion is issued."

# SCC 6.10.4 Delivery, dissatisfaction with and payment of payment certificate

Delete "within 28 days" in the third sentence and substitute "within 30 days".

# SCC 6.10.8 Contractor's completion statement

Delete "within 28 days" in the third sentence and substitute "within 30 days".

# SCC 6.10.9 Final Payment Certificate

Delete "within 28 days" in the second sentence and substitute "within 30 days".

# SCC 10.1.5 Employer's Agent's ruling on Contractor's Claim

Delete "within 28 days" in the first sentence and in Clause 10.1.5.1, and substitute "within 56 days".

#### C1.2.2: DATA PROVIDED BY THE EMPLOYER

The following contract specific data are applicable to this contract.

| CLAUSE               | CONTRACT SPECIFIC DATA PROVIDED BY THE EMPLOYER                                                                                                                                                                                                                                                |  |  |  |  |  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1.                   | GENERAL                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 1.1.1.13             | The Defects Liability Period is 0 months.                                                                                                                                                                                                                                                      |  |  |  |  |  |
| SCC 1.1.1.14         | The time for achieving Practical Completion is <u>5 months</u> from the date of commencement of the Works, including non-working days and special non-working days. This duration also includes the procurement of all contracts as part of the Indirect Targeting for Enterprise Development. |  |  |  |  |  |
| 1.1.1.26<br>1.1.1.15 | Pricing Strategy: The Contract is to be a Re-measurement Contract.                                                                                                                                                                                                                             |  |  |  |  |  |
| 1.1.1.13             | Name of Employer: Province of KwaZulu-Natal represented by Head of Department: Department of Transport                                                                                                                                                                                         |  |  |  |  |  |
| 1.2.1.2              | Address of Employer:                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|                      | Physical: Postal:                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|                      | 12 Hyde Street Ladysmith Ladysmith 3370  12 Hyde Street Ladysmith 3370                                                                                                                                                                                                                         |  |  |  |  |  |
|                      | E-mail: <u>Tizane.Dlongolo@kzntransport.gov.za</u>                                                                                                                                                                                                                                             |  |  |  |  |  |
| 1.1.1.16             | Telephone No: 034 328 4000 Fax No: N/A  Name of Employer's Agent: N/A                                                                                                                                                                                                                          |  |  |  |  |  |
| 1.2.1.2              | Address of Employer's Agent:                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|                      |                                                                                                                                                                                                                                                                                                |  |  |  |  |  |

| CLAUSE    | CONTRACT SPECIFIC DATA PROVIDED BY THE EMPLOYER                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 3.        | EMPLOYER'S AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 3.2.3     | The Employer's Agent is required to obtain the specific approval of the Employer before executing any of his functions or duties according to the following Clauses:                                                                                                                                                                                                                                                                                                                      |  |
|           | <ul> <li>SCC 5.3.1: Give the Contractor notice of the commencement date of the Works.</li> <li>6.3.1: Order any work as a Variation Order.</li> <li>6.3.1: Order any work which requires the utilisation of the provision for contingencies in the Contract Sum.</li> <li>6.3.1: Order any work which requires the Contract Price to exceed the Contract Sum.</li> <li>10.1.5: Ruling on a Contractor's claim.</li> </ul>                                                                 |  |
| 4.        | CONTRACTOR'S GENERAL OBLIGATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| SCC 4.1.1 | The contract participation goal for local labour content is 1.68%.                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|           | The penalty for failing to achieve the monetary value of the above target set by the Employer for local labour content in terms of PART E: Expanded Public Works Programme of section C3.3 Particular Specifications in Part C3: Scope of Work, is 5% of the monetary value by which the achieved monetary value falls short of the target monetary value.                                                                                                                                |  |
|           | The contract participation goal for Targeted Enterprises is 0%.                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|           | The successful tenderer must subcontract a minimum of 0% of the value of the Constructions Works to Targeted Enterprises through Contract Participation Goals (CPG) for a bidder that is BEE Level 1 EME or QSE that is more than 51% owned by black person(s) in terms of the requirements of the cidb B.U.I.L.D Programme with respect to Indirect Targeting for Enterprise Development.                                                                                                |  |
|           | The implementation of the Indirect Targeting for Enterprise Development shall be as per PART F:SMALL CONTRACTOR DEVELOPMENT of section C3.3 Particular Specifications in Part C3: Scope of Work and the Standard for Indirect Targeting for Enterprise Development through Construction Works Contracts, Published in the Government Gazette No. 36190 of 29 January 2013, issued in terms of sections 5(2) of the Construction Industry Development Board Act, 2000(Act no. 38 of 2000). |  |
|           | The penalty for failing to achieve the monetary value of the above target set by the Employer for contract participation by Targeted Enterprises in terms of PART F: Small Contractor Development of section C3.3 Particular Specifications in Part C3: Scope of Work, is 5% of the monetary value by which the achieved monetary value falls short of the target monetary value.                                                                                                         |  |
| SCC 4.4.2 | The Contractor may not subcontract more than 25% of the value of the contract to any other enterprise that does not have an equal or higher B-BBEE status level of contributor than the Contractor, unless the contract is subcontracted to an EME that has the capability and ability to execute the subcontract.                                                                                                                                                                        |  |
| 300 4.4.2 | The Contractor and his subcontractors shall be registered with the Bargaining Council for the Civil Engineering Industry, and comply with the wage rates and conditions of labour agreed by the Bargaining Council for the Civil Engineering Industry, except where a specific industry publishes its own wage rates and conditions of labour.                                                                                                                                            |  |

# **CONTRACT SPECIFIC DATA PROVIDED BY THE EMPLOYER CLAUSE** SCC 4.10.1 The wage rates and conditions of labour employed under the Expanded Public Works Programme, shall comply with the Ministerial Determination 4, issued in terms of the Basic Conditions of Employment Act of 1997 by the Minister of Labour in Government Notice No. R347 of 4 May 2012. The Standard for Skills Development is set at a maximum development support of 0.25% of the project's contract value as per the cidb B.U.I.L.D Programme. The successful tenderer must employ Learners from TVET colleges and universities by providing them with opportunities for workplace learning through placements, thereby acquiring work experience and young professionals seeking candidacy and registration through work placements. The wage rates and the implementation shall be as per the Standard for Developing Skills through Infrastructure Contracts, Published in the Government Gazette No. 43495 of 3 July 2020, issued in terms of sections 5(2) of the Construction Industry Development Board Act, 2000(Act no. 38 of 2000). The penalty for failing to achieve the monetary value of the above target set by the Employer for Skills Development in terms of PART G: Contract Skills Development Goals of section C3.3 Particular Specifications in Part C3: Scope of Work, is 5% of the monetary value by which the achieved monetary value falls short of the target monetary value 5. TIME AND RELATED MATTERS SCC 5.3.1 and The date of commencement of the Works shall be within 28 days, or 56 days if a construction work permit is required, after the Commencement Date. 5.3.2 The following documentation shall be submitted within 14 days of the Commencement Date by the Contractor before commencing to carry out the Works: Health and Safety Plan (refer to Clause 4.3); (ii) Form C1.4 'Agreement in terms of Section 37(2) of the Occupational Health and Safety Act No. 85 of 1993' to be signed by the Contractor and the Employer (refer to Clause 4.3); Proof of registration and good standing with the compensation fund or with a licensed compensation insurer as contemplated in the Compensation for Occupational Injuries and Diseases Act, 1993 (Act No. 130 of 1993) (refer to Clause 4.3): (iv) Initial Programme (refer to Clause 5.6); Security (refer to Clause 6.2); and (v) Insurance (refer to Clause 8.6); (vi) and if the Employer is required to apply for a construction work permit to perform construction work in terms of regulation 3(1) of the Construction Regulations 2014, the following documentation shall also be submitted: (vii) Temporary works designer's appointment duties in terms of Regulation 6(2) as have been agreed upon plus proof of registration with ECSA [CR 3(5)(b)(iii) read with CR 5(1)(e) and CR 6(2)1: (viii) Evidence that the Principal contractor has made adequate provision for the cost of Health and Safety, i.e., bill of quantities [CR 3(5)(b)(iii) read with CR 5(1)(g)]; and (ix) Evidence that the Principal contractor has the necessary competencies to carry out construction work safely, namely, schedule of activities, relevant appointments and proofs of competency [CR 5(1)(h)]. The non-working days are Sundays.

| CLAUSE     | CONTRACT SPECIFIC DATA PROVIDED BY THE EMPLOYER                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 5.8.1      | The special non-working days are:  (i) the statutory public holidays in terms of the Public Holidays Act;  (ii) the foreseeable election days declared as a statutory public holiday; and  (iii) the annual year-end shutdown period as recommended by the Bargaining Council for the Civil Engineering Industry.                                  |  |  |  |  |
| 5.13.1     | The penalty for failing to complete the Works is 0,05% of the Contract Sum per day, up to a maximum limit of twenty-five thousand rand per day (R25 000,00 per day).                                                                                                                                                                               |  |  |  |  |
| 3.13.1     | The requirements for achieving Practical Completion are as stated in General Conditions of Contract 2015.                                                                                                                                                                                                                                          |  |  |  |  |
| 5.14.1     | The Contractor shall submit the following:                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| SCC 5.14.4 | <ul> <li>(i) evidence that the local labour has been paid, and that the Targeted Enterprise subcontractors have received all amounts due in terms of their respective subcontract agreements; and</li> <li>(ii) the survey and materials information which the Employer's Agent requires to complete the as-built drawings and records.</li> </ul> |  |  |  |  |
|            | The latent defects period is 10 years.                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| 5.16.3     |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| 6.         | PAYMENT AND RELATED MATTERS                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| SCC 6.2.1  | The security to be provided by the Contractor shall be:                                                                                                                                                                                                                                                                                            |  |  |  |  |
|            | Fixed Performance Guarantee of 8% of the first One Million Rand plus 3,5% of the balance of the Contract Sum.                                                                                                                                                                                                                                      |  |  |  |  |
| 6.5.1.2.3  | The percentage allowance to cover overhead charges is 10%.                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 6.8.2      | The value of payment certificates issued shall be adjusted in accordance with the Contract Price Adjustment Schedule with the following data.                                                                                                                                                                                                      |  |  |  |  |
|            | The values of the coefficients for calculating the Contract Price Adjustment Factor are: Compiler to select coefficients and Civil Engineering Material Index according to the work category (Scope of Work) detailed in the Employer's 'Open Tender Document Checklist'.                                                                          |  |  |  |  |
|            | Road works – upgrade (Schedules A, D, F and G):                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|            | a = 0.2 $b = 0.4$ $c = 0.25$ $d = 0.15$                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|            | Structures (Schedule B):                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|            | a = 0.15 $b = 0.2$ $c = 0.55$ $d = 0.1$                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|            | "L", "P", "M" and "F" are defined as follows:                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|            | "L" is the "Labour Index" and shall be the Consumer Price Index for "Geographic Indices > CPI per province > KwaZulu-Natal" as published in Table A of the Statistical Release P0141 of Statistics South Africa.                                                                                                                                   |  |  |  |  |
|            | P0141 of Statistics South Africa.                                                                                                                                                                                                                                                                                                                  |  |  |  |  |

| CLAUSE    | CONTRACT SPECIFIC DATA PROVIDED BY THE EMPLOYER                                                                                                                                                                                                          |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|           | Index for "Plant and equipment" as published in Table 4 of the Statistical Release P0151.1 of Statistics South Africa.                                                                                                                                   |  |  |
|           | "M" is the "Materials Index" and shall be the Construction Materials Price Index as published in Table 6 of the Statistical Release P0151.1 of Statistics South Africa for:                                                                              |  |  |
|           | Road works (Schedules A, E and F): "Civil engineering material – roads, general (excluding bitumen)"                                                                                                                                                     |  |  |
|           | Structures (Schedule B): "Civil engineering material – structures (excluding bitumen)"                                                                                                                                                                   |  |  |
|           | "F" is the "Fuel Index" and shall be the Producer Price Index for "Coke, petroleum, chemical, rubber and plastic products > Coal and petroleum products > Diesel" as published in Table 1 of the Statistical Release P0142.1 of Statistics South Africa. |  |  |
|           | The base month is the month preceding the month of tender closure.                                                                                                                                                                                       |  |  |
|           | Any index calculated by means of a linking factor between an old and new index, shall be rounded to one decimal place.                                                                                                                                   |  |  |
| 6.8.3     | Price adjustments for variations in the cost of bitumen as a special material are allowed.                                                                                                                                                               |  |  |
|           | Only the net bitumen content of asphalt and bituminous products shall be subject to variations in cost, and no account shall be taken of transport, emulsifiers, diluents or modifiers that may be supplied ex refinery or added later.                  |  |  |
| 6.10.1.5  | The percentage advance on Plant and materials not yet built into the Permanent Works is 80%.                                                                                                                                                             |  |  |
| 6.10.3    | The percentage retention on the amounts due to the Contractor is 10%.                                                                                                                                                                                    |  |  |
|           | The limit of retention money is 5% of the first One Million Rand plus 1,6% of the balance of the Contract Sum excluding contingencies, contract price adjustment, and VAT.                                                                               |  |  |
|           | A retention guarantee in lieu of a cash retention is permitted.                                                                                                                                                                                          |  |  |
| 8.        | RISKS AND RELATED MATTERS                                                                                                                                                                                                                                |  |  |
| 8.6.1.1.2 | The value of Plant and materials supplied by the Employer to be included in the insurance sum is <u>nil</u> .                                                                                                                                            |  |  |
| 8.6.1.1.3 | The amount to cover professional fees for repairing or reinstatement of damage to the Works to be included in the insurance sum is <u>nil</u> .                                                                                                          |  |  |
| 8.6.1.2   | Special Risks Insurance issued by SASRIA is required.                                                                                                                                                                                                    |  |  |
| 8.6.1.3   | The limit of indemnity for liability insurance is R10 000 000,00 (ten million Rand only) for any single liability claim. Liability insurance shall include spread of fire risk.                                                                          |  |  |
| 10.       | CLAIMS AND DISPUTES                                                                                                                                                                                                                                      |  |  |
| 10.5.2    | Disputes shall be referred to ad-hoc adjudication.                                                                                                                                                                                                       |  |  |
| 10.5.3    |                                                                                                                                                                                                                                                          |  |  |

| CLAUSE | CONTRACT SPECIFIC DATA PROVIDED BY THE EMPLOYER                            |
|--------|----------------------------------------------------------------------------|
|        | The number of Adjudication Board members to be appointed shall be one.     |
| 10.8.1 | Unresolved disputes shall be determined by court proceedings.              |
|        | DATA WITH REFERENCE TO C3.3 PARTICULAR SPECIFICATIONS                      |
| PART F | SMALL CONTRACTOR DEVELOPMENT                                               |
| F2.9   | The target area for local labour is Dannhauser Local Municipality.         |
|        | The target area for Targeted Enterprises is Amajuba District Municipality. |

# C1.2.3: DATA PROVIDED BY THE CONTRACTOR

The following contract specific data are applicable to this contract.

| CLAUSE CONTRACT SPECIFIC DATA PROVIDED BY THE CONTRACTOR |                                                                                                                                                                                                                                                                                                                                                                                            | OVIDED BY THE CONTRACTOR |                                                                                         |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|
| 1.                                                       | GENERAL                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                                         |
| 1.1.1.9                                                  | Name of Contractor:                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                         |
| 1.2.1.2                                                  | Address of Contractor:                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                         |
|                                                          | <u>Physical:</u>                                                                                                                                                                                                                                                                                                                                                                           |                          | Postal:                                                                                 |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |
| 6.                                                       | PAYMENT AND RELATED MAT                                                                                                                                                                                                                                                                                                                                                                    | TERS                     |                                                                                         |
| 6.8.3                                                    | The tenderer shall complete the table below with respect to each of the special materials listed. This information shall be used to calculate the variation in cost of special materials.                                                                                                                                                                                                  |                          |                                                                                         |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          | ials for the base month which is the month hall exclude VAT but shall include all other |
|                                                          | The tenderer shall append to this price for the net bitumen content of                                                                                                                                                                                                                                                                                                                     |                          | etter from the supplier confirming the supply lt and bituminous products.               |
|                                                          | A change of supplier due to circumstances beyond the control of the Contractor may be considered, subject to the submission of supporting documentation to the Employer's Agent for valuation to calculate the difference between the rate or price of the special material entered in the table below and the equivalent rate or price actually paid by the Contractor, and for approval. |                          |                                                                                         |
|                                                          | SPECIAL MATERIALS                                                                                                                                                                                                                                                                                                                                                                          | UNIT                     | RATE OR PRICE FOR THE BASE<br>MONTH                                                     |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                         |
|                                                          | Signed on behalf of the Tenderer:                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                         |

# C1.3: PERFORMANCE GUARANTEE

#### **PRO FORMA**

#### **PERFORMANCE GUARANTEE**

For use with the General Conditions of Contract for Construction Works, Third Edition (2015).

| 1. GUARANTOR DETAILS AND DEFINITIONS                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "Guarantor" means:                                                                                                                                                                  |
| Physical address:                                                                                                                                                                   |
| "Employer" means:                                                                                                                                                                   |
| "Contractor" means:                                                                                                                                                                 |
| "Employer's Agent" means:                                                                                                                                                           |
| "Works" means:                                                                                                                                                                      |
| "Site" means:                                                                                                                                                                       |
| "Contract" means: The Agreement made in terms of the Form of Offer and Acceptance and such amendments or additions to the Contract as may be agreed in writing between the parties. |
| "Contract Sum" means: The accepted amount inclusive of tax of R                                                                                                                     |
| Amount in words:                                                                                                                                                                    |
| "Guaranteed Sum" means: The maximum aggregate amount of R                                                                                                                           |
| Amount in words:                                                                                                                                                                    |
| "Expiry Date" means: or any other later date set by the Contractor                                                                                                                  |

# 2. CONTRACT DETAILS

Employer's Agent issues: Interim Payment Certificates, Final Payment Certificate and the Certificate of Completion of the Works as defined in the Contract.

and/or Employer provided such instruction is received prior to the Expiry Date as indicated here.

#### 3. GUARANTOR'S LIABILITY

- 3.1 The Guarantor's liability shall be limited to the amount of the Guaranteed Sum.
- 3.2 The Guarantor's period of liability shall be from and including the date on which the Performance Guarantee is signed, up to and including the Expiry Date, or the date of issue by the Employer's Agent of the Certificate of Completion of the Works, or the date of payment in full of the Guaranteed Sum, whichever occurs first.
- 3.3 The Employer's Agent and/or the Employer shall advise the Guarantor in writing of the date on which the Certificate of Completion of the Works has been issued.

#### 4. CONDITIONS APPLICABLE TO THIS PERFORMANCE GUARANTEE

- 4.1 The Guarantor hereby acknowledges that:
- 4.1.1 Any reference in this Performance Guarantee to the Contract is made for the purpose of convenience and shall not be construed as any intention whatsoever to create an accessory obligation or any intention whatsoever to create a suretyship.
- 4.1.2 Its obligation under this Performance Guarantee is restricted to the payment of money.
- 4.2 Subject to the Guarantor's maximum liability referred to in 3.1, the Guarantor hereby undertakes to pay the Employer the sum certified upon receipt of the documents identified in 4.2.1 to 4.2.3:
- 4.2.1 A copy of a first written demand issued by the Employer to the Contractor stating that payment of a sum certified by the Employer's Agent in an Interim or Final Payment Certificate has not been made in terms of the Contract and failing such payment within seven (7) calendar days, the Employer intends to call upon the Guarantor to make payment in terms of 4.2.2;
- 4.2.2 A first written demand issued by the Employer to the Guarantor at the Guarantor's physical address with a copy to the Contractor stating that a period of seven (7) days has elapsed since the first written demand in terms of 4.2.1 and the sum certified has still not been paid;
- 4.2.3 A copy of the aforesaid payment certificate which entitles the Employer to receive payment in terms of the Contract of the sum certified in 4.2.
- 4.3 Subject to the Guarantor's maximum liability referred to in 3.1, the Guarantor undertakes to pay to the Employer the Guaranteed Sum or the full outstanding balance upon receipt of a first written demand from the Employer to the Guarantor at the Guarantor's physical address calling up this Performance Guarantee, such demand stating that:
- 4.3.1 the Contract has been terminated due to the Contractor's default and that this Performance Guarantee is called up in terms of 4.3; or
- 4.3.2 a provisional or final sequestration or liquidation court order has been granted against the Contractor and that the Performance Guarantee is called up in terms of 4.3; and
- 4.3.3 the aforesaid written demand is accompanied by a copy of the notice of termination and/or the provisional/final sequestration and/or the provisional liquidation court order.
- 4.4 It is recorded that the aggregate amount of payments required to be made by the Guarantor in terms of 4.2 and 4.3 shall not exceed the Guarantor's maximum liability in terms of 3.1.
- 4.5 Where the Guarantor has made payment in terms of 4.3, the Employer shall upon the date of issue of the Final Payment Certificate submit an expense account to the Guarantor showing how all monies received in terms of this Performance Guarantee have been expended and shall refund to the Guarantor any resulting surplus. All monies refunded to the Guarantor in terms of this Performance Guarantee shall bear interest at the prime overdraft rate of the Employer's bank compounded monthly and calculated from the date payment was made by the Guarantor to the Employer until the date of refund.
- 4.6 Payment by the Guarantor in terms of 4.2 or 4.3 shall be made within seven (7) calendar days upon receipt of the first written demand to the Guarantor.
- 4.7 Payment by the Guarantor in terms of 4.3 will only be made against the return of the original Performance Guarantee by the Employer.
- 4.8 The Employer shall have the absolute right to arrange his affairs with the Contractor in any manner which the Employer may consider fit and the Guarantor shall not have the right to claim his release from this Performance Guarantee on account of any conduct alleged to be prejudicial to the Guarantor.

- 4.9 The Guarantor chooses the physical address as stated above for the service of all notices for all purposes in connection herewith.
- 4.10 This Performance Guarantee is neither negotiable nor transferable and shall expire in terms of 3.2, where after no claims will be considered by the Guarantor. The original of this Guarantee shall be returned to the Guarantor after it has expired.
- 4.11 This Performance Guarantee, with the required demand notices in terms of 4.2 or 4.3, shall be regarded as a liquid document for the purposes of obtaining a court order.
- 4.12 Where this Performance Guarantee is issued in the Republic of South Africa the Guarantor hereby consents in terms of Section 45 of the Magistrates' Courts Act No 32 of 1944, as amended, to the jurisdiction of the Magistrate's Court of any district having jurisdiction in terms of Section 28 of the said Act, notwithstanding that the amount of the claim may exceed the jurisdiction of the Magistrate's Court.

| Signed at                 |
|---------------------------|
| Date                      |
|                           |
| Guarantor's signatory (1) |
| Capacity                  |
| Guarantor's signatory (2) |
| Capacity                  |
| Witness signatory (1)     |
| Witness signatory (2)     |
| vviiiess signatury (2)    |

# C1.4: AGREEMENT IN TERMS OF SECTION 37(2) OF THE OCCUPATIONAL HEALTH AND SAFETY ACT NO. 85 OF 1993

| THIS AGREEMENT is made between The Province of KwaZulu-Natal represented by Head of Department: Department of Transport (hereinafter called the EMPLOYER) of the one part, herein represented by: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| in his capacity as:                                                                                                                                                                               |
| AND:                                                                                                                                                                                              |
| (hereinafter called the CONTRACTOR) of the other part, herein represented by:                                                                                                                     |
| in his capacity as:                                                                                                                                                                               |
| duly authorised to sign on behalf of the Contractor.                                                                                                                                              |

**WHEREAS** the CONTRACTOR is the Mandatary of the EMPLOYER in consequence of an agreement between the CONTRACTOR and the EMPLOYER in respect of:

CONTRACT NO. ZNB02509/00000/00/NEW/INF/24/T: BETTERMENT AND REGRAVELLING OF DISTRICT ROAD D1339 (KM 0+000 TO 9+900) WITHIN NEWCASTLE OFFICE UNDER COST CENTRE NEWCASTLE

for the construction, completion and maintenance of the works;

**AND WHEREAS** the EMPLOYER and the CONTRACTOR have agreed to enter into an agreement in terms of the provisions of Section 37(2) of the Occupational Health and Safety Act No 85 of 1993, as amended by the Occupational Health and Safety Amendment Act No 181 of 1993 (hereinafter referred to as the ACT);

#### **NOW THEREFORE** the parties agree as follows:

- 1. The CONTRACTOR undertakes to acquaint the appropriate officials and employees of the CONTRACTOR with all relevant provisions of the ACT and the regulations promulgated in terms thereof.
- The CONTRACTOR undertakes to fully comply with all relevant duties, obligations and prohibitions imposed in terms of the ACT and Regulations: Provided that should the EMPLOYER have prescribed certain arrangements and procedures that same shall be observed and adhered to by the CONTRACTOR, his officials and employees. The CONTRACTOR shall bear the onus of acquainting himself/herself/itself with such arrangements and procedures.
- 3. The CONTRACTOR hereby accepts sole liability for such due compliance with the relevant duties, obligations, prohibitions, arrangements and procedures, if any, imposed by the ACT and Regulations, and the CONTRACTOR expressly absolves the EMPLOYER and the EMPLOYER'S AGENT from being obliged to comply with any of the aforesaid duties, obligations, prohibitions, arrangements and procedures in respect of the work included in the contract.
- 4. The CONTRACTOR agrees that any duly authorised officials of the EMPLOYER shall be entitled, although not obliged, to take such steps as may be necessary to ensure that the CONTRACTOR has complied with his undertakings as more fully set out in paragraphs 1 and 2 above, which steps may include, but shall not be limited to, the right to inspect any appropriate site or premises occupied by the CONTRACTOR, or to take such steps the EMPLOYER may deem necessary to remedy the default of the CONTRACTOR at the cost of the CONTRACTOR.

5. The CONTRACTOR shall be obliged to report forthwith to the EMPLOYER any investigation, complaint or criminal charge which may arise as a consequence of the provisions of the ACT and Regulations, pursuant to work performed in terms of this agreement, and shall, on written demand, provide full details in writing of such investigation, complaint or criminal charge.

| Thus signed at | for and on behalf of the <b>EMPLOYER</b> |
|----------------|------------------------------------------|
| on this the    | day of                                   |
| SIGNATURE: .   |                                          |
| NAME AND SU    | JRNAME:                                  |
| CAPACITY:      |                                          |
| WITNESSES:     | 1                                        |
|                | 2                                        |
|                |                                          |
| Thus signed at |                                          |
| on this the    | day of                                   |
| SIGNATURE: .   |                                          |
| NAME AND SU    | JRNAME:                                  |
| CAPACITY:      |                                          |
| WITNESSES:     | 1                                        |
|                | 2                                        |

# C1.5: RETENTION MONEY GUARANTEE

#### **PRO FORMA**

#### **RETENTION MONEY GUARANTEE**

THE HEAD: TRANSPORT PROVINCE OF KWAZULU-NATAL PRIVATE BAG X9043 PIETERMARITZBURG 3200

| 3200                                     |                                                                 |                                                                                |                         |
|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|
| CONTRACT NO                              | FOR                                                             |                                                                                |                         |
| ISSUED TO: the PR referred to as "the Em |                                                                 | TAL, represented by HEAD: TRA                                                  | NSPORT (hereinafter     |
| ON BEHALF OF:                            |                                                                 | (hereinafter referred to                                                       | o as "the Contractor")  |
| In connection with                       |                                                                 |                                                                                |                         |
| CONTRACT NO.: ZI                         | NB02509/00000/00/NEW/INF                                        | <b>:/24/T</b> (hereinafter referred to as "the                                 | e Contract")            |
|                                          | yer and the Contractor have a<br>n of the retention monies prov | agreed that the Contractor may provided for under the Contract;                | ide a guarantee in lieu |
|                                          |                                                                 | ke, in accordance with the following in time to time, demand from us.          | provisions, to pay the  |
| 1. Each demand by                        | the Employer shall be in writir                                 | ng signed by the Employer and deliv                                            | vered to us at          |
|                                          |                                                                 |                                                                                |                         |
|                                          |                                                                 | notify to the Employer and shall be here. The Employer's Agent as such in term |                         |
|                                          |                                                                 |                                                                                |                         |

- 2. The Employer's Agent's certificate referred to in Clause 1 shall certify
  - (a) that he is the Employer's Agent in terms of the Contract,
  - (b) that the Contractor is in breach of his obligations under the Contract, and
  - (c) that the amount demanded, which amount the certificate shall specify,
    - (i) does not exceed the amount of retention monies which, but for this guarantee, would have been retained by the Employer in terms of the Contract at the date of the certificate, less the aggregate of the amounts of retention money actually retained by the Employer and the amounts previously paid by us to the Employer in terms hereof, and
    - (ii) does not exceed a genuine estimate of the cost to the Employer of having the breach referred to in paragraph (b) remedied less the aggregate of any amounts withheld by the Employer from payments due the Contractor in terms of the Contract by reason of the breach referred to, and any amount in retention money actually held by the Employer save to the extent that the same had been deducted from any previous demand in terms hereof.
- 3. We shall within 28 days after our receipt of a demand complying with the provisions of Clauses 1 and 2 make payment to the Employer of the amount demanded at 172 Burger Street, Pietermaritzburg or at such other address as the Employer shall in writing notify us.
- 4. Subject to compliance with the provisions thereof, our liability to make the payments herein referred to shall be unconditional and shall not be affected nor diminished by any disputes, claims or counterclaims between the Employer and the Contractor.

| 5.  | Our aggregate liability under this guarantee is limited to R                                                                                                                                                                                                                  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.  | This guarantee shall expire on the date on which the last of the retention monies, which but for this guarantee would have been retained by the Employer, becomes payable to the Contractor.                                                                                  |
| 7.  | This guarantee is not transferable and must be produced for endorsement if any part payment is made and must be returned to us against final payment of our aggregate liability or on the date of the expiry of the guarantee in terms of Clause 6, whichever is the earlier. |
| Sig | ned in the presence of the witnesses named hereunder:                                                                                                                                                                                                                         |
| Αt  | for and on behalf of                                                                                                                                                                                                                                                          |
| on  | thisday of                                                                                                                                                                                                                                                                    |
| Sig | nature:                                                                                                                                                                                                                                                                       |
| Са  | pacity:                                                                                                                                                                                                                                                                       |
| Ad  | dress:                                                                                                                                                                                                                                                                        |
| As  | Witnesses:                                                                                                                                                                                                                                                                    |
|     | 1                                                                                                                                                                                                                                                                             |
|     | 2                                                                                                                                                                                                                                                                             |

# **C1.6: TRANSFER OF RIGHTS**

|                               | F RIGHTS AND eted during cor              |                         |                                         | ul Tende               | rer only)                        |                                                                                                             |
|-------------------------------|-------------------------------------------|-------------------------|-----------------------------------------|------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| Claim for Plan                | t and materials                           | s on site               | , Payment Cer                           | tificate N             | o Da                             | te:                                                                                                         |
| Contract No: .                |                                           |                         | For (cont                               | ract title) .          |                                  |                                                                                                             |
|                               |                                           |                         |                                         |                        |                                  |                                                                                                             |
| I, the undersign              | ned (name of sig                          | gnatory)                |                                         |                        |                                  | in my capacity as                                                                                           |
|                               |                                           |                         | of (name of                             | Contracto              | r)                               |                                                                                                             |
| title and interes             |                                           | Plant a                 | nd materials, fo                        | r which e              | vidence of be                    | ssign all the Contractor's rights, ona fide ownership is attached                                           |
|                               | Contractor reta<br>Employer by <i>cor</i> |                         |                                         |                        | s and goods,                     | the right of ownership thereof                                                                              |
| reason of the Cand agree that | contractor's sequ                         | uestration<br>or materi | n or liquidation of<br>als on site will | or of any o<br>be made | lefect in the C<br>by the Empl   | ne said Plant and materials by Contractor's title to the materials oyer until such time as I have aterials. |
| or from any oth               |                                           | half of th              | e Employer for                          |                        |                                  | ing payment from the Employer as Plant and materials on Site,                                               |
| that they have                |                                           | dequate                 | ly against all ris                      | sks and w              |                                  | nder this Transfer of Rights and ured until they are built into or                                          |
| This certificate table.       | e of Transfer o                           | f Rights                | applies only t                          | o the Pla              | nt and mater                     | rials as listed in the following                                                                            |
| DESCRIPTION                   | ON OF ITEM                                | UNIT                    | QUANTITY                                | RATE                   | AMOUNT                           | SUPPLIER                                                                                                    |
|                               |                                           |                         |                                         |                        |                                  |                                                                                                             |
|                               |                                           |                         |                                         |                        |                                  |                                                                                                             |
|                               |                                           |                         |                                         |                        |                                  |                                                                                                             |
| TOTAL VAL                     | UE OF PLANT                               | AND MA                  | TERIALS                                 |                        |                                  |                                                                                                             |
|                               | alf of the Contra                         |                         |                                         |                        | D                                | ate:                                                                                                        |
| Witnessed by:                 | :                                         |                         |                                         |                        |                                  |                                                                                                             |
| NOTE: This fo                 | rm, together wit                          | th the do               | cumentary prod<br>y the Contracto       | of of owne             | ership or proo<br>for payment fo | f of payment by the Contractor or Plant and materials on site in                                            |

#### **PART C2: PRICING DATA**

# **C2.1 PRICING ASSUMPTIONS**

#### 1. GENERAL

The Bill of Quantities forms part of the Contract Documents and must be read and priced in conjunction with all the other documents comprising the Contract Documents, which include the Conditions of Tender, Conditions of Contract, the Specifications (including the Project Specifications) and the Drawings.

The contractor shall determine the contract skills participation goals, expressed in Rand, which shall not be less than the **SUB-TOTAL 1** multiplied by a percentage factor given in Table 2 in the Standard for the applicable class of construction works. For this contract, the percentage shall be 0.25%. This is indicated by the percentage factor in the Final Tender Summary section. **Minimum Contract Skills Development Goal (CSDG) sum = Civil Engineering CE (0.25%) x SUB – TOTAL 1** of the tender amount.

#### 2. DESCRIPTION OF ITEMS IN THE SCHEDULE

The Bill of Quantities has been drawn up generally in accordance with the relevant provisions of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

The short descriptions of the items in the Bill of Quantities are for identification purposes only and the measurement and payment clause of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020. and the Particular Specifications, read together with the relevant clauses of the amendments and additions contained in the Project Specifications and directives on the drawings, set out what ancillary or associated work and activities are included in the rates for the operations specified.

The item numbers appearing in the Bill of Quantities refer to the corresponding item numbers in the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020. Item numbers prefixed by the letter PS refer to items of payment described in Part B Amendments to the Standard Specifications.

For the purposes of this Bill of Quantities, the following words shall have the meanings hereby assigned to them:

Unit: The unit of measurement for each item of work as defined in the specifications.

Quantity: The number of units of work for each item.

Rate: The payment per unit of measurement at which the Tenderer tenders to do the work.

Amount: The product of the quantity and the rate tendered for an item.

Lump Sum: An amount tendered for an item, the extent of which is described in the Bill of Quantities,

the specifications or elsewhere, but the quantity of work of which is not measured in any

units.

#### 3. QUANTITIES REFLECTED IN THE BILL OF QUANTITIES

The quantities given in the Bill of Quantities are estimates only and are subject to re-measure during the execution of the work. The quantities finally accepted and certified for payment, and not the quantities given in the Bill of Quantities, shall be used to determine payments to the Contractor. The Contractor shall obtain the Employer's Agent's detailed instructions for all work before ordering any materials or executing work or making arrangements for it. The quantities of material or work stated in the Bill of Quantities shall not be regarded as authorisation for the Contractor to order material or to

execute work.

The Works as finally completed in accordance with the Contract shall be measured and paid for as specified in the Bill of Quantities and in accordance with the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020, the Project Specifications and the Drawings. Unless otherwise stated, items are measured net in accordance with the Drawings, and no allowance has been made for waste. The validity of the contract will in no way be affected by differences between the quantities in the Bill of Quantities and the quantities finally certified for payment.

#### 4. PROVISIONAL SUMS

Where Provisional sums or Prime Cost sums are provided for items in the Bill of Quantities, payment for the work done under such items will be made in accordance with Clause 6.6 of the General Conditions of Contract 2015. The Employer reserves the right, during the execution of the works, to adjust the stated amounts upwards or downwards according to the work actually done under the item, or the item may be omitted altogether, without affecting the validity of the Contract.

The Tenderer shall not under any circumstances whatsoever delete or amend any of the sums inserted by the Employer in the "Amount" column of the Bill of Quantities and in the Summary of the Bill of Quantities unless so ordered or authorised in writing by the Employer before closure of tenders. Any unauthorised changes made by the Tenderer to provisional items in the Bill of Quantities, or to the provisional percentages and sums in the Summary of the Bill of Quantities, at the Employer's discretion, may invalidate the Tenderer's offer or may be treated as arithmetical errors and the provisional items and percentages corrected without change to the Contract Sum.

#### 5. PRICING OF THE BILL OF QUANTITIES

The prices and rates to be inserted by the Tenderer in the Bill of Quantities shall be the full inclusive prices to be paid by the Employer for the work described under the several items, and shall include full compensation for all costs and expenses that may be required in and for the completion and maintenance during the defects liability period of all the work described and as shown on the drawings as well as all overheads, profits, incidentals and the cost of all general risks, liabilities and obligations set forth or implied in the documents on which the Tender is based. The rates and lump sums shall be comprehensive in accordance with Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

Each item shall be priced and extended to the "Amount" column by the Tenderer, with the exception of the items for which only rates are required, or items which already have Prime Cost or Provisional Sums affixed thereto. If the Tenderer omits to price any items in the Bill of Quantities, then these items will be considered to have a nil rate or price.

All items for which terminology such as "inclusive" or "not applicable" have been added by the Tenderer will be regarded as having a nil rate which shall be valid irrespective of any change in quantities during the execution of the Contract.

Should the Tenderer group a number of items together and tender one lump sum for such group of items, this single lump sum shall apply to that group of items and not to each individual item.

The tendered lump sums and rates shall be valid irrespective of any change in the quantities during the execution of the contract.

The Tenderer shall fill in rates for all items where the words "rate only" appear in the "Amount" column. The provisions of subclause C1.1.3.6 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 shall apply to rate only items. "Rate Only" items have been included where:

- (a) an alternative item or material is contemplated;
- (b) variations of specified components in the make-up of a pay item may be expected; and
- (c) no work under the item is foreseen at tender stage but the possibility that such work may be

required is not excluded.

For "Rate Only" items, no quantities are given in the "Quantity" column, but the quoted rate shall apply in the event of work under this item being required. The Tenderer shall, however, note that in terms of the Tender Data the Tenderer may be asked to reconsider any such rates which the Employer may regard as imbalanced.

Reasonable compensation will be received where no pay item appears in respect of work required in terms of the Contract which is not covered in any other pay item.

All rates and amounts quoted in the Bill of Quantities shall be in Rands and cents and shall include all levies and taxes (other than VAT). VAT will be added in the summary of the Bill of Quantities. Note that fractions of a cent in all rates shall be omitted.

#### 6. CORRECTION OF ENTRIES

Incorrect entries shall not be erased or obliterated with correction fluid but must be crossed out neatly. The correct figures must be entered above or adjacent to the deleted entry, and the alteration must be initialled by the Tenderer.

#### 7. INTERIM PAYMENTS

Unless otherwise specified, progress payments in Interim Certificates, referred to in Clause 6.10 of the General Conditions of Contract 2015, in respect of "sum" items in the Bill of Quantities shall be by means of interim progress instalments assessed by the Employer's Agent and based on the measure in which the work actually carried out relates to the extent of the work to be executed by the Contractor.

Notwithstanding any custom to the contrary, the work as executed will be measured for payment in accordance with the methods described in the contract documents under the various items of payment.

Attention is directed to the provisions of Clause C1.1.2 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 regarding the measurement of quantities for payment. Except where specified otherwise, the nett measurements or mass of the finished work in place shall be taken for payment, but any quantity of work in excess of that prescribed shall be excluded.

#### 8. ITEMS SCHEDULED FOR CONSTRUCTION USING LABOUR ENHANCED METHODS

Those parts of the Works to be constructed using labour enhanced methods are numbered with the specific COTO, Draft Standard (DS), October 2020 Specifications items in the Bill of Quantities.

#### 9. UNITS OF MEASUREMENT

The units of measurement described in the Bill of Quantities are metric units. The following abbreviations are used in the Bill of Quantities:

| mm                   | = | millimetre        | m³.km  | = | cubic metre kilometre | Prov sum | <b>1</b> = | provisional sum |
|----------------------|---|-------------------|--------|---|-----------------------|----------|------------|-----------------|
| m                    | = | metre             | 1      | = | litre                 | kPa      | =          | kilopascal      |
| km                   | = | kilometre         | kl     | = | kilolitre             | MPa      | =          | megapascal      |
| km.pass              | = | kilometre pass    | kg     | = | kilogram              | MN       | =          | meganewton      |
| $m^2$                | = | square metre      | t      | = | ton (1 000 kg)        | t.km     | =          | ton kilometre   |
| m <sup>2</sup> .pass | = | square metre pass | No     | = | number                | h        | =          | hour            |
| ha                   | = | hectare           | %      | = | percent               | dia      | =          | diameter        |
| $m^3$                | = | cubic metre       | PC sum | = | prime cost sum        | Sum      | =          | lump sum        |
| kW                   | = | kilowatt          | MN.m   | = | meganewton metre      |          |            |                 |

#### 10. CONSISTENCY OF RATES

In order to ensure that payments certified by the Employer's Agent are reasonably consistent with the market value of the work done, and that variations in quantities do not distort the contract valuation, the rates, prices and amounts tendered in the Bill of Quantities are required to be in balance.

A tender will be considered out of balance if:

(i) the combined, extended total tendered for the item:

# C1.3.1 The contractor's general obligations:

C1.3.1.1 Fixed obligations

C1.3.1.2 Value-related obligations

PSC1.3.1.3 Time-related obligations

exceeds a maximum of 15% of the Contract Sum (excluding contingencies, contract price adjustment and VAT).

(ii) the rate, price or amount tendered <u>for any other item</u> differs by more than 20 (twenty) percent from the <u>average</u> of the rates, prices or amounts <u>for the same item</u> as tendered by those tenderers who submitted the lowest five responsive tender offers (or as tendered by all the responsive tenderers if there are less than five responsive tenderers).

Any such out of balance tender may be rejected if, after three (3) working days of having been given written notice by the Employer to adjust those rates or lump sums which are unreasonable or out of balance, the Tenderer fails to make the necessary satisfactory adjustments. These adjustments in rectification will be such that increases are balanced by decreases, leaving the tender offer unchanged.

# **C2.2 BILL OF QUANTITIES**

| TABLE OF CONTENTS  | Page |
|--------------------|------|
| BILL OF QUANTITIES | C29  |
| TENDER SUMMARY     | C39  |

Contract no. ZNB022509/00000/00/NEW/INF/24/T

# **SCHEDULE A: ROADWORKS**

**CHAPTER C1.2** 

| ITEM<br>NO | DESCRIPTION                                                                 | UNIT        | LI | QTY | RATE | AMOUNT |
|------------|-----------------------------------------------------------------------------|-------------|----|-----|------|--------|
| C1.2       | GENERAL REQUIREMENTS<br>AND PAYMENT                                         |             |    |     |      |        |
| C1.2.5     | Safety                                                                      |             |    |     |      |        |
| C1.2.5.1   | Health and safety plan (Include all COVID 19 Plan and Medical Certificates) | Lump<br>Sum |    | 1   |      |        |
| C1.2.5.2   | Implementation of health and safety plan                                    | month       |    | 5   |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
|            |                                                                             |             |    |     |      |        |
| C1.2       | TOTAL CARRIED FORWARD TO SUMMARY                                            |             |    |     |      |        |

Contract no. ZNB02509/00000/00/NEW/INF/24/T

# **SCHEDULE A: ROADWORKS**

**CHAPTER C1.3** 

| IN NEWCA | SILE DISTRICT OFFICE U                                           | NUEK LA     | ן וואופ ז טי | IN NEWCASTLE DISTRICT OFFICE UNDER LADYSMITH REGION |      |        |  |  |  |  |  |  |  |
|----------|------------------------------------------------------------------|-------------|--------------|-----------------------------------------------------|------|--------|--|--|--|--|--|--|--|
| ITEM NO  | DESCRIPTION                                                      | UNIT        | LI           | QTY                                                 | RATE | AMOUNT |  |  |  |  |  |  |  |
| C1.3     | CONTRACTOR'S SITE<br>ESTABLISHMENT AND<br>GENERAL<br>OBLIGATIONS |             |              |                                                     |      |        |  |  |  |  |  |  |  |
| C1.3.1   | The Contractor's general obligations                             |             |              |                                                     |      |        |  |  |  |  |  |  |  |
| C1.3.1.1 | Fixed obligations                                                | Lump<br>Sum |              | 1                                                   |      |        |  |  |  |  |  |  |  |
| C1.3.1.3 | Time-related obligations                                         | month       |              | 5                                                   |      |        |  |  |  |  |  |  |  |
| C1.3.2   | Contract sign boards                                             | m²          |              | 11.75                                               |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
|          |                                                                  |             |              |                                                     |      |        |  |  |  |  |  |  |  |
| C1.3     | TOTAL CARRIED<br>FORWARD TO<br>SUMMARY                           |             |              |                                                     |      |        |  |  |  |  |  |  |  |

Contract no. Contract no. ZNB02509/00000/00/NEW/INF/24/T

# **SCHEDULE A: ROADWORKS**

**CHAPTER C1.5** 

| ITEM NO  | DESCRIPTION                                    | UNIT          | LI | QTY | RATE | AMOUNT |
|----------|------------------------------------------------|---------------|----|-----|------|--------|
| C1.5     | ACCOMMODATION OF TRAFFIC                       |               |    |     |      |        |
| C1.5.7.3 | Flagmen                                        | man-<br>shift | LI | 220 |      |        |
| C1.5.7.4 | Traffic controllers                            | man-<br>shift | LI | 220 |      |        |
| C1.5.7.5 | Provision of illuminated traffic signs         |               |    |     |      |        |
| (c)      | Illuminated road sign - R & TR series (1200mm) | No            |    | 4   |      |        |
| (d)      | Illuminated road sign - TW series (1200mm)     | No            |    | 4   |      |        |
|          |                                                |               |    |     |      |        |
|          |                                                |               |    |     |      |        |
|          |                                                |               |    |     |      |        |
|          |                                                |               |    |     |      |        |
|          |                                                |               |    |     |      |        |
|          |                                                |               |    |     |      |        |
|          |                                                |               |    |     |      |        |
|          |                                                |               |    |     |      |        |
| C1.5     | TOTAL CARRIED FORWARD TO SUMMARY               |               |    |     |      |        |

Contract no. ZNB02509/00000/00/NEW/INF/24/T

# **SCHEDULE A: ROADWORKS**

**CHAPTER C3.1** 

| NEWCAS   | TLE DISTRICT OFFICE UNDER LA                                                                                           | DYSMIT         | ΓH R | EGION  |      |        |
|----------|------------------------------------------------------------------------------------------------------------------------|----------------|------|--------|------|--------|
| ITEM NO  | DESCRIPTION                                                                                                            | UNIT           | LI   | QTY    | RATE | AMOUNT |
| C3.1     | DRAINS                                                                                                                 |                |      |        |      |        |
| C3.1.1   | Excavation for open drains:                                                                                            |                |      |        |      |        |
| C3.1.1.1 | Excavating all material situated within the following depth ranges below the surface level using conventional methods: |                |      |        |      |        |
| (a)      | 0m to 1.5m                                                                                                             | m <sup>3</sup> |      | 10 395 |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          |                                                                                                                        |                |      |        |      |        |
|          | TOTAL CARRIED FORWARD                                                                                                  |                |      |        |      |        |
| C3.1     | TO SUMMARY                                                                                                             |                |      |        |      |        |

Province of KwaZulu-Natal

Department of Transport

Contract no.
ZNB02509/00000/00/NEW/INF/24/T

SCHEDULE A: ROADWORKS

CHAPTER C4.4

| ITEM NO  | DESCRIPTION                                                                                                                        | UNIT | LI | QTY    | RATE | AMOUNT |
|----------|------------------------------------------------------------------------------------------------------------------------------------|------|----|--------|------|--------|
| C4.4     | COMMERCIAL MATERIALS                                                                                                               |      |    |        |      |        |
| C4.4.1   | Commercial materials identified by the Employer from commercial, private or other non-commercial suppliers (specify the source(s)) |      |    |        |      |        |
| C4.4.1.1 | Pavement layer material:                                                                                                           |      |    |        |      |        |
| (j)      | Type G7 material                                                                                                                   | m³   |    | 10 915 |      |        |
|          |                                                                                                                                    |      |    |        |      |        |
|          |                                                                                                                                    |      |    |        |      |        |
|          |                                                                                                                                    |      |    |        |      |        |
|          |                                                                                                                                    |      |    |        |      |        |
|          |                                                                                                                                    |      |    |        |      |        |
|          |                                                                                                                                    |      |    |        |      |        |
|          |                                                                                                                                    |      |    |        |      |        |
| C4.4     | TOTAL CARRIED FORWARD TO SUMMARY                                                                                                   |      |    |        |      |        |

Contract no. ZNB02509/00000/00/NEW/INF/24/T

SCHEDULE A: ROADWORKS

**CHAPTER C5.1** 

| ITEM     | N NEWCASTLE DISTRICT OFFICE UNDER LADYSMITH REGION                   |                |    |        |      |        |
|----------|----------------------------------------------------------------------|----------------|----|--------|------|--------|
| NO       | DESCRIPTION                                                          | UNIT           | LI | QTY    | RATE | AMOUNT |
| C5.1     | ROADBED                                                              |                |    |        |      |        |
| C5.1.1   | Roadbed construction and compaction                                  |                |    |        |      |        |
| C5.1.1.2 | Compaction of in-situ<br>material to 93% of MDD<br>(150mm thickness) | m <sup>3</sup> |    | 11 138 |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
|          |                                                                      |                |    |        |      |        |
| C5.1     | TOTAL CARRIED FORWARD TO SUMMARY                                     |                |    |        |      |        |

|          | Province of KwaZulu-Natal Contract no. ZNB02509/00000/00/NEW/INF/24/ Department of Transport |       |        |           |               |              |
|----------|----------------------------------------------------------------------------------------------|-------|--------|-----------|---------------|--------------|
|          | E A: ROADWORKS<br>ENT AND REGRAVELLING                                                       | OF BO | 4 D D4 | 220 ///// | ) . 000 TO KM | CHAPTER C5.3 |
|          | IEWCASTLE DISTRICT OF                                                                        |       |        |           |               |              |
| ITEM NO  | DESCRIPTION                                                                                  | UNIT  | LI     | QTY       | RATE          | AMOUNT       |
| C5.3     | ROAD PAVEMENT<br>LAYERS                                                                      |       |        |           |               |              |
| C5.3.2   | Construction of pavement layers                                                              |       |        |           |               |              |
| C5.3.2.1 | Construction of layers using conventional construction methods:                              |       |        |           |               |              |
| (g)      | Gravel wearing course<br>layer (150mm thickness)<br>compacted to 95% of<br>MDD               | m³    |        | 10 915    |               |              |
|          |                                                                                              |       |        |           |               |              |
|          |                                                                                              |       |        |           |               |              |
|          |                                                                                              |       |        |           |               |              |
|          |                                                                                              |       |        |           |               |              |
|          |                                                                                              |       |        |           |               |              |
|          |                                                                                              |       |        |           |               |              |
|          |                                                                                              |       |        |           |               |              |
|          |                                                                                              |       |        |           |               |              |
| C5.3     | TOTAL CARRIED<br>FORWARD TO<br>SUMMARY                                                       | ı     | I      | l         | 1             |              |

| Dravinas of                                             | KwaZulu-Natal                                                    |        |         |           |                | Contract no.  |
|---------------------------------------------------------|------------------------------------------------------------------|--------|---------|-----------|----------------|---------------|
| Department of Transport  ZNB02509/00000/00/NEW/INF/24/T |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
| CHAPTER 1                                               | 1<br>NT AND REGRAVELLING OF ROA                                  | D D133 | o (KM c | ) + 000 ; | TO KM 0+000)   | CHAPTER C11.9 |
|                                                         | STLE DISTRICT OFFICE UNDER LA                                    |        |         |           | 10 Kili 3+300) | OHAI TER OTHS |
| ITEM NO                                                 | DESCRIPTION                                                      | UNIT   | LI      | QTY       | RATE           | AMOUNT        |
| C11.9                                                   | FINISHING THE ROAD AND<br>ROAD RESERVE AND<br>TREATING OLD ROADS |        |         |           |                |               |
| C11.9.1                                                 | Finishing the road and road reserve:                             |        |         |           |                |               |
| C11.9.1.2                                               | Single carriageway road                                          | km     |         | 9.9       |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         |                                                                  |        |         |           |                |               |
|                                                         | TOTAL CARRIED FORWARD                                            |        |         |           |                |               |
| C11.9                                                   | TOTAL CARRIED FORWARD TO SUMMARY                                 |        |         |           |                |               |

Province of KwaZulu-Natal

Department of Transport

SCHEDULE A: ROADWORKS

BETTERMENT AND REGRAVELLING OF ROAD D1339 (KM 0 + 000 TO KM 9+900) IN NEWCASTLE DISTRICT OFFICE UNDER LADYSMITH REGION

Contract no.
ZNB02509/00000/00/NEW/INF/24/T

CHAPTER
C20.1

|         |                                                                                 |               |    |             |             | T           |
|---------|---------------------------------------------------------------------------------|---------------|----|-------------|-------------|-------------|
| NO NO   | DESCRIPTION                                                                     | UNIT          | LI | QTY         | RATE        | AMOUNT      |
| C20.1   | TESTING MATERIALS AND<br>JUDGEMENT OF<br>WORKMANSHIP                            |               |    |             |             |             |
| C20.1.2 | Special tests requested by the Engineer                                         |               |    |             |             |             |
| C20.1.2 | Employer's contribution to other special tests                                  |               |    |             |             |             |
| (a)     | Specify test                                                                    | Prime<br>Cost |    | 1           | R 30 000.00 | R 30 000.00 |
| (a.i)   | Handling costs and profit in respect of item C20.1.2.2(a) (Must not exceed 10%) | %             |    | R 30 000.00 |             |             |
|         |                                                                                 |               |    |             |             |             |
|         |                                                                                 |               |    |             |             |             |
|         |                                                                                 |               |    |             |             |             |
|         |                                                                                 |               |    |             |             |             |
|         |                                                                                 |               |    |             |             |             |
|         |                                                                                 |               |    |             |             |             |
|         |                                                                                 |               |    |             |             |             |
| C20.1   | TOTAL CARRIED FORWARD TO SUMMARY                                                |               |    |             |             |             |

Contract no. ZNB02509/00000/00/NEW/INF/24/T

# BETTERMENT AND REGRAVELLING OF ROAD D1339 (KM 0 + 000 TO KM 9+900) IN NEWCASTLE DISTRICT OFFICE UNDER LADYSMITH REGION

# SCHEDULE A: ROADWORKS - SUMMARY

| CHAPTER   | DESCRIPTION                                                      | FROM PAGE | AMOUNT |
|-----------|------------------------------------------------------------------|-----------|--------|
| C1.2      | GENERAL REQUIREMENTS AND PAYMENT                                 | 29        |        |
| C1.3      | CONTRACTOR'S SITE<br>ESTABLISHMENT AND<br>GENERAL OBLIGATIONS    | 30        |        |
| C1.5      | ACCOMMODATION OF TRAFFIC                                         | 31        |        |
| C3.1      | DRAINS                                                           | 32        |        |
| C4.4      | COMMERCIAL MATERIAL                                              | 33        |        |
| C5.1      | ROADBED                                                          | 34        |        |
| C5.3      | ROAD PAVEMENT LAYERS                                             | 35        |        |
| C11.9     | FINISHING THE ROAD AND<br>ROAD RESERVE AND<br>TREATING OLD ROADS | 36        |        |
| C20.1     | TESTING MATERIALS AND<br>JUDGEMENT OF<br>WORKMANSHIP             | 37        |        |
| TOTAL SCH | HEDULE A: ROADWORKS                                              |           |        |

# BETTERMENT AND REGRAVELLING OF ROAD D1339 (KM 0 + 000 TO KM 9+900) IN NEWCASTLE DISTRICT OFFICE UNDER LADYSMITH REGION

# **C2.3 SUMMARY OF BILL OF QUANTITIES**

| SCHEDULE                               | AMOUNT |
|----------------------------------------|--------|
| SUBTOTAL 1                             |        |
| CONTINGENCIES (5 % OF SUBTOTAL 1)      |        |
| SUBTOTAL 2                             |        |
| VAT (15% OF SUBTOTAL 2)                |        |
| TOTAL CARRIED FORWARD TO FORM OF OFFER |        |
|                                        |        |
|                                        |        |
|                                        |        |

| Signed on behalf of the Tenderer: | . (Signature) |
|-----------------------------------|---------------|
| Date:                             |               |
| Tenderer's Name:(Co               | mpanv Name    |

# **PART C3: SCOPE OF WORK**

| <u>TABL</u> | E OF CONT | <u>ENTS</u>                                 | PAGE |
|-------------|-----------|---------------------------------------------|------|
| C3.1        | STANDA    | RD SPECIFICATIONS                           | C41  |
| C3.2        | PROJECT   | Γ SPECIFICATIONS                            | C41  |
|             | PART A:   | GENERAL                                     |      |
|             | 1. DESCI  | RIPTION OF THE WORKS                        | C42  |
|             | 2. DRAW   | INGS                                        | C51  |
|             |           | UREMENT                                     | C51  |
|             |           | TRUCTION                                    | C51  |
|             | 5. MANA   | GEMENT                                      | C52  |
|             | PART B:   | AMENDMENTS TO THE STANDARD SPECIFICATIONS   |      |
|             | PROJECT   | SPECIFICATIONS RELATING TO THE STANDARD     |      |
|             |           | CATIONS AND OTHER ADDITIONAL SPECIFICATIONS | C55  |
|             |           |                                             |      |
| C3.3        | PARTICU   | LAR SPECIFICATIONS                          |      |
|             | PART C:   | ENVIRONMENTAL MANAGEMENT SPECIFICATION      | C71  |
|             | PART D:   | OHSA 1993 HEALTH AND SAFETY SPECIFICATION   | C72  |
|             | PART E:   | EXPANDED PUBLIC WORKS PROGRAMME             | C84  |
|             | PART F:   | SMALL CONTRACTOR DEVELOPMENT                | C120 |
|             | PART G:   | CONTRACT SKILLS DEVELOPMENT GOAL            | C143 |

#### C3.1: STANDARD SPECIFICATIONS

The Standard Specifications on which this contract is based are the 'Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020'.

# C3.2: PROJECT SPECIFICATIONS

The Project Specifications, consisting of two parts, form an integral part of the Contract and supplement the Standard Specifications.

Part A contains a general description of the Works, the Site and the requirements to be met.

Part B contains variations, amendments and additions to the Standard Specifications and, if applicable, the Particular Specifications.

In the event of any discrepancy between a part or parts of the Standard or Particular Specifications and the Project Specifications, the Project Specifications shall take precedence. In the event of a discrepancy between the Specifications (including the Project Specifications) and the drawings and / or the Bill of Quantities, the discrepancy shall be resolved by the Employer's Agent before the execution of the work under the relevant item.

The Standard Specifications, which form part of this contract, have been written to cover all phases of work normally required for road contracts, and they may therefore cover items not applicable to this particular contract.

#### **C3.2: PROJECT SPECIFICATIONS**

PART A: GENERAL

#### 1. DESCRIPTION OF THE WORKS

# 1.1 Employer's objectives

The Employer's general objectives are to deliver suitable public infrastructure in a cost-effective way, and in the process create employment and upliftment opportunities for local communities and contractors.

For this project the main objective is Betterment and Regravelling of District Road D1339 in Newcastle Area Office.

#### 1.2 Location of the Works

**D1339** is located in the Dannhauser Local Municipality KZ254 within Amajuba District municipality DC 25.

#### 1.3 Overview of the Works

The project comprises of routine and safety maintenance work to roads under the jurisdiction of TheDepartment of Transport.

#### 1.4 Extent of the Works

The Works to be carried out include the following main activities:

- (a) Site Establishment
- (b) Accommodation of traffic
- (c) Clearing and grubbing
- (d) Roadbed preparation
- (e) Road pavement Layers
- (f) Finishing the road and the road reserve

#### **1.1** Detailed description of the Works

The following description is a broad outline of the works and does not limit the work to be executed by the Contractor in terms of the contract. The description of some of the major items indicated in this section are indicative, not absolute, and are provided to define in general terms the overall scope of the project.

Approximate quantities of each type of work to be carried out in accordance with the contract documents are listed in the Schedule of Quantities in Section C2.2.

The site shall not only comprise the proclaimed road reserve but shall be extended in the broader sense to take account of all areas occupied by the Contractor, be it deliberate or unintentional, in the execution of the contract. The site includes all the land within the proclaimed limits of the road reserve along the extent of theworks, borrow pits and quarry sites, stockpile areas, locations set aside for construction and supervision accommodation and any other location required for the execution of the Works.

Incidental intrusion into private or tribal property outside the road reserve shall not be permitted without the owner's written authority. Any such agreement reached with a private or tribal landowner (occupier) shall include the proviso that any material or equipment on

that site shall remain the exclusive property of the Employer in terms of the contract. The Department requires the contractors to establish the necessary machines and personnel to carry out the extent of all the works. This includes the routine and safety maintenance work that is to be completed as confirmed with the Employers Agent prior to commencement.

The contractor is responsible for all traffic control and safety in the area of the works. One lane must be available to the travelling public at all times and the maximum length of roadway to be under construction at any one time is 5 kilometres. At night all obstructions must be removed and the necessary signs such as no lines, loose stones, speed limits, etc must be left on the site to ensure that the travelling public are safe. Some of these signs will need to be left on the road until such time that the road marking has been completed.

The site camp and aggregate stock pile sites must be cleared and cleaned to the satisfaction of the Department or its representative. This must include excess stone in the drainage elements. Spilt bitumen and the cut off paper must be suitably disposed of at a registered waste disposal dump or as set out in the Environmental Management Plan.

# **1.1.1** Access to the Site

From Cost Centre (Area office Newcastle) you take Road P483 and at km 16+450 on your Right hand side you join P296 at 13+200 on your Right hand side you reach D1339.

Throughout the duration of the contract, Roads shall be shared with other contractors engaged by the KwaZulu-Natal Department of Transport on the identified projects whose construction activities may affect access from time to time. The Contractor shall therefore be required to liaise on an ongoing basis with these other contractors with respect to access related matters throughout the duration of the contract.

#### 1.5.2 Demolition work

The Contractor is required to carry out demolition work to existing stormwater structures that require upgradingor replacement as instructed by the Employers Agent.

# 1.5.3 Spoiling of surplus material

Surplus material shall be spoiled in designated areas approved by the Employer's Agent. The spoil material shall be disposed of in accordance with subclause A4.1.7.2(I) of the COTO Standard Specifications.

#### 1.5.4 Quantities

The approximate leading quantities for the permanent Works to be constructed is indicated in the Bill of Quantities.

#### 1.5.6 Material sources, spoil and stockpile areas

Where possible, the Contractor shall source material from within 3 km of the site, utilising local labour. Thematerial which may be sourced from site include rock for gabion and stones for stone pitching.

All layer works shall be obtained either from borrow pits or from commercial sources.

Spoil areas and areas for the temporary stockpiling of construction materials shall be determined and agreed on site in conjunction with the Employer's Agent, the PLC (where applicable) and the local communities (where applicable). The Contractor shall be permitted to use only these agreed spoil and stockpile areas, which shall be landscaped and vegetated on completion of the work.

# 1.5.7 Accommodation of traffic

All works adjacent to the road shall always be constructed in such a manner as to allow the safe passage of traffic. The contractor shall keep the Engineer and the regional traffic police fully informed of any temporary changes required in the normal traffic flow and shall obtain their approval for these changes.

The contractor shall nominate a member of his staff as site safety officer with specific responsibilities. The accommodation of such traffic can be on the existing road, on deviations or on both.

The travelling public has the right of way on all public roads. The contractor shall employ suitable, approved methods to control the movement of his equipment in such a way that the travelling public is not endangered.

The Engineer has the right to stop the works should the contractor fail to erect and maintain traffic signs and warning signs. Such stoppage of the works shall continue until the Engineer is satisfied that the necessary items have been erected and that the defective items have been repaired or replaced.

All temporary road signs, devices, sequences, layouts and spacing shall also comply with the requirements set out in the Road Traffic Act, (Act 29 of 1989) and its Regulations, the requirements of the relevant authority and the drawings.

The overall responsibility of ensuring that adequate temporary traffic control and safety measure are inplace at all times shall be that of the contractor.

The contractor shall inspect all traffic control facilities at least once daily and immediately make good any shortcomings. The contractor shall indemnify the Employer and Engineer against all proceedings, claims, damages and costs which may arise from or be related to the absence of traffic control facilities.

The sub-contractors will have to include traffic accommodation in their tendered rates, unless it has been agreed with the Main Contractor to provide traffic accommodation.

When the contractor is conducting Gravel Dumping or Processing, the Signposting must be in terms of Annexure A13 which is attached at the end of this document

When the contractor is Dumping Gravel Heaps, the Signposting must be in terms of Annexure A14 which is attached at the end of this document.

#### 1.5.8 Accommodation of other contractors

In addition to the requirements of Clause 5.4.2 of the General Conditions of Contract for Construction Works 2015, the Contractor must take note of the presence of other Contractors on site and make allowance for them in site. This may involve adapting the Contractor's Program to accommodate the work of other Contractors and ensuring their access to site.

# 1.5.9 Existing services

The Contractor shall make himself acquainted with the position of all existing services before any excavation or other work likely to affect the existing services is commenced.

The Contractor will be held responsible for any damage to known existing services caused by or arising out of his operations and any damage shall be made good at his own expense. Damage to unknown services shall be repaired as soon as possible and liability shall be determined on site when such damage should occur.

Prior to commencing construction activities in a particular area, the Contractor shall also diligently enquire oflocal landowners as to whether there are any other known services which have not been shown on the drawings but which may be affected by the construction activities in that area, and any such services shall be brought to the attention of the Engineer immediately. The Contractor shall take note of the requirements of clause 1202 of the standard specifications with regard to services.

# 1.5.10 Employer's Agent's site offices and laboratory

The Contractor shall be required to provide furnished site office facilities, laboratory facilities, ablution facilities, and carports for the Employer's Agent at a site located in close proximity to the Contractor's office establishment and to the Works. A possible area for such site establishment shall be indicated at the Site Clarification Meeting.

#### 1.5.11 Climate

The road is in a high summer rainfall region with a 30-year average annual precipitation of 1200 mm.

# 1.5.12 Environment

The Contractor's attention is called to clause A1.2.3.3 of Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 and to the requirements of Part C: Environmental Management Specification contained in section C3.3 Particular Specifications.

#### 1.5.13 Labour

A Project Liaison Committee will be established and will a vital means of communication

between all parties involved with the project. The composition of the PLC comprises representatives of the Employer, the Employer's Agent and formal structures within the community.

The Contractor shall make use of these communication channels, and shall appoint from amongst his site personnel a responsible person to participate in the affairs of the PLC, and this representative will be also required to attend the monthly PLC meetings.

It is mandatory that the Contractor shall interact with the community via proactive project liaison and project participation by its leaders and constituted organisations and forums, as well as through the employment of its people, and these activities shall constitute essential facets of the project.

Local labour is to be used and the employment of such labour is to be done in conjunction with the PLC. The PLC will form a Labour Committee who shall assist the Contractor with the recruitment of local labourers to ensure an equal distribution of people employed between the various Amakhosi in the area.

#### 1.5.14 Labour-enhanced construction methods

Labour enhanced construction shall mean the economically efficient employment of as great a portion of local labour as is technically feasible to produce a standard of construction as demanded by the specifications with completion by the Due Completion Date, where local labour is the primary resource, supported by plant for activities that cannot be carried out feasibly by labour only.

Labour enhanced construction activities are to be planned as task-based work as a general rule. A task means a fixed quantity of work, to be performed to a clearly defined quality. Task-based work means work in which a worker is paid a fixed rate for performing a task, which is clearly defined in terms of quantity and quality. Typically, a particular task can be completed within a working day.

Appropriate portions of the Works included in the Contract shall be carried out using labour enhanced construction methods.

Except where the use of equipment is essential in order, in the opinion of the Employer's Agent, to meet the specified requirements by the Due Completion Date, or where the use of equipment is essential as a result of occupational health and safety considerations, the Contractor shall use only hand tools and equipment in the construction of those portions of the Works that are required in terms of these Project Specifications to be constructed using labour enhanced construction methods.

Such portions of the Works shall be constructed utilizing only the local labour of the Contractor and/or the local labour of subcontractors, supplemented by the Contractor's key personnel to the extent necessary and unavoidable, unless otherwise instructed by the Employer's Agent and in accordance with the further provisions of the relevant sections of Part B of the Project Specifications.

Subject to considerations of occupational health and safety, and subject to the nature of the in situ materials being such that they can be excavated efficiently by hand, the portions of the Works to be carried out under supervision using labour enhanced construction methods are listed under the labour enhanced item numbers as per COTO -Draft Standard(DS) October 2020 specifications in the bill of quantities, include, but are not limited to, the following:

#### Patching and Edge Break Repairs

In respect of those portions of the Works which are not listed above, the construction methods adopted and the <a href="equipment">equipment</a> utilized shall be at the discretion of the Contractor, provided always that the construction methods adopted and the equipment utilized by the Contractor are appropriate in respect of the nature of the Works to be executed and the standards to be achieved in terms of the Contract.

# 1.6 Temporary Works

The Temporary Works required under this Contract shall include the traffic accommodation measures implemented, the provision of drainage control, falsework and formwork during the construction of the minor drainage structures, and the provision of any scaffolding or temporary propping used during the erection of the road signs.

All Temporary Works shall be removed from the Site on completion of the Contract.

# 1.7 Maintenance of the Works during the construction period

The Contractor shall take note of the various requirements of the General Conditions of Contract 2015 and the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 with respect to the care and protection of the Works.

The handing-over of the road reserve for this contract is described in clause A1.2.3 of Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020. The Contractor shall be responsible for maintaining this portion of the road from the date of hand-over until the issue of the Certificate of Practical Completion.

#### 1.8 Testing of materials

A prime cost sum has been allowed in chapter 20 of the Bill of Quantities for all acceptance control testing laboratory work to be carried out by the Employer's Agent using the laboratory facilities which may include and/or commercial laboratory facilities.

The Contractor shall carry out at his own cost the required process control testing as specified in terms of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

# 1.9 Power supply and other services

The Contractor shall make his own arrangements concerning the supply of electrical power and all other services. No direct payment shall be made for the provision of electrical and other services. The cost thereof shall be deemed to be included in the rates and amounts tendered for the various items of work for which these services are required.

#### 1.10 Construction in confined areas

It may be necessary for the Contractor to work within confined areas. Except where provided for in the specifications, no additional payment shall be made for work done in restricted areas. In certain places the width of the fill material and pavement layers may decrease to zero and the working space may be confined. The method of construction in these confined areas largely depends on the Contractor's constructional plant. However, the Contractor shall note that, unless otherwise provided for in terms of the scheduled payment items in the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 or these project specifications, measurement and payment shall be in accordance with the specified cross sections and dimensions only, irrespective of the method used for achieving these cross sections and dimensions, and that the tendered rates and amounts shall include full compensation for all special equipment and construction methods and for all difficulties encountered when working in confined areas and narrow widths, and at or around obstructions, and that no extra payment shall be made nor shall any claim for additional payment be considered in such cases.

# 1.11 Contractor's campsite (Project Specific)

Possible locations for a campsite shall be pointed out at the clarification meeting. (Project Specific Clarification meetings)

The Contractor shall make his own arrangements for the provision of his campsite and housing for construction personnel but the chosen site shall be subject to the approval of the Employer's Agent, the local

authorities and, where applicable, the Project Liaison Committee (PLC) associated with the project.

The standard of the Contractor's camp, offices, accommodation, ablution, and other facilities must comply with the requirements of all local authority, environmental and industrial regulations concerned. In establishing and maintaining his campsite, due cognisance is to be taken of the requirements of clause A1.3.3 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

The Contractor is to fully familiarise himself with all local by-laws and Government regulations for the employment, transport and accommodation of labour on site.

The Contractor shall particularly note that there is a high risk of theft, vandalism and damage to property in this area and strict security will be required for all plant, establishment, temporary works and partially completed works. The Contractor shall be responsible for providing security for all plant, establishment, temporary works and partially completed works. No separate payment shall be made for the provision of such security since full compensation for these costs shall be deemed to be included in the amount tendered for item C1.3.1.3 (The contractor's general obligations: Time-related obligations).

# 1.12 Additional requirements for construction activities

The travelling public shall have the right of way on public roads, and the Contractor shall make use of approved methods to control the movement of his equipment and vehicles so as not to constitute a hazard on the road.

The Contractor's tendered rates shall include full compensation for all costs which may arise from the construction and maintenance of deviations and construction under traffic. No claim for additional costs which may arise from these methods of traffic accommodation and no additional payment owing to inconvenience as a result of the Contractor's method of working shall be considered.

# 1.13 Construction programme

The Contractor shall submit a detailed time programme in accordance with clause 5.6.2 of the General Conditions of Contract 2015, clause A1.2.7 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

In addition to any other restrictions accommodated by the Contractor in compiling the construction programme, the following constraints shall be taken into account in the preparation thereof:

- (a) The whole of the Works (and the portions of the Works if completion in portions is required) shall be completed within the time period(s) stated (refer to the Contract Data in section C1.2.2).
- (b) Working days lost due to abnormal rainfall shall be treated as set out in clause A1.2.3.4 (b)
- (c) Allowance shall be made for non-working days and special non-working days (refer to the Contract Data in section C1.2.2).
- (d) Construction activities must comply with all the specified environmental requirements including clause A1.2.3.3 of Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 and the requirements of Part C: Environmental Management Specification contained in section C3.3 Particular Specifications.
- (e) Construction activities must comply with all the specified health and safety obligations including the requirements of Part D: OHSA 1993 Health and Safety Specification contained in section C3.3 Particular Specifications.
- (f) Strict control of access to and from local public roads shall be required when construction vehicles, plant or equipment leave or enter the site.
- (g) Throughout the contract period traffic must be accommodated through the site and all other contractors engaged on the construction of identified roads must be accommodated.

| (h) | The Contractor's programme of work shall take due cognisance of risks by limiting the duration of the exposure of the various construction elements to natural phenomena. |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |
|     |                                                                                                                                                                           |

# PRELIMINARY CONSTRUCTION PROGRAMME

#### 2. DRAWINGS

The drawings that form part of the Tender documents are issued on a CD and shall be used for Tender purposes only.

The Contractor will be supplied with three complete sets of A0 paper print drawings, and one set of drawings on a CD. These A0 paper prints and CD are issued free of charge and the Contractor shall make any additional copies he may require at his own cost.

Any information in the possession of the Contractor which the Employer's Agent requires to complete the asbuilt drawings shall be supplied to the Employer's Agent before a certificate of completion will be issued.

Only figured dimensions shall be used and drawings shall not be scaled unless so instructed by the Employer's Agent. The Employer's Agent will supply all figures / dimensions omitted from the drawings.

The levels given on the drawings are subject to confirmation on site, and the Contractor shall submit all levels to the Employer's Agent for confirmation before he commences any structural construction work. The Contractor shall also check all clearances given on the drawings and shall inform the Employer's Agent of any discrepancies.

#### 3. PROCUREMENT

The contractor shall procure goods and services under provisional sums and prime cost sums according to the Employer's standards.

#### 4. CONSTRUCTION

# 4.1 Applicable SANS 2001 standards for construction work

All construction work must conform with the relevant SABS or SANS specifications referred to in the 'Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020', or in Section C3.2 Project Specifications, Part B: Amendments to the Standard Specifications, of this document.

# 4.2 Applicable national and international standards

All construction work must be undertaken in accordance with the 'Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 and as amended in Section C3.2 Project Specifications, Part B: Amendments to the Standard Specifications, of this document.

# 4.3 Particular / generic specifications

As well as the 'Amendments to the Standard Specifications' contained in Part B of Section C3.2 Project Specifications, of this document, the following Particular Specifications as contained in Section C3.3, are applicable to this Contract:

Part C: Environmental Management Specification

Part D: OHSA 1993 Health and Safety Specification Part E: Expanded Public Works Programme

Tart E. Expanded I ubile Works I rogial

Part F: Small Contractor Development

The 'General Conditions of Contract for Construction Works, Third Edition (2015)', published by the South African Institution of Civil Engineering which is applicable to this Contract.

#### 4.4 Certification by recognized bodies

No certification of items included in the Works is required.

# 4.5 Plant and materials provided by the Employer

No plant and materials are to be provided by the Employer.

# 4.6 Services and facilities provided by the Employer

The Employer's Agent's site office and laboratory facilities will be paid for in terms of the Contract. No other services or facilities are to be provided by the Employer.

# 5. MANAGEMENT

# 5.1 Applicable SANS 1921 standards

The following parts of SANS 1921 and associated specification data are applicable:

# 5.1.1 SANS 1921-1 Part 1: General engineering and construction works

|               | Specification data associated with SANS 1921-1                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Clause<br>No. | Essential data                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| 4.1.7         | There are no requirements for drawings, information and calculations for which the Contractor is responsible.                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| 4.2.1         | The responsibility strategy assigned to the Contractor for the works is 'A'.                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 4.3.1         | The programme must conform to clause A1.2.7.1 (Scheme 1) 'Programme of Work' of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 and clause 5.6 'Programme' of the 'General Conditions of Contract 2015'.                                                                                                                                                |  |  |  |  |
| 4.3.3         | The Contractor must give 24 hours' notice for inspection of work that is to be covered up.                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| 4.7.3         | Where applicable, the Contractor is afforded the opportunity of pricing an item to cover costs of unavoidable over-break.                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 4.12.2        | The samples of materials, workmanship and finishes that the Contractor is to provide and deliver to the Employer/Employer's Agent are to be as described in clause A1.2.8 'Workmanship and Quality Control' of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 and clause 7 'Quality and Related Matters' of the 'General Conditions of Contract 2015'. |  |  |  |  |
| 4.12.2        | The fabrication drawings that the Contractor is to provide to the Employer are: none.                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| 4.14.5        | The Contractor is to provide latrine and ablution facilities as described in Part C 'Environmental Management Plan' in Section C3.3 Particular Specifications of these Project Specifications.                                                                                                                                                                                                                                             |  |  |  |  |
| 4.14.6        | The requirements for the provision and erection of signboards are as described in clause A1.2.3.10 'Notices, Signs and Advertisements' of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020, and as detailed in the 'Example of Contract Signboard Details' in Section C4: Site Information of these Project Specifications.                              |  |  |  |  |
| 4.17.1        | The requirements for the termination, diversion or maintenance of existing services are described in clause A1.2.7.3 and Chapter 2 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.                                                                                                                                                                  |  |  |  |  |
| 4.17.3        | Services that are known to exist on the site are described in clause A1.2.7.3 and Chapter 2 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.                                                                                                                                                                                                         |  |  |  |  |
| 4.17.4        | The requirements for detection apparatus for locating underground services are: none.                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| 4.18          | The additional health and safety requirements are described in Part D 'OHSA 1993 Health and Safety Specification' in Section C3.3 Particular Specifications of these Project Specifications.                                                                                                                                                                                                                                               |  |  |  |  |

#### 5.1.1.1 Additional clauses:

# (a) Site meetings and procedures

Site meetings shall be convened as described in clause A1.2.3.16 'Monthly Site Meetings' of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020. The Contractor shall keep on site a set of minutes of all site meetings, daily records of resources (people and equipment employed), a site memoranda book, a complete set of contract working drawings and a copy of the procurement document, and shall make these available at all reasonable times to all persons concerned with the contract.

# (b) Water and electricity

The Contractor is to provide water and electricity as described in clauses A1.2.3.21 'Water' and A1.4.7.3 'Services' of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

#### 5.1.2 SANS 1921-6 Part 6: HIV/AIDS awareness

|            | Specification data associated with SANS 1921-6                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Clause No. | Essential data                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| 4.2.1(a)   | A qualified service provider is one that is an accredited or provisionally accredited training service provider in the HIV/AIDS field. A list of accredited service providers can be obtained from the Construction SETA (CETA) (tel. 011 265 5900), Health and Welfare SETA (HWSETA) (011 622 6852) or on the Health and Welfare SETA website: www.hwseta.org.za. |  |  |  |  |  |
| 4.2.1(a)   | The HIV/AIDS awareness programme is to be repeated at four monthly intervals throughout the duration of the contract.                                                                                                                                                                                                                                              |  |  |  |  |  |

#### 5.1.2.1 Additional clauses:

# (a) Workshops

The duration of each workshop shall not be less than 2½ hours.

# 5.2 Recording of weather

The Contractor shall erect a rain gauge and record the rainfall as described in clause A1.2.3.4 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020. This information together with other details of the prevailing weather conditions shall be recorded in the daily site diary.

# 5.3 Unauthorised persons

The Contractor shall keep unauthorised persons away from the Works at all times. Under no circumstances may the Contractor's personnel be accommodated on the site.

#### 5.4 Management meetings

Management meetings are to be held weekly at a time convenient to all concerned, to discuss planning and health and safety amongst other things. Attendance by the Construction Manager and the Employer's Agent's Representatives on site is mandatory, and attendance by other interested parties will be by invitation.

#### 5.5 Forms for contract administration

The Employer's Agent's Representative will provide standard forms for 'Site Diary', 'Site Memoranda', 'Requests for Inspection' and any others deemed to be necessary during the contract.

#### 5.6 Electronic payments

Payments of approved payment claims will be made electronically upon submission of the Contractor's banking details.

# 5.7 Daily records

A site diary is to be compiled jointly by the Construction Manager and the Employer's Agent's Representatives on site and is to be agreed and signed by both parties. The original signed copy is to be retained by the Employer's Agent's Representative.

The Contractor is to keep daily records of people and equipment on site in a format to be agreed by the Employer's Agent's Representative, and is to provide copies to the Employer's Agent's Representative when requested.

## 5.8 Payment certificates

Details of measurements, proof of payment for items contained in provisional sums and prime cost sums, proof of ownership of Plant and materials on site and documentation pertaining to contract price adjustment and special materials, are required as substantiation of claims for payment.

#### 5.9 Permits

No security/entrance permits are required by the Contractor's personnel to enter the site.

#### 5.10 Proof of compliance with the law

There are no requirements for the Contractor to verify compliance with any legislation.

#### 5.11 Submission of reports

The contractor shall submit monthly reports in accordance with the specifications in Part E: Expanded Public Works Programme and Part F: Small Contractor Development.

#### C3.2: PROJECT SPECIFICATIONS

#### PART B: AMENDMENTS TO THE STANDARD SPECIFICATIONS

## PROJECT SPECIFICATIONS RELATING TO THE STANDARD SPECIFICATIONS AND OTHER ADDITIONAL SPECIFICATIONS

In certain clauses in the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020, allowance is made for a choice to be specified in the Project Specifications between alternative materials or methods of construction, and for additional requirements to be specified to suit a particular contract. Details of such alternatives or additional requirements applicable to this Contract are contained in this part of the Project Specifications. It also contains the necessary additional specifications required for this Contract.

The clauses and payment items dealt with in this part of the Project Specifications are numbered 'PS' with a number corresponding to the relevant clause or item number in the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

New clauses and payment items not covered by clauses or items in the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 have been included here and have also been designated with the prefix 'PS'. Such clauses and items have been given a new number following upon the last number used in the particular chapter referred to in the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

#### **CHAPTER 1.2 GENERAL REQUIREMENTS AND PROVISIONS**

#### **PART A: SPECIFICATION**

#### PSA1.2.3.4 EXTENSION OF TIME FOR DELAYS BY RAINFALL

Add the following to the end of A1.2.3.4(b) Method 2 (Critical path method with consequential delays):

The value of "n" working days expected delay caused by normal rainy weather as referred to in Method (ii) shall be as given in the table below for each respective calendar month of any year:

| Month                                    | Expected delay of "n"<br>working days due to normal<br>rainy weather | Month                                              | Expected delay of "n"<br>working days due to normal<br>rainy weather |
|------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------|
| January*** February March April May June | 5<br>4<br>4<br>3<br>2<br>1                                           | July August September October November December*** | 1<br>1<br>2<br>3<br>4<br>5                                           |

<sup>\*\*\*</sup> Includes the whole month of December / January.

#### **PSA1.2.3.11 ORDERING OF DAYWORKS**

Replace Clause A1.2.3.11 with the following:

#### PSA1.2.3.11 DAYWORKS

#### a. Scope

Rates for daywork shall be entered in the under item C1.2.8.1 in accordance with the following specifications.

## b. Daywork Rates

According to Clause 6.5 of the General Conditions of Contract 2015, certain work may be carried out using rates tendered in the daywork schedule. A schedule of personnel, construction equipment and vehicles which may be required to perform work on a daywork basis is included in the Bill of Quantities. The quantities used in the Bill of Quantities are for tender evaluation purposes only and the use or not of these items shall not constitute a variation in terms of Clause 6.3 of the General Conditions of Contract 2015.

No work will be paid for as daywork without the written instruction or approval of the Employer's Agent.

## c. Type of Work

The Employer's Agent may order daywork in certain cases where it is necessary to vary or to extend the works due to new or unforeseen circumstances to such an extent that the tendered rates for specific items of work are no longer applicable, or where no suitable combination of tendered rates can be used to pay for such work.

As a general rule, applicable rates for additional work items will be agreed between the Contractor and the Employer's Agent. Daywork will only be used in exceptional circumstances.

#### d. Materials

Materials for use in works carried out under daywork shall be purchased by the Contractor who shall also arrange for delivery to site, and shall be responsible for any other requirements associated with specific materials. A Provisional Sum has been allowed in C1.2.8 of the Bill of Quantities for daywork materials. The Contractor shall enter a tendered percentage in the Bill of Quantities to cover his handling costs and profit, as per other provisional and prime cost sums in this Contract.

Materials shall be paid for using the method described in C2.1, 'Pricing Assumptions'. No contract price adjustment will be applicable to materials.

The Contractor shall submit proof of ownership for any materials used in daywork with his daywork claim to the Employer's Agent. Further, if specific materials are required for daywork, quotations will be called for as per Clause 6.5.2 of the General Conditions of Contract 2015.

#### e. Construction Equipment

Where daywork is ordered, the tendered rates for construction equipment in C1.2.8 of the Bill of Quantities shall be used in calculating the payment due for any construction equipment required to execute the daywork. If no rate is included in the Bill of Quantities for a particular item of construction equipment, and where no other rate or combination of rates would provide suitable compensation, then the daywork method of payment described in Clause 6.5.1.3 of the General Conditions of Contract 2015 will be used.

The tendered rates for each item of construction equipment shall include for all operating costs associated with the said item of construction equipment. Such costs are deemed to include fuel, refuelling costs, lubrication and routine servicing / maintenance, breakdowns and spares, all overhead costs, site management costs and administration costs. The tendered rates shall also include the construction equipment operator and the general supervision of the construction equipment while it is engaged in the daywork.

#### f. Salaries and Wages of Workmen

The salaries and wages of workmen executing daywork shall be paid for using the tendered rates in the Bill of Quantities. The tendered rates shall include for all costs associated with the employment of personnel, including salaries, wages, allowances, workmen's compensation, medical aid and pension contributions, government levies and taxes, training costs and any costs associated with living on the site. The tendered rates shall also include for the transportation of the workmen to the site of the daywork.

All overhead costs, administration costs, site management costs and the Contractor's profit are deemed to be covered by the daywork rates and no additions or mark ups will be made to the tendered rates.

The tendered rates shall also include any hand tools normally associated with the workmen's job description e.g. picks, shovels, hammers, saws and spirit levels. The tendered rate for labourers shall also include for the casual supervision by a gang leader or foreman. Only when specifically called for by the Employer's Agent, will payment be made for the use of a gang leader or foreman supervising on a continuous basis.

## g. Measurement and Payment

The following principles shall also apply to the measurement and payment of daywork.

The unit of measurement for construction equipment shall be the number of Vibroclock hours worked and each item of construction equipment shall be fitted with a Vibroclock, the cost of which shall be included in the rates. Excessive non-productive time when the engine is idling will not be paid for. Where there is ambiguity between the flywheel horsepower and mass of the machine, the flywheel horsepower shall govern the measurement category. Where width and mass are specified, mass shall govern the measurement category.

The Contractor's attention is drawn to the requirements of Clauses 6.5.3 and 6.5.4 of the General

Conditions of Contract 2015 with regard to the submission of lists and statements of personnel, materials and construction equipment used for daywork.

The payment items under C1.2.8 in the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020 will be applicable.

#### **PSA1.2.3.15** Routine maintenance

Add the following to Clause 1.2.3.15:

Where the Contractor has been appointed by the Employer as part of the contract to carry out routine maintenance activities over the newly constructed section of the road during the defects liability period, the Contractor shall be required to identify all the maintenance activities required timely and shall submit this to the Employer for approval in writing before undertaking the work. This routine maintenance responsibility shall include only the maintenance of the newly constructed road, and shall include maintenance of road furniture, fixtures and the like and shall typically comprise of grass cutting, the clearing and maintenance of drainage systems, repair of guardrails, repair of signs, replacement of road studs and road marking.

This routine maintenance shall exclude any repairs of defects in the works. Repairs of defects in the works shall remain the responsibility of the Contractor as per the contractual obligations.

Add the following new payment item.

#### PSC1.2 MEASUREMENT AND PAYMENT

| Item Descri                                                               | ption Unit                                                       |          |
|---------------------------------------------------------------------------|------------------------------------------------------------------|----------|
| PSC1.2.11 Maintenance of the new road during the defect liability period: |                                                                  |          |
| PSC1.2.11.1                                                               | (i) Grass cutting                                                | Prov sum |
|                                                                           | (ii) Handling costs and profit in respect of item PSC1.2.11.1(i) | %        |
| PSC1.2.11.2                                                               | (i) Drain cleaning                                               | Prov sum |
|                                                                           | (ii) Handling costs and profit in respect of item PSC1.2.11.2(i) | %        |
| PSC1.2.11.3                                                               | (i) Cleaning out culverts                                        | Prov sum |
|                                                                           | (ii) Handling costs and profit in respect of item PSC1.2.11.2(i) | %        |
| PSC1.2.11.4                                                               | (i) Repair of Guardrails                                         | Prov sum |
|                                                                           | (ii) Handling costs and profit in respect of item PSC1.2.11.2(i) | %        |
| PSC1.2.11.5                                                               | (i) Replacement of Road Studs                                    | Prov sum |
|                                                                           | (ii) Handling costs and profit in respect of item PSC1.2.11.2(i) | %        |
| PSC1.2.11.6                                                               | (i) Road Marking                                                 | Prov sum |
|                                                                           | (ii) Handling costs and profit in respect of item PSC1.2.11.2(i) | %        |
| PSC1.2.11.7                                                               | (i) Repair of Road Signs                                         | Prov sum |
|                                                                           | (ii) Handling costs and profit in respect of item PSC1.2.11.2(i) | %        |

Payment will only be made under items PSC1.2.11.1 to PSC1.2.11.7 when the relevant item of routine maintenance work has been submitted by the Contractor to the Employer for approval and the Employer has confirmed in writing the scope, quantity and/or frequency of work that is to be carried out.

The provisional sum allowed under item PSC1.2.11.1 shall provide for grass cutting. The contract rate shall include full compensation for tools, transport and labour required for cutting and removing grass in restricted and steep access areas with hand tools in addition to mowing and removing grass

in more accessible areas.

The provisional sum allowed under item PSC1.2.11.2 shall provide for drain cleaning. The rate shall be based on the kilometre of side or median drain cleaned. Each drain shall be measured separately. The contract rate shall include full compensation for the removal of all silt, mud, gravel, rocks, and any other obstructions in the drain as well as for loading and hauling the removed material to spoil regardless of the haul distance.

The provisional sum allowed under item PSC1.2.11.3 shall provide for cleaning of culverts. The contract rate shall include full compensation for the removal of all silt, mud, gravel, rocks and any other obstructions from inside the culvert or from the culvert entrance and exit as well as for loading and hauling the removed material to spoil regardless of the haul distance.

The provisional sum allowed under item PSC1.2.11.4 shall provide for the repair of guardrails. The contract rate shall include maintenance and repairs to any part of the guardrail including the timber posts, end wings, bullnoses, end treatments, bridge adapters and reflectors. The tendered rates shall include full compensation for furnishing all materials and labour for erecting and galvanizing the guardrails, complete with posts, spacer blocks, bolts, nuts, washers and reinforcing plates, and excavating holes in all classes of material, concrete, backfilling and removing any surplus material. It shall also include full compensation for incidentals in respect of supplying and erecting guardrails, end treatments, and turned down sections. The rate shall also include reflective plates to guardrails and drilling and blasting of holes

The provisional sum allowed under item PSC1.2.11.5 shall provide for the replacement of road studs. The rate shall include full compensation for establishing specialist teams and equipment, and for procuring and furnishing all the necessary material, labour and equipment, and for fixing and maintenance as specified. The road studs to be installed shall match that of the specifications in under payment item C11.7.7.

The provisional sum allowed under item PSC1.2.11.6 shall provide for the reapplication of road marking.

The unit of measurement for applying the road marking material for the lettering, symbols, transverse lines, islands and arrestor bed markings shall be the square metre, and the quantity to be paid for shall be the actual surface area of the lettering, symbols, transverse lines, islands and arrestor bed markings, completed in accordance with the specifications and on instructions of the Engineer.

The rate for applying the road marking material shall include full compensation for establishing specialist teams and equipment, and for procuring and furnishing all material, including the retro-reflective beads and all necessary equipment, and for applying, protecting and maintenance as specified, including the setting out of lettering, symbols, transverse lines, islands and arrestor bed markings.

The provisional sum allowed under item PSC1.2.11.7 shall provide for the reinstatement or replacement of regulatory or warning road signs. The rate for item PSC1.2.11.7 shall include full compensation for procuring and furnishing all the materials, and for manufacturing and supplying the completed road signboard, including amongst others the supporting framework, reinforcement, cross bracing, struts, fixing brackets, angle-irons, channel profiles, galvanizing (if specified), painting, retro-reflective or semi-matt black lettering, symbols, numbers, arrows, emblems and borders, for attaching the road signboard to a road sign support structure and for all materials, equipment, labour, supervision, nuts, bolts, transport, handling, etc necessary for the manufacture, completion, delivery, installation of the road sign board complete as specified, the removal and disposal of all vegetation obstructing the motorists' view of the new or replaced sign board, and shall include payment for road sign supports.

All the provisional sum under items PSC1.2.11.1 TO PSC1.2.11.7 shall be in accordance with the General Conditions of Contract applicable to Provisional Sums.

The Handling Costs and Profits tendered percentage under subitem PSC1.2.11.1 to PSC 1.2.11.7 (ii) is a percentage of the total amount of expenditure approved by the Employer's Agent under the

provisional sum subitems PSC1.2.11.1(i) to PSC 1.2.11.7 (i) and shall include full compensation for attendance by the Contractor, for the handling costs of the Contractor, and for the profit in connection with payments made by the Contractor with respect to the provision of each maintenance activity as indicated in the schedule.

#### PSA1.2.3.18 Stakeholder liaison

Add the following to Clause A1.2.3.18:

#### a. Project Liaison Committee

The process of implementing infrastructure projects will be undertaken by means of structured engagement between those responsible for the delivery of the project and the community.

A Project Liaison Committee (PLC) is a vital means of communication between the parties involved with the project. A PLC may be formed if the project is such that a specific community can be identified.

The PLC comprises representatives of the employer, the engineer, and formal structures within the community. The contractor shall make use of these communication channels and shall appoint from amongst his site personnel a responsible person to participate in the affairs of the PLC, and this representative shall also attend the monthly PLC meetings when so requested.

The PLC shall meet at least once every month until such time as it is of the opinion that it could fulfil its tasks by meeting less frequently.

The PLC deals with local labour on the project, and is tasked with:

- assisting with community liaison and the resolution of community disputes.
- devising fair and transparent procedures that will assist the contractor in the engagement of labour;
- advising on and monitoring labour issues; and
- · assisting in the resolution of labour disputes.

All labour recruitment, employment and associated risks shall remain the sole responsibility of the contractor.

A new pay item is included in Chapter 1.2 of the schedule of quantities relating to the payment of the PLC on a provisional sum basis. Payment under this item shall be made only for the period for which the duties of the PLC are required, and not necessarily for the full duration of the contract.

#### b. Community Liaison Officer (CLO)

The contractor, after consultation with the Project Liaison Committee (PLC), shall appoint a ccompetent local person as a Community Liaison Officer (CLO). The contractor shall appoint the CLO as part of his site personnel, and shall direct all his liaison efforts with the local community through the appointed CLO.

The period of employment and the remuneration of the CLO shall be determined jointly by the contractor, the engineer and the employer.

#### The CLO shall:

- i. represent the community and assist the contractor, the engineer and the employer with communication between them and the community;
- ii. work an 8-hour day with a total of 40 hours worked per week, and shall be present on site each day except when performing off-site community liaison activities;
- iii. communicate daily with the contractor on labour related issues such as numbers and skill;
- iv. assist in the identification and screening of local labourers from the community in accordance with the contractor's requirements;
- v. inform local labour of their conditions of employment, including their period of employment;
- vi. attend disciplinary proceedings involving local labour, and ensure that hearings are fair and reasonable:
- vii. attend all meetings at which the community and/or local labour are present or are required to be represented;

- viii. attend monthly site meetings to report on community and local labour matters;
- ix. keep a daily written record of interviews and community liaison;
- x. submit monthly returns regarding community liaison; and
- xi. carry out all such other duties as agreed upon between all parties concerned.

A new pay item is included in Chapter 1.2 of the schedule of quantities relating to the payment of the CLO on a provisional sum basis. Payment under this item shall be made only for the period for which the duties of the CLO are required, and not necessarily for the full duration of the contract.

Add the following new Clause A1.2.3.24:

### PSA1.2.3.24 Compliance with the Road Traffic Act

When a service necessitates vehicles or plant travelling or working on a public road, the following shall apply:

- The vehicles and plant shall be licensed in terms of the National Road Traffic Act 1996 (Act No. 93 of 1996) as amended.
- Every driver and operator of a vehicle or an item of plant shall be in possession of a valid permit in respect of the class of vehicle or item of plant he / she is driving or operating.

The Contractor shall provide, erect and maintain sufficient road signs, barricades, fencing and guarding as may be necessary or required by the Employer's Agent or by any act, regulation or statutory authority in order to minimise the danger and inconvenience caused to vehicle and pedestrian traffic. The Contractor by accepting this contract shall be deemed to have indemnified the Employer and the Employer's Agent against any claims, damages and / or costs that may arise in this regard.

Add the following new payment item.

## PSC1.2 MEASUREMENT AND PAYMENT

Item Unit

## **PSC1.2.10** Community Participation

- (a) Cost for community Participation (PLC and CLO).......Prime Cost Sum
- (b) Handling costs and profit in respect of sub-item PSC1.2.10(a) above ......percentage (%)

Expenditure under this item shall be made in accordance with clause 6.6 of the General Conditions of Contract 2015.

The tendered percentage is a percentage of the amount of expenditure approved by the Employer's Agent under sub-item PSC1.2.10(a), and shall include full compensation for the handling costs of the Contractor and the profit in connection with the provision of a Community Liaison Officer."

#### C1.3 CONTRACTOR'S SITE ESTABLISHMENT AND GENERAL OBLIGATIONS

#### **PART C: MEASUREMENT AND PAYMENT**

PSC1.3.1.3 Time-related obligations

Add the following at the end of clause C1.3.1, Under Item C1.3.1.3

"The amount payable to the contractor for time-related general obligations arising from extensions of time granted in accordance with Clause 5.12.1. and Clause 5.12.2 of the GCC 2015, shall be calculated as follows:

(i) The Contractor shall apply for the extension of time in terms of the number of days delay incurred calculated in accordance with Clause 5.1 of the GCC 2015.

- (ii) The number of days extension of time calculated in accordance with Clause 5.1 of the GCC 2015, finally granted shall then be added to the due completion date of the contract by the Engineer, commencing on the first working day after the day of the original due completion date. Non-working days and special non-working days as defined in the contract data shall not be counted as working days in calculating the extended completion date.
- (iii) The number of calendar days extension of time granted from the original completion date to the extended completion date as calculated in (ii) above shall then be calculated, commencing on the first calendar day after the day of the original completion date.

The following formula shall then be used to calculate the number of months extension of time granted;

No. of months extension of time granted =  $[(No. of calendar days extension of time granted / 365)] \times 12$ 

(iv) The number of months extension of time granted calculated as in (iii) above shall be the number of additional months measured for payment for time-related general obligations under item PSC1.3.1.3 and in accordance with Clause 5.12.3 of the GCC 2015 as a result of the extensions of time granted.

NOTE: The number of months extension of time granted calculated as in (iii) above shall also be included in the measurement of any other items scheduled under Sections C1.3, C1.4 and C1.5 or elsewhere in the schedule of quantities that involve the unit of measurement "month" and that were provided on site for the full duration of the extended period. Where such items were provided for a portion of the extended period only, a pro rata payment shall be made, based on the number of calendar days the item was provided on site after the original completion date divided by the number of calendar days as calculated in (iii) above for the extension of time granted."

#### **CHAPTER 1.5 ACCOMMODATION OF TRAFFIC**

#### **PART C: MEASUREMENT AND PAYMENT**

Add the following new payment item.

#### PSC1.5 MEASUREMENT AND PAYMENT

Item Unit

#### PSC1.5.13 Blading by road grader

PSC1.5.13.1. Blading by road grader of >6m

a) Machine Trimming: Normal Blading – 3% - without Watercart kilometre (km)
 b) Machine Trimming: Dry Road Blading using Watercart – 3% kilometre (km)

PSC1.5.13.2 Blading by road grader of <6m

a) Machine Trimming: Normal Blading – 3% - without Watercart kilometre (km)
b) Machine Trimming: Dry Road Blading using Watercart – 3% kilometre (km)

The tenderer is to assume that it will take 4 passes with a grader to achieve the desired road profile, a further 4 passes with the grader to spread the fines and a further 2 passes to achieve the required finish. The rate for Dry Road Blading shall include the utilisation of a Water sprinkler to thoroughly water the full width of gravel layer by making sufficient passes as required, ahead of the grader. The rate shall include for Travelling to and from the Contractor camp. The measurement will be the km of completed road. The rate shall further include for the removal and cleaning of any spillage of material into existing structures and catch pits.

#### **CHAPTER 8.8 PATCHING AND EDGE BREAK REPAIR**

Add the following new payment item.

## PSC8.8.7.4. Temporary cold mix plug

| a) | Patches less than 1m <sup>2</sup>                                      | square meter (m <sup>2</sup> ) |
|----|------------------------------------------------------------------------|--------------------------------|
| b) | Patches greater than 1m <sup>2</sup> but not exceeding 2m <sup>2</sup> | square meter (m²)              |

The tendered rate shall include full compensation for providing all the material, transport, work in restricted areas, machinery, equipment, labour, supervision, excavating and removing the existing premix surface and lose material to an overall depth of approximately 100mm, scarifying and removal of all loose material and dust by means of sweeping/brushing. Prepare the surface with 0.55l/m2 of 60% anionic Bitumen emulsion tack coat to be verified with the engineer and backfilling the area with approved cold mix Asphalt with a maximum aggregate size of 10mm and in accordance with TRH 8, compacted to a density of 97 % Rice – design voids, to 5mm above the existing road surface level. All Potholes are required to be patched within 24 hours from the time that the pothole is reported to the contractor.

## **CHAPTER 11.3 GUIDE BLOCKS AND KILOMETRE MARKER**

Add the following new payment item.

#### PSC11.3 MEASUREMENT AND PAYMENT

Item Unit

## **PSC11.3.4** Repainting of Kilometre Post

Number (No)

The unit of measurement shall be the number of Kilometre posts painted.

The tendered rate shall include full compensation for all labour and material and painting, as may be necessary for completing the work in accordance with the details shown on the drawings (SD1003/B).

Add the following new chapter.

#### **CHAPTER 15.1 CHEMICAL CONTROL OF UNDESIRABLE VEGETATION**

#### **PS PART A: SPECIFICATION**

#### PSA15.1.1 SCOPE

This specification covers the chemical eradication of declared and undesirable vegetation as well as the chemical control of vegetation growth, through the application of herbicide.

#### PSA15.1.2 EXECUTION OF WORK

The Contractor's attention is drawn to the requirement that, prior to carrying out any spraying with herbicide, he/she, together with 3 assistants, shall be required to attend a 3- to 5-day accredited training workshop.

The registered Contractor shall be at the site of application at all times during spraying and shall ensure that no damage is caused to other plants inside or adjacent to the treated areas as a consequence of the application of herbicides.

Application shall not be carried out in high winds or wet weather.

The Contractor shall assess the number of different types of places where application of chemicals will be required and to make provision accordingly for the fluctuating chemical demand per section of road. The herbicide shall be strictly applied at the rate recommended by the manufacturer.

#### a. Control of vegetation growth

Subject to approval by the Engineer beforehand, spraying shall be executed in the following designated areas:

- i. Shoulder weed spray shall involve the spraying of a 300 mm wide strip of herbicide, 100mm of which will be on the surfaced shoulder and 200 mm on the gravel shoulder;
- ii. Vegetation under guard-rails shall be controlled by spraying under the guard-rail to a minimum width of 500 mm;
- iii. Openings, cracks and joints between the road pavement and concrete, on joints and cracks of concrete drainage channels as well as between paving stones and concrete blocks, to a minimum width of 100 mm;
- iv. Up to a minimum distance of 300mm around the poles at kilometre markers, road signs and guard-rail posts;
- v. On block paved areas; and
- vi. Between the road and the road reserve fence or neighbouring fence or wall.

#### b. The eradication of undesirable vegetation

The eradication of declared and undesirable vegetation shall take place in the road reserve over the whole length of the section of road involved and may include localised patches of noxious weeds, invader plants and other undesired vegetation.

The Contractor shall ensure that no damage whatsoever is caused to any plants inside or adjacent to the areas treated because of the application of the herbicides, either during or after application. This also includes areas outside the road reserve.

Below is a list of preferred chemicals to be used in the various applications.

| Verge Application  |                     |  |
|--------------------|---------------------|--|
| Product            | Active ingredients: |  |
| Tumbleweed (L4781) | Glyphosate 240g/L   |  |
| Invade (L10093)    | lmazapyr 250g/L     |  |

| Outpace Flo (L4760)  | Simazine 250g/L + Terbuthylazine 250g/L |  |  |
|----------------------|-----------------------------------------|--|--|
| Booster AS (L6182)   | Ammonium Sulphate 500g/L                |  |  |
| Noxious weed Control |                                         |  |  |
| Frixon (L8399)       | Fluroxypyr 200g/L                       |  |  |
| Picloram (L8299)     | Picloram 240g/L                         |  |  |
| Viroaxe (L6663)      | Triclopyr 480g/L                        |  |  |
| Ambition (L7678)     | Metsulfuron - Methyl 600g/L             |  |  |
| Booster Oil (L6148)  | Vegetable Oil 851g/L                    |  |  |
| Cutstump Treatment   |                                         |  |  |
| Invade (L10093)      | lmazapyr 250g/L                         |  |  |
| Booster Oil (L6148)  | Vegetable Oil 851g/L                    |  |  |
| Dye (Stump marker)   | Pigment dye                             |  |  |

Prior to commencement with application of any herbicide, a registration document from the Department of Agriculture must be provided to the Employers Agent for each chemical to be used. The Employers Agent will approve the use of the specific chemical prior to commencement.

#### PSA15.1.3 ACCEPTANCE CRITERIA

Eradication of undesired vegetation shall be carried out as specified and to the satisfaction of the Engineer. The herbicide shall be applied at the correct rate to prevent re-growth and the application confined to the undesired vegetation.

Areas shall be left neat and tidy and all vegetation cuttings removed unless otherwise instructed.

#### PSA15.1.4 CONSTRUCTION EQUIPMENT

Vegetation shall be eradicated using knapsacks or portable weed-spray machines.

It is important that the equipment be in good working condition. The equipment shall distribute the herbicide evenly without spilling. The nozzle shall be able to move close to the ground in order to prevent mist spray blowing away and killing plants which gave to be maintained. The equipment shall also be safe for the workers as well as for the travelling public. The Contractor shall ensure that all persons dealing with herbicides are supplied with hats, gloves, boots, goggles, face masks and safety vests and that they always wear them whilst working.

## **PS PART B: MEASUREMENT AND PAYMENT**

Add the following payment items:

Item Unit

## PSC15.1.1: Chemical Control of undesirable vegetation

- a) Shoulder Weed Spray: 300mm wide meter (m)
- b) Under Guardrails: 500mm wide meter (m)
- c) Openings, crack and joints: 100mm wide meter (m)
- d) Around poles, Kilometre markers, road signs, guardrail posts. The area around the signs and kilometre posts are required to be a 2m radius.

  number (No)
- e) Blocked paved and other paved areas square meter (m²)
- f) Along the Road Reserve
  - i. Isolated Areas square meter (m²)
  - ii. Dense areas (areas more than 20% infested)hectare (ha)The unit of measurement for subitems PSC15.1.1(a) to (c) shall be the metre of control of weeds to the specified width.

The unit of measurement for sub-items PSC15.1.1(d) shall be the number of poles, road markers, road signs and guard-rail posts sprayed around.

The unit of measurement for sub-items PSC15.1.1(e) and (f) shall be the square metre of control of vegetation and eradication of weeds.

The unit of measurement for sub-item PSC15.1.1(g) shall be the hectare of control of vegetation and eradication of weeds. The areas will be measured by dense hectare (the percentage of infestation per hectare). For payment, the rate per hectare will be that multiplied by the percentage infestation.

The tendered rates shall include full compensation for all labour, equipment and minor material (herbicide shall be supplied by the Employer) required for control of vegetation and eradication of weeds in accordance with the manufacturer's specifications and inclusive of any costs arising from restricted working conditions due to the nature of the site or traffic flow.

Payment shall be made as follows:

- (a) 60% shall be payable when visible results are obtained
- (b) The remaining 40% shall be payable when at least 90% of the treated vegetation has been controlled in the opinion of the Engineer

## **C3.3: PARTICULAR SPECIFICATIONS**

In addition to the Standard Specifications and the Project Specifications, the following Particular Specifications shall apply to this contract and are bound in hereafter:

| PART C: | ENVIRONMENTAL MANAGEMENT SPECIFICATION    | C70  |
|---------|-------------------------------------------|------|
| PART D: | OHSA 1993 HEALTH AND SAFETY SPECIFICATION | C76  |
| PART E: | EXPANDED PUBLIC WORKS PROGRAMME           | C84  |
| PART F: | SMALL CONTRACTOR DEVELOPMENT              | C120 |
| PART G: | CONTRACT SKILLS DEVELOPMENT GOAL          | C143 |

## 3.3 PARTICULAR SPECIFICATIONS

PART C: ENVIRONMENTAL MANAGEMENT SPECIFICATION

#### PART C: ENVIRONMENTAL MANAGEMENT SPECIFICATION

#### C1. SCOPE

The Employer recognises environmental management as a key component of road infrastructure development and as part of its environmental policy has developed this environmental management specification as a tool for continual improvement in environmental performance.

This environmental management specification prescribes the methods by which proper environmental controls are to be implemented by the Contractor. The duration over which the Contractor's controls shall be in place cover the construction period of the project as well as the limited time after contract completion defined by the General Conditions of Contract 2015 as the Defects Notification Period (maintenance period).

#### C2. ENVIRONMENTAL MANAGEMENT PLAN

In order to ensure that the construction work is carried out in an environmentally sensitive manner, strict compliance with the Environmental Management Plan (EMP) guidelines is required. The purpose of the EMP is to:

- Encourage good management practices through planning and commitment to environmental issues.
- Provide rational and practical environmental guidelines to:
  - (i) Minimise disturbance of the natural environment,
  - (ii) Prevent pollution of land, air and water,
  - (iii) Prevent soil erosion and facilitate re-vegetation.
- Adopt the best practicable means available to prevent or minimise adverse environmental impact,
- Develop waste management practices based on prevention, minimisation, recycling, treatment or disposal of wastes.
- Train employees and contractors with regard to environmental obligations.

#### C3. ADMINISTRATION OF ENVIRONMENTAL OBLIGATIONS

The Contractor is responsible for the implementation of this EMP to ensure sound environmental management during the construction phase of a project.

The Contractor shall receive and implement any instruction issued by the Employer's Agent relating to compliance with the EMP including the removal of personnel or equipment.

Compliance with the provisions contained herein or any condition imposed by the environmental approvals, shall become the responsibility of the Contractor through an approved Environmental Officer (EO). The Contractor shall nominate a person from among his site personnel to fulfil this function and submit to the Employer's Agent for his approval the curriculum vitae of the proposed EO. This request for approval shall be given, in writing, at least fourteen days before the commencement of any construction activity clearly setting out reasons for the nomination, and with sufficient detail to enable the Employer's Agent to make a decision.

Once a nominated representative of the Contractor has been approved as the EO, the EO shall be the responsible person for ensuring that the provisions of this EMP are complied with for the duration of the contract. The EO shall submit monthly written reports of compliance with the EMP to the Employer's Agent.

In addition to the compliance duties relating to this EMP, the EO shall also provide full cooperation whenever the Contractor is subjected to regular environmental audits.

#### C4. TRAINING AND INDUCTION OF EMPLOYEES

The Contractor has a responsibility to ensure that all those people involved in the project are aware of and familiar with the environmental requirements for the project (this includes subcontractors and local labour). The EMP shall be part of the terms of reference for all contractors, subcontractors and suppliers.

#### C5. COMPLAINTS REGISTER AND ENVIRONMENTAL INCIDENT BOOK

Any complaints received by the project team from the public will be recorded. The complaint should be brought to the attention of the Construction Manager, who will respond.

The following information must be recorded:

- Time, date and nature of the complaint,
- Type of communication (telephone, letter or email),
- Name, contact address and telephone number of the complainant,
- Response and investigation undertaken, and
- Actions taken and by whom.

All complaints received will be investigated and a response given to the complainant within 14 days.

All environmental incidents occurring on the site will be recorded. The following information will be provided:

- Time, date, location and nature of the incident, and
- Actions taken and by whom.

#### C6. SITE CLEANLINESS AND NEATNESS

- Location of a construction camp is to be approved by the Employer's Agent and is to be restored to its previous condition after completion of construction.
- The construction camp should preferably be fenced with a 1,8m Bonnox fence or similar approved.
- All materials, equipment, plant and vehicles must be stored within the construction camp.
- A dedicated area must be made available for construction staff to change and store their personal belongings.

#### C7. ACCESS

- Access to existing roads, schools, buildings, shops and residential properties must not be impeded during construction.
- Access roads utilised by the Contractor must be maintained in good condition.

#### C8. BORROW PITS

- Mining authorisations (permits) for borrow pits must be obtained from the Department of Mineral Resources (DMR) in consultation with the Department of Water and Sanitation (DWS).
- Spoil dumps resulting from borrow pits must not interfere with any natural surface drainage.
- Borrow pits must be rehabilitated after use in accordance with the requirements of DMR and DWS.

#### C9. DUST CONTROL / AIR QUALITY

- Dust suppression measures must be implemented during construction by ensuring that all surfaces prone to dust generation are kept damp (e.g. use of water tanker).
- Ensure that vehicles and equipment are in good working condition and that emissions are not excessive.
- Special care must be taken in areas where the route passes close to schools and residential areas.
- The speed of construction vehicles must be reduced.

#### C10. FAUNA

 Contractors' and subcontractors' staff and workers may not chase, catch or kill animals encountered during construction.

#### C11. FIRE PREVENTION AND CONTROL

- Smoking is prohibited in the vicinity of flammable substances.
- The Contractor must ensure that fire-fighting equipment is available on site, particularly where flammable substances are being stored or used, and that construction staff are aware of where it

- is kept and how it is operated.
- Fires started for comfort (warmth) are prohibited, due to the risk of veld fires and risk to adjacent property owners' lands.

#### C12. GRAVE SITES

Grave sites in close proximity to the road must not be disturbed during construction.

#### C13. MATERIALS HANDLING AND SPILLS MANAGEMENT

- Any hazardous materials to be used during construction (e.g. lime, fuel and paint) are to be stored
  in a designated area at the campsite.
- The storage containers/facilities (including any diesel or petrol tanks) must be placed on an impermeable surface and surrounded by a bund wall, in order to ensure that accidental spillage does not pollute the environment.
- Workers must at all times be made aware of the health and safety risks associated with any hazardous substances used (e.g. smoking near fuel tanks), and must be provided with appropriate protective clothing/equipment in case of spillages or accidents.
- Ensure all staff and contractors undergo relevant training in the maintenance of equipment to prevent the accidental discharge or spill of fuel, oil, lubricants and other chemicals.
- Any spill of potentially hazardous materials must be cleaned up immediately (potentially hazardous materials on site include paint, oil, grease, fuel and turpentine).
- The area of contaminated soil or spill must be deposited into the hazardous waste container(s).
- The Contractor should keep Peat Sorb or a similar absorbent on site to clean up any spills. The absorbent must be stored in a designated area and be available for inspection.
- All spills are to be recorded in the environmental incident book.

#### C14. NOISE

- Noise generating activities must be restricted to between 07:00 and 17:00 Monday to Friday, unless otherwise approved by the appropriate competent person in consultation with adjacent landowners/affected persons.
- All equipment, vehicles and machinery must be in good working condition and be equipped with sound mufflers if necessary.
- Construction staff must be trained and made aware of not creating unnecessary noise such as hooting and shouting.

#### C15. POLLUTION CONTROL

- Soil and water pollution through usage of fuel, oil, paint, bitumen or other hazardous substances must be avoided.
- All construction vehicles are to be maintained in good working order so as to prevent soil or water pollution from oil, fuel or other leaks, and to reduce noise pollution.

#### C16. RIVERS AND STREAMS

- During construction of bridge structures, there must be no obstruction of the water flow of rivers and streams.
- Excavated material must not be stockpiled on or near riverbanks, in order to prevent sedimentation occurring.
- Erosion control measures must be employed both during and after construction.
- No impediments to natural surface water flow, other than approved erosion control measures, must occur.

#### C17. SAFETY

- Safety measures, such as detour signs, must be implemented during construction to ensure the safety of workers, pedestrians and drivers/passengers in vehicles in the vicinity of construction work.
- Special care must be taken in the vicinity of schools to ensure the safety of children wishing to

- cross the road under construction.
- The relevant signage (e.g. speed control signs) must be erected alongside the road during the operation phase in order to control traffic.
- Accommodation must be made for pedestrian pathways alongside the road during the construction and operation phases.

#### C18. SOIL MANAGEMENT

- Storm water drainage pipes must be installed alongside the road in all areas susceptible to soil erosion.
- Erosion should be minimised by the construction of meadow drains and the planting of indigenous vegetation on the side slopes and drains to reduce flow velocity of storm water.
- Spoil from cuts may be used in existing erosion gullies.
- Stone pitching and gabions should be constructed at pipe culvert outlets.
- Accidental spills of contaminants onto the ground e.g. oil, concrete, fuel and chemicals should be removed together with the contaminated soil.
- If necessary, an absorbent such as Peat Sorb should be used to aid in cleaning up the spill. The contaminated soil should be disposed of in an appropriate container, depending on its classification.
- Servicing and refuelling of vehicles must only be carried out at the construction camp.

#### C19. WORKER CONDUCT

Code of Conduct for Construction Personnel:

- Do not leave the construction site untidy and strewn with rubbish which will attract animal pests.
- Do not set fires.
- Do not cause any unnecessary, disturbing noise at the construction camp/site or at any designated worker collection/drop off points.
- Do not drive a construction-related vehicle under the influence of alcohol.
- Do not exceed the national speed limits on public roads or exceed the recommended speed limits on the site.
- Do not drive a vehicle which is generating excessive noise or gaseous pollution (noisy vehicles must be reported and repaired as soon as possible).
- Do not litter along the roadsides, including both the public and private roads.
- Do not pollute any water bodies (whether flowing or not).
- No member of the construction team is allowed to enter the areas outside the construction site.

#### C20. TRAFFIC DISTURBANCES AND DIVERSIONS

- Any traffic diversions must be undertaken with the approval of all relevant authorities and in accordance with all relevant legislation.
- Wherever possible, traffic diversion must only take place on existing disturbed areas and remain within the existing road reserve.
- Traffic diversion routes must be rehabilitated after use.

#### C21. VEGETATION

- Only vegetation falling directly on the route must be removed where necessary.
- Alien vegetation within the road reserve must be eradicated, and management measures must be implemented for future control of these species.
- Vegetation that has been removed from large areas (e.g. on traffic diversion routes) during construction must be replaced with indigenous vegetation after construction has been completed.

#### C22. WASTE MANAGEMENT

- All general, non-hazardous waste must be placed in a skip container and disposed of at a registered waste disposal site.
- The Contractor is to ensure that the portable toilet facilities at the campsite are properly maintained and in working order.

- No disposal, or leakage, of sewage must occur on or near the site.
- All hazardous waste (e.g. oil, paint, empty lime bags, and contaminated wash water) must be stored
  in leakproof containers and disposed of at a registered hazardous waste disposal site.
- The contents of waste storage containers must, under no circumstances, be emptied to the surrounding area. In general, littering, discarding or burying of any materials is not allowed on site or along the route.
- Adequate waste receptacles must be available at strategic points around the construction camp and site for all domestic refuse and to minimise the occurrence of littering.
- Concrete rubble must be collected and disposed of as directed by the Employer's Agent.
- Each working area must be cleared of litter and building waste (e.g. rubble, wood and concrete packets) on completion of the day's work.
- Any spill around the container(s) should be treated as per clause C13 and C18.

#### C23. MEASUREMENT AND PAYMENT

The contractor shall make provision in the various rates and prices for all costs related to the environmental management specification and measures required in terms of legislation. Provision is made in item B13.02 of the Bill of Quantities for the contractor's general obligations, risks and liabilities in accordance with the environmental management specification.

## **C3.3 PARTICULAR SPECIFICATIONS**

PART D: OHSA 1993 HEALTH AND SAFETY SPECIFICATION

#### PART D: OHSA 1993 HEALTH AND SAFETY SPECIFICATION

#### D1. SCOPE

This part covers the health and safety requirements to be met by the Contractor to ensure a continued safe and healthy working environment for all employees, subcontractors, the Employer, the Employer's Agent, inspectors and all other persons entering the site of works.

This specification shall be read in conjunction with the Occupational Health and Safety Act, 1993 (Act No 85 of 1993 and amendment Act No 181 of 1993) and the corresponding Construction Regulations 2014, and all other safety codes and specifications referred to in the said Act and Construction Regulations.

In terms of the OHSA Agreement in Section C1.4 of the Contract document, the status of the Contractor as mandatary to the Employer (client) is that of an employer in his own right, responsible for compliance with all provisions of OHSA 1993 and the Construction Regulations 2014.

This specification and the Contractor's own Health and Safety Plan as well as the Construction Regulations 2014, shall be displayed on site or made available for inspection by inspectors, the Employer, the Employer's Agent, the Construction Health and Safety Agent, subcontractors, employees, representatives of trade unions and any other persons entering the site of works.

#### D2. DEFINITIONS

For the purpose of this contract the following shall apply:

- D2.1 "Construction Health and Safety Agent" (CHSA) means any competent person who acts as a representative for the Employer in managing health and safety on a construction project for the Employer and who has satisfied the registration criteria of the SACPCMP to perform the required functions.
- D2.2 "Contractor" where used in the contract documents and in this specification, means the Contractor as defined in the General Conditions of Contract 2015, and it shall have the exact same meaning as "principal contractor" as defined in the Construction Regulations 2014. "Contractor" and "principal contractor" are therefore interchangeable and shall be read in the context of the relevant document.

In this specification the terms "principal contractor" and "contractor" are replaced with "Contractor" and "subcontractor" respectively.

For the purpose of this contract the Contractor will, in terms of OHSA 1993, be the mandatary, without derogating from his status as an employer in his own right.

- D2.3 "Employer" where used in the contract documents and in this specification, means the Employer as defined in the General Conditions of Contract 2015 and it shall have the exact same meaning as "client" as defined in the Construction Regulations 2014. "Employer" and "client" are therefore interchangeable and shall be read in the context of the relevant document.
- D2.4 "**Employer's Agent**" where used in this specification, means the Employer's Agent as defined in the General Conditions of Contract 2015.

#### D3. EMPLOYER'S BASELINE RISK ASSESSMENT

#### D3.1 Risk information

The information presented in this clause is based on the Employer's baseline risk assessment prepared specifically for this contract.

This information describes the type of work required in terms of this contract that will be accompanied by dangers, hazards and risks which the Contractor shall be required to identify, analyse, manage, monitor and review in terms of the Health and Safety Plan and risk assessments.

This information is neither prescriptive nor exhaustive, and is provided as a guideline to Tenderers in

preparing their tender submissions, and to the successful Contractor as a basis for the preparation of the site-specific risk assessments to be performed by the Contractor in terms of Construction Regulation 9.

Tenderers shall make their own assessment of the dangers, hazards and risks that can be expected during the course of this contract, which may include dangers, hazards and risks not identified in the baseline risk assessment, including those that may arise from specific methods of construction employed by the Contractor, and shall make due allowance in their tendered rates and prices for all costs related to complying with the provisions of the Act and Construction Regulations.

This information is given in good faith for the guidance of Tenderers, and no additional payment shall be made as a result of any inaccuracies, discrepancies or omissions contained therein.

#### D3.2 Baseline risk assessment

The following is a list of risks identified which forms the Baseline Risk Assessment for the project prepared by the Employer in terms of Construction Regulation 5(1)(a).

#### D3.3 Guidelines for construction and maintenance projects under Covid-19 Lockdown

The Employer has prepared guidelines which set out the key principles and minimum requirements that define responsible, healthy and safe operations for road construction operations under COVID-19 Lockdown conditions, for the Contractor to comply with. In addition, the Contractor shall comply with any new COVID-19 Regulations issued by Government.

The guidelines have been included as Annexure A at the end of this Project Document.

#### D4. APPLICATION FOR CONSTRUCTION WORK PERMIT

Where the contract meets the requirements of Construction Regulation 3, the Employer must at least 30 days before commencement of the work and in accordance with the requirements of Construction Regulation 3, apply to the Provincial Director of the Department of Labour in writing for a construction work permit to perform construction work. The Employer's application must be done in a form similar to Annexure 1 of the Construction Regulations, and submitted with the required documentation, some of which the Contractor shall provide as stated in the Contract Data.

A copy of the construction work permit must be kept on site in the occupational health and safety file, available for inspection by inspectors, the Employer, the Employer's Agent, the Construction Health and Safety Agent, subcontractors, employees, representative trade unions and any other persons on the site. The Provincial Director will assign a site-specific number for each construction site, which must be conspicuously displayed at the main entrance to the site.

#### D5. NOTIFICATION OF CONSTRUCTION WORK

Where the contract meets the requirements of Construction Regulation 4, the Contractor shall, before commencement of the work and in accordance with the requirements of Construction Regulation 4, notify the Provincial Director of the Department of Labour of the intention to carry out the construction work, using the pro forma form included as Annexure 2 to this Health and Safety Specification.

A copy of the notification form must be kept on site, available for inspection by inspectors, the Employer, the Employer's Agent, the Construction Health and Safety Agent, subcontractors, employees, representative trade unions and any other persons on the site. A copy of the notification form shall also be kept on the health and safety file, and a further copy shall be forwarded to the Employer for his records.

#### D6. HEALTH AND SAFETY PLAN

Before commencement of any construction work, the Contractor shall prepare a project specific Health and Safety Plan complying with the requirements of Construction Regulation 7(1)(a) and this Health and Safety Specification.

The Health and Safety Plan must include a risk assessment performed and recorded in writing by a competent person as required in terms of Construction Regulation 9. The risk assessment shall identify and evaluate the risks and hazards that may be expected during the execution of the work under the contract, and it shall include a documented plan and applicable safe work procedures to mitigate, reduce or control the risks and hazards identified.

The Health and Safety Plan shall be available on site for inspection by inspectors, the Employer, the Employer's Agent, subcontractors, employees, representative trade unions, and health and safety representatives and committee members, and must be monitored and reviewed periodically by the Contractor.

#### D7. APPOINTMENT OF EMPLOYEES AND SUBCONTRACTORS

#### D7.1 Appointments

The Contractor shall appoint in writing all employees.

The Contractor shall appoint in writing all subcontractors, and such appointments shall be in compliance with the requirements of Construction Regulation 7.

## D7.2 Health and safety induction training

No person shall be allowed or permitted to enter the site of the works unless such person has undergone health and safety induction training pertaining to the hazards prevalent on the site.

The Contractor shall ensure that all employees under his control, including subcontractors and their employees, undergo health and safety induction training by a competent person before commencement of construction work in compliance with Construction Regulations 7(5) and 9(3) and (4).

The Contractor shall ensure that all visitors to the construction site undergo health and safety induction and are provided with the necessary personal protective equipment in compliance with Construction Regulation 7(6).

#### D7.3 Medical certificate of fitness

The Contractor shall ensure that every employee, including subcontractors and their employees, has a valid medical certificate of fitness issued in compliance with Construction Regulation 7(1)(g) or 7(8) as applicable.

#### D8. APPOINTMENT OF SAFETY PERSONNEL

#### D8.1 Construction manager

Refer to Construction Regulation 8(1), (2), (3) and (4).

The Contractor shall appoint a full-time **Construction Manager** with the duty of managing all the construction work on the site, including the duty of ensuring occupational health and safety compliance.

The Contractor may also have to appoint one or more **assistant construction managers** to assist the Construction Manager where justified by the scope and complexity of the works.

#### D8.2 Construction health and safety officer

Refer to Construction Regulation 8(5) and (6).

Taking into consideration the size of the project and the dangers, hazards or risks that can be expected, the Contractor shall appoint in writing a full-time or part-time **construction health and safety officer** to assist in the control of all health and safety related aspects on the site. The construction health and safety officer shall be registered as required by the Chief Inspector of the Department of Labour and shall have the necessary competencies and resources to assist the Contractor.

#### D8.3 Construction supervisor

Refer to Construction Regulation 8(7), (8), (9) and (10).

The Contractor shall appoint a **construction supervisor** responsible for construction activities and ensuring occupational health and safety compliance on the construction site.

The Contractor may also have to appoint one or more competent employees to assist the construction supervisor where justified by the scope and complexity of the works.

#### D8.4 Health and safety representatives

In terms of Sections 17 and 18 of the Act (OHSA 1993) the Contractor, being the employer in terms of the Act for the execution of the contract, shall appoint a **health and safety representative** whenever he has more than 20 employees in his employment on the site of the works. The health and safety representative must be selected from employees who are employed in a full-time capacity at a specific workplace.

The number of health and safety representatives for a workplace shall be at least one for every 50 employees.

The function of health and safety representative(s) will be to review the effectiveness of health and safety measures, to identify potential hazards and major incidents, to examine causes of incidents (in collaboration with his employer, the Contractor), to investigate complaints by employees relating to health and safety at work, to make representations to the employer (Contractor) or inspector on general matters affecting the health and safety of employees, to inspect the workplace, plant, machinery, etc. on a regular basis, to participate in consultations with inspectors and to attend meetings of the health and safety committee.

#### D8.5 Health and safety committee

In terms of Section 19 of the Act (OHSA 1993), the Contractor (as employer) shall establish one or more **health and safety committees** where there are two or more health and safety representatives at a workplace. The persons selected by the Contractor to serve on the committee shall be designated in writing.

The function of the health and safety committee shall be to hold meetings at regular intervals but at least once every three months, to review the health and safety measures on the contract, to discuss incidents related to health and safety with the Contractor and the inspector, to make recommendations regarding health and safety to the Contractor and to keep record of recommendations and reports made by the committee.

## D8.6 Competent persons

The Contractor shall appoint in writing designated competent employees and/or other competent persons as required by the Act and Regulations. Such appointments shall be in accordance with the relevant applicable sections of the Act and Regulations as determined by the requirements of the contract.

A competent person may be appointed for more than one part of the construction work with the understanding that the person must be suitably qualified and able to supervise at the same time the construction work in all the work situations for which he has been appointed.

The appointment of competent persons to supervise parts of the construction work does not relieve the Contractor from any of his responsibilities for compliance with <u>all</u> requirements of the Construction Regulations.

#### D9. RECORDS AND REGISTERS

The Contractor shall keep records and registers related to health and safety on site as required by the relevant applicable sections of the Act and Regulations as determined by the requirements of the contract. Such records and registers shall be available for periodic inspection by inspectors, the Employer, the Employer's Agent, the Construction Health and Safety Agent, subcontractors, employees and representatives of trade unions.

#### D10. CONTRACTOR'S RESPONSIBILITIES

For this contract the Contractor will be the mandatary of the Employer (Client), as defined in the Act (OHSA 1993), which means that the Contractor has the status of employer in his own right in respect of the contract. The Contractor is therefore responsible for all the duties and obligations of an employer as set out in the Act (OHSA 1993) and the Construction Regulations 2014.

Before commencement of work under the contract, the Contractor shall enter into an agreement with the Employer (Client) in terms of C1.4 'Agreement in terms of Section 37(2) of the Occupational Health and Safety Act No. 85 of 1993', to confirm his status as mandatary (employer) for the contract under consideration.

The Contractor is advised in his own interest to make a careful study of the Act and the Construction Regulations, as ignorance of the Act and the Regulations will not be accepted in any proceedings related to non-conformance to the Act and the Regulations.

#### D11. MEASUREMENT AND PAYMENT

It is a condition of this contract that contractors who submit tenders for this contract shall make provision in their various tendered rates and prices for all costs related to the health and safety measures required in terms of the Act and Regulations during the construction process.

#### (a) Health and safety plan

The Contractor shall assess the risks associated with the Works when preparing the health and safety plan. In addition, the Contractor shall implement the health and safety plan, including the provision of a dedicated, full time health and safety officer, carrying out all the required site health and safety training and briefings, staff medical evaluations, monitoring and administrating the health and safety plan and for supplying all transport, personal protection safety items, other health and safety equipment, safety notices and any other health and safety related items that are required on site. Provision is made for the costs of preparing and implementing the health and safety plan in item B13.03 of the Bill of Quantities.

#### (b) Safety appointments

No separate additional payment will be made to cover the costs related to persons appointed as required in terms of the Act and Regulations to fulfil the various health and safety functions. Such persons include the Construction Manager, any assistant construction managers, the construction health and safety officer, the construction supervisor, any assistant construction supervisors, health and safety representatives, health and safety committee members and competent persons, all as referred to in subclauses E8.1 to E8.6 above. The Contractor shall therefore make provision in the various tendered rates and prices for all costs related to such persons, and for which no separate additional payment will be made except to the extent provided in item B13.03 of the Bill of Quantities.

### (c) Records and registers

The keeping of records and registers related to health and safety on site as described in clause E9 above shall be regarded as a normal duty of the Contractor for which payment shall be deemed to be included in the Contractor's various tendered rates and prices, and for which no separate additional payment will be made except to the extent provided in item B13.03 of the Bill of Quantities.

#### (d) Medical certificates

No separate additional payment will be made to cover the costs related to obtaining the medical certificates of fitness required for every employee, including subcontractors and their employees, issued in compliance with Construction Regulation 7(1)(g) or 7(8) as applicable. The Contractor shall therefore make provision in the various tendered rates and prices for all costs related to such medical certificates, and for which no separate additional payment will be made except to the extent provided in item B13.03 of the Bill of Quantities.

## **ANNEXURE 2**

# OCCUPATIONAL HEALTH AND SAFETY ACT, 1993 (Regulation 4 of the Construction Regulations, 2014)

## NOTIFICATION OF CONSTRUCTION WORK

| 1. | (a)   | Name and postal address of principal contractor:                                                               |  |  |  |
|----|-------|----------------------------------------------------------------------------------------------------------------|--|--|--|
|    |       |                                                                                                                |  |  |  |
|    | (b)   | Name and telephone number of principal contractor's contact person:                                            |  |  |  |
| 2. | Princ | ncipal contractor's compensation registration number:                                                          |  |  |  |
| 3. | (a)   | Name and postal address of client:                                                                             |  |  |  |
|    |       |                                                                                                                |  |  |  |
|    | (b)   | Name and telephone number of client's contact person or agent:                                                 |  |  |  |
| 4. | (a)   | Name and postal address of designer(s) for the project:                                                        |  |  |  |
|    |       |                                                                                                                |  |  |  |
|    | (b)   | Name and telephone number of designer's(s') contact person(s):                                                 |  |  |  |
|    |       |                                                                                                                |  |  |  |
| 5. |       | e and telephone number of principal contractor's construction manager on site appointed ms of regulation 8(1): |  |  |  |
| 6. |       | e(s) of principal contractor's assistant construction manager(s) on site appointed in terms                    |  |  |  |

## **ANNEXURE 2 - Continued**

| 7.      | Exact physical address of the                                                  | construction site or site office:  |                                |
|---------|--------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 8.      | Nature of the construction wor                                                 | k:                                 |                                |
|         |                                                                                |                                    |                                |
| 9.      | Expected                                                                       | commencement                       | date                           |
| 10.     | Expected                                                                       | completion                         | date                           |
| 11.     | . Estimated maximum number of persons on the construction site: Total: Female: |                                    |                                |
| 12.     | Planned number of contractor                                                   | s on the construction site account | table to principal contractor: |
| 13.     | Name(s) of contractors alread                                                  | ly selected:                       |                                |
|         |                                                                                |                                    |                                |
|         |                                                                                |                                    |                                |
|         |                                                                                |                                    |                                |
|         |                                                                                |                                    |                                |
| <br>Pri | ncipal Contractor                                                              |                                    | Date                           |
| Cli     | ent's Agent (where applicable                                                  | <br>∍)                             | Date                           |
| Cli     | ent                                                                            |                                    | Date                           |

• THIS DOCUMENT IS TO BE FORWARDED TO THE OFFICE OF THE DEPARTMENT OF LABOUR **PRIOR TO COMMENCEMENT** OF WORK ON SITE.

## C3.3 PARTICULAR SPECIFICATIONS

PART E: EXPANDED PUBLIC WORKS PROGRAMME

#### PART E: EXPANDED PUBLIC WORKS PROGRAMME

#### E1. SCOPE

This part provides the specifications with regard to the following:

- (a) The Expanded Public Works Programme (EPWP); and
- (b) The National Youth Service (NYS) programme, which is a government programme implemented by the National Department of Public Works forming part of the Expanded Public Works Programme (EPWP).

The Contractor shall be required to participate in job creation (employment of local labour) by executing various portions of the Works using local labour (<u>unskilled or semi-skilled</u>), recruited from the local community, who are South African Citizens or foreigners in possession of a work visa issued by the Department of Home Affairs (only one such foreigner may be employed on any project). Such local labour shall be the targeted participants in the EPWP and NYS programmes.

Furthermore, in order to avoid duplication of training facilities, the provision of training facilities for all structured training, including for the structured training described in PART F: Small Contractor Development (in those instances where PART F is included in the contract), shall be measured and paid for in terms of the pay items provided in this Part E.

#### E2. EXPANDED PUBLIC WORKS PROGRAMME (EPWP)

## E2.1 Labour enhanced construction, supervision and management for the Expanded Public Works Programme (EPWP)

The Expanded Public Works Programme (EPWP) is a multi-sectoral government initiative to create jobs. In the case of the infrastructure sector, existing government expenditure is realigned using labour enhanced technologies to create job opportunities. This involves the use of both labour and construction equipment, where labour is preferred and construction equipment is used appropriately.

All work undertaken in terms of the Expanded Public Works Programme (EPWP) shall be implemented using labour enhanced construction methods to the extent economically feasible, in accordance with the "Guidelines for the Implementation of Labour-Enhanced Infrastructure Projects under the Expanded Public Works Programme (EPWP) Third Edition 2015".

The aforementioned guidelines can be downloaded from the EPWP website of the Department of Public Works (http://www.epwp.gov.za/).

Items scheduled for labour-intensive construction are marked with the letters "LI" in the bill of quantities in the manner described in C2.1 Pricing Assumptions.

Contractors shall note that they shall employ in labour-enhanced works only the following supervisory and management staff that have completed the required Skills Programme in terms of Appendix C of the aforementioned guidelines:

- (a) Foremen / Supervisors at NQF level 4 "National Certificate: Supervision of Civil Engineering Construction Processes":
- (b) Site Agent / Construction Manager at NQF level 5 "Manage Labour-Enhanced Construction Processes" or equivalent Quality Council for Trades and Occupations (QCTO) qualifications at NQF level 5 or 7.

In addition to their normal supervisory and management functions, the aforementioned supervisory and management staff shall also be responsible for setting the workers' daily tasks in accordance with labour-enhanced construction principles, and for ensuring that the EPWP job creation reporting data is accurately recorded on a daily basis and compiled and submitted to the Employer each month in accordance with clause E4 of this PART E.

### E2.2 Labour laws applicable to the Expanded Public Works Programme (EPWP)

The work to be undertaken on this contract by unskilled or semi-skilled workers under the Expanded Public Works Programme (EPWP) shall be implemented in accordance with:

- (a) the Code of Good Practice for Employment and Conditions of Work for Expanded Public Works Programmes (EPWP), issued in terms of the Basic Conditions of Employment Act of 1997 by the Minister of Labour in Government Notice No. 129 of 18 February 2011 (Government Gazette No. 34032 of 18 February 2011); and
- (b) Ministerial Determination 4: Expanded Public Works Programmes, issued in terms of the Basic Conditions of Employment Act of 1997 by the Minister of Labour in Government Notice No. R347 of 4 May 2012.

The aforementioned Government Notice No. R347 contains the standard terms and conditions for workers employed in elementary occupations on an Expanded Public Works Programme (EPWP). These terms and conditions do not apply to persons employed in the supervision and management of an Expanded Public Works Programme (EPWP).

The above documents can be downloaded from the EPWP website of the Department of Public Works (http://www.epwp.gov.za/).

#### E2.3 Persons to be employed under the Expanded Public Works Programme (EPWP)

All local labour required for the execution of labour-enhanced works shall be engaged strictly in accordance with prevailing legislation.

The Contractor shall, through the Project Liaison Committee (PLC) and with the assistance of the Community Liaison Officer (CLO), inform the local community of the labour-enhanced works proposed and the employment opportunities thereby presented.

The Contractor shall determine the minimum education level / skills required to undertake the works specified. In consultation with the PLC and the War Room convener for each relevant ward, selection of the local labour shall be made from households on the Operation Sukuma Sakhe (OSS) database profiled through the War Room for each ward. The list obtained from the OSS database must be accompanied by a letter from the War Room convener confirming that all the information provided was sourced from the War Room and that all listed incumbents reside within the relevant ward. The Contractor must maintain records of household profiles as part of the portfolio of evidence for selection. Selection shall be based on the minimum education level / skills required and the most-needy households, as determined by the household profiling. Preference shall be given for at least one person from each household in the community to be employed before further persons are considered for selection.

The Contractor shall endeavour to ensure that the number of temporary jobs using local labour (<u>unskilled or semi-skilled</u>), recruited from the local community, who are South African Citizens or foreigners in possession of a work visa issued by the Department of Home Affairs (only one such foreigner may be employed on any project), shall include for a minimum allocation of:

- (a) 60% women;
- (b) 55% youth who are between the ages of 18 and 35; and
- (c) 2% persons with disabilities.

All labour recruitment, employment and associated risks shall remain the sole responsibility of the contractor.

The contractor shall comply with the minimum supervisor to worker ratio stated below, required to ensure the effective supervision of the labour-enhanced works for all LI activities undertaken on this project:

Minimum supervisor to worker ratio =  $\underline{1:10}$ 

## E2.4 Contract of employment with persons employed under the Expanded Public Works Programme (EPWP)

The Contractor shall enter into a formal contract of employment with each person employed under the Expanded Public Works Programme (EPWP), using the pro forma contract of employment attached at the end of this PART E of section 3.3 Particular Specifications.

The Contractor shall note that all such formal contracts of employment entered into with persons employed under the Expanded Public Works Programme (EPWP) shall expire on 31 March each year, and the Contractor shall therefore be required to enter into new contracts with such persons as of 1 April each year.

### E2.5 Employment of targeted labour under the Expanded Public Works Programme (EPWP)

The Contractor shall be contractually obliged to:

- (a) brief EPWP workers on the conditions of employment;
- (b) enter into a formal contract of employment with each EPWP worker, which contract will form part of the Employment Agreement;
- (c) keep personnel files for all EPWP workers and make copies available to the Employer if and when requested; and
- (d) ensure that payments to EPWP workers are made in accordance with Government Notice No. R347.

The rate of pay for persons employed under the Expanded Public Works Programme (EPWP) shall be the gazetted rate:

- (i) per task (for task-rated workers); or
- (ii) per day (for time-rated workers).

During those periods when an EPWP worker is engaged in formal classroom training (other than in-service training), the rate of pay shall be equal to the minimum wage rate as set on an annual basis in the Ministerial Determination for the Expanded Public Works Programme.

Tasks set by the Contractor shall be such that:

- (a) the average EPWP worker completes 5 tasks per week in 40 hours or less; and
- (b) the weakest EPWP worker completes 5 tasks per week in 55 hours or less.

The Contractor shall revise the time taken to complete a task whenever it is established that the time taken per week to complete the tasks set does not fall within the limits indicated in (a) and (b) above.

### E2.6 Training of persons employed under the Expanded Public Works Programme (EPWP)

The training of persons employed under the Expanded Public Works Programme (EPWP) is described in clause E4 below.

## E2.7 Contractor's obligations towards persons employed under the Expanded Public Works Programme (EPWP)

Over and above implementing in accordance with Government Notice Nos. 129 and R347 the EPWP work to be undertaken on this contract, it shall be the responsibility of the Contractor to carry out the following functions with respect to the EPWP workers:

- (a) ensure that all participants are covered by the Compensation for Occupational Injuries and Diseases Act, 1993, for as long as they are contracted to the Contractor, and pay in full to the Compensation Commissioner such amounts as are due in terms of the Act:
- (b) pay in full to the Unemployment Insurance Fund for all participants such UIF contribution amounts as are due in terms of the Unemployment Insurance Act, 2001, as amended, and the Unemployment

- Insurance Contributions Act, 2002, as amended, and provide proof of such UIF payments upon request;
- (c) ensure that all participants are paid their wages on time through the pre-agreed payment method as stipulated in the participant contract of employment;
- (d) implement health and safety procedures with respect to the participants, ensuring that the health and safety regulations are adhered to;
- (e) ensure that all participants receive induction on site safety prior to commencing with work on site;
- (f) provide all participants with the necessary protective clothing and equipment as required by law for the specific tasks in which the participants are involved, in addition to the branded overalls stipulated for EPWP workers;
- (g) provide safe on-site storage facilities for apparel and tools issued to the participants;
- (h) assist in the assessment of participants with regard to their competencies;
- (i) provide overall supervision and day-to-day management of participants; and
- (j) implement strict quality control to ensure that the work carried out by the participants is of the required standard, and, where necessary, to train and mentor the participants to assist them in achieving the standards required.

## E2.8 Apparel and tools for persons employed under the Expanded Public Works Programme (EPWP)

The Contractor shall provide Personal Protective Equipment (PPE) to all EPWP workers in accordance with the requirements arising from PART D: OHSA 1993 Health and Safety Specification and the Contractor's site-specific health and safety plan and accompanying risk assessments.

Where indicated below, certain items of the PPE issued by the Contractor to the EPWP workers shall include branded EPWP markings in accordance with the attached branding requirements.

PPE shall comprise the following:

- (a) Compulsory PPE issued to all EPWP workers for use during general work activities:
  - (i) Protective overalls (two sets), Pentone Yellow in colour, with EPWP branding;
  - (ii) Lime green reflective safety vest with EPWP branding;
  - (iii) Protective footwear; and
  - (iv) Protective gloves.
- (b) PPE issued to EPWP workers for specific activities where required in terms of the Contractor's sitespecific health and safety plan and accompanying risk assessments, such as:
  - (i) Protective headwear, green in colour, with EPWP branding;
  - (ii) Protective eyewear such as spectacles and goggles;
  - (iii) Protective face shields;
  - (iv) Protective earplugs and earmuffs;
  - (v) Respiratory masks;
  - (vi) Disposable safety apparel;
  - (vii) Kidney belts;
  - (viii) Safety harnesses; and
  - (ix) Any other protective equipment identified.

The Contractor shall replace any item of issued PPE that becomes unserviceable.

The Contractor shall not charge any fee to the EPWP workers for the prescribed PPE issued except under the following circumstances:

- (i) where the employee requests the issue of additional PPE in excess of what is prescribed;
- (ii) where the employee has patently abused or neglected the issued PPE leading to early failure;or
- (iii) where the employee has lost the issued PPE.

The Contractor shall instruct and train the EPWP workers in the use of all PPE issued, and shall ensure that they use the prescribed equipment.

EPWP workers shall not have the right to refuse to use or wear the equipment prescribed by the Contractor. If it is not possible for an EPWP worker, through health or any other reason, to use or wear the prescribed PPE issued, such employee shall not be allowed to continue working under the hazardous conditions for which the equipment was prescribed. Under such circumstances an alternative solution shall be found, and this may include relocating or discharging the employee.

The Contractor shall provide each EPWP worker with hand tools of adequate quality and of the type required to carry out the assigned tasks safely and efficiently.

The Contractor shall instruct and train the EPWP workers in the safe and efficient use of all hand tools issued.

The Contractor shall maintain the issued tools in a serviceable and safe working condition.

The EPWP workers shall be responsible for the safe on-site storage of all PPE and tools issued to them, using the storage facilities provided on site by the Contractor.

No separate payment shall be made for providing the EPWP workers with PPE, or for providing relevant items of PPE in the specified colours with branded EPWP markings. Furthermore, no separate payment shall be made for providing the EPWP workers with hand tools or for providing them with safe storage facilities on site for PPE and tools. The Contractor shall therefore make provision for all costs related to providing the PPE, tools and safe storage facilities in the tendered rates and prices for the various items of work scheduled throughout the bill of quantities.

### E2.9 EPWP contract signboard

The Contractor will be required to erect a contract signboard displaying the EPWP logo, indicating that this project is part of the Expanded Public Works Programme (EPWP). Provision for the costs related to the provision, erection and subsequent removal of the contract signboard is made in pay item provided in chapter 1.3 of the bill of quantities for this purpose.

#### E2.10 Payment matters relating to the EPWP work

#### E2.10.1 General

No separate pay items shall be provided in terms of PART E of the bill of quantities for the construction work activities carried out by EPWP participants. Payment for such work activities shall be made only indirectly, in terms of the pay items scheduled for the work activities in which such persons are engaged.

Furthermore, no direct payment will be made to cover the Contractor's costs associated with implementing the on-site work programme for the EPWP participants, for planning, organising, directing, controlling and administrating their day to day activities, including the setting of daily tasks, record keeping and any on-site liaison, training and mentoring required, and for the associated job creation reporting, and such costs shall therefore be built into the rates tendered for the various items of work scheduled throughout the bill of quantities.

# E2.10.2 Payment for labour-enhanced components of the work

Payment will be made for items which are designated for labour-enhanced construction in the bill of quantities only in those instances where such items are constructed using labour-enhanced methods.

Any unauthorised use of construction equipment to carry out work which was scheduled to be carried out using labour-enhanced methods will not be condoned and any Works so constructed will not be certified for payment. Any non-payment for such Works shall not relieve the Contractor in any way from his obligations either in contract or in delict.

During the course of construction, as a result of unforeseen site conditions or operating conditions encountered, it may happen that an item designated for labour-enhanced construction can no longer be

carried out in a safe and economically feasible manner, either in full or in part, using labour-enhanced methods. In such instances the Employer's Agent shall, where necessary, order a variation in terms of clause 6.3 of the of the General Conditions of Contract 2015 with respect to that portion of the item quantity that cannot be carried out using labour-enhanced methods.

#### E2.11 Penalty applicable to any shortfall in the local labour content achieved

The amount spent on wages for local labour (excluding VAT) for this project, as certified by the Employer's Agent, shall equal or exceed the specified minimum percentage of the contract amount which is the Contract Price (adjusted to exclude penalties and value added tax).

The Contractor is obliged to commit to or exceed the specified minimum percentage of local labour content stated in section C1.2.2 Data Provided by the Employer.

In the event that the Contractor fails to substantiate that any failure to achieve the minimum required local labour content for this project is due to quantitative underruns, the elimination of items contracted to local labour, or any other reason beyond the Contractor's control which may be acceptable to the Employer, the Contractor shall be liable for a financial penalty as prescribed in clause SCC 4.1.1 of section C1.2.1.2 Special Conditions of Contract. The financial penalty shall be calculated as follows:

 $P = 0.05 x [(E - E_0)/100] x C_A$ 

where:

- E is the specified minimum percentage for local labour content
- E<sub>o</sub> is the local labour content percentage which the Employer's Agent certifies as being achieved upon completion of the contract
- C<sub>A</sub> is the contract amount which is the Contract Price (adjusted to exclude penalties and value added tax)
- P is the monetary value of penalty payable

The penalty shall not apply to shortfalls in the allocations to the individual target groups (i.e., Women/Youth/Disabled as per clause F1.3 above), only to shortfalls in the total local labour content achieved.

The evaluation of the Contractor's achievement of the local labour content percentage shall be undertaken monthly by the Employer's Agent, based on the accumulative achievements in comparison to the programmed utilisation of local labour, as a means of monitoring the Contractor's performance in achieving the Contract Participation Goal.

Failure by the Contractor to achieve the Contract Participation Goal target by the time of Practical Completion, shall result in the financial penalty being applied as prescribed in this clause. The Employer's Agent shall make a final determination of the Contractor's achievement of the Contract Participation Goal based on the value of the Final Payment Certificate.

### E3. NATIONAL YOUTH SERVICE (NYS)

Note: The Contractor shall not be required to employ NYS workers in terms of this contract.

The Employer requires the implementation of National Youth Service (NYS) programmes on this project.

### E3.1 The National Youth Service (NYS) programme

The National Youth Service (NYS) programme aims to train young people and provide them with practical work experience. The young people will be allocated tasks by the Contractor that will assist the Contractor with the execution of the contract.

#### E3.2 Applicable labour laws

The work to be undertaken on this contract by unskilled or semi-skilled workers under the National Youth Service (NYS) programme shall be implemented in accordance with the same Code of Good Practice and Ministerial Determination as described in clause F2.2 above for work to be undertaken under the Expanded Public Works Programme (EPWP).

#### E3.3 Employer's project manager

The Contractor shall be required to liaise closely with the Employer's project manager who is responsible for the recruitment and training of the NYS workers.

#### E3.4 Persons to be employed under the NYS programme

For purposes of this contract, the Contractor shall be required to employ 10 youths aged between 18 and 35 for a period of 6 months each under the NYS programme.

The Employer's project manager shall provide the Contractor with a list of the 10 youths to be employed and the training that each of these 10 youths have received to date, and only these 10 youths shall be employed by the Contractor under the NYS programme.

### E3.5 Contract of employment with persons employed under the NYS programme

The Contractor shall enter into a formal contract of employment with each youth employed under the NYS programme, using the pro forma contract of employment attached at the end of this PART E of section 3.3 Particular Specifications.

# E3.6 Employment of NYS workers

The Contractor will be contractually obliged to:

- (a) employ all participants on the list provided by the Employer's project manager;
- (b) brief NYS workers on the conditions of employment;
- (c) enter into a formal contract of employment with each NYS worker, which contract will form part of the Employment Agreement;
- (d) keep personnel files for all NYS workers and make copies available to the Employer's project manager if and when requested; and
- (e) ensure that payments to NYS workers are made in accordance with Government Notice No. R347.

During the period when they are engaged in formal classroom training (other than in-service training), the youths employed under the NYS programme shall be paid the minimum wage rate as set by the Department of Labour on an annual basis in the Ministerial Determination for the Expanded Public Works Programme, and should there be an upward adjustment in the rate the Contractor will be compensated accordingly. During the period when they are engaged in productive work activities required for elements of the Works, they shall be paid in terms of the wage rates stated in clause F2.5 above.

#### E3.7 Training of youth workers

All NYS workers will be placed on an extensive training programme that will include:

- (a) an induction into NYS and EPWP;
- (b) life skills training;
- technical training focusing on a vocational skill to be used on the project (e.g. painting or carpentry);
   and
- (d) entrepreneurship and business skills training.

All training will be arranged by the Employer's project manager, with whom the Contractor will be required to work closely to schedule the training sessions so that the timing of the training is aligned with the Contractor's work schedule and his demand for workers with specific skills. The Employer's project manager will make full details of the training programme available to the Contractor.

A compulsory 10-day life skills training must be provided before commencement of classroom training on NYS. This type of training must be provided by a NYDA accredited service provider as per the National Youth Service Framework from the National Department of Public Works.

The Contractor shall maintain comprehensive records of the training received by each NYS worker throughout the course of the contract, and shall submit to the Employer at each monthly site meeting a summary of the accumulated training received by each NYS worker.

The training of the NYS workers shall take place using the same training facility provided for the training of all other EPWP participants (refer to clause F5 below).

#### E3.8 Contractor's obligations towards persons employed under the NYS programme

Over and above implementing in accordance with Government Notice Nos. 129 and R347 the NYS programme work to be undertaken on this contract, it shall be the responsibility of the Contractor to carry out the following functions with respect to the NYS programme workers:

- (a) ensure that all participants are covered by the Compensation for Occupational Injuries and Diseases Act, 1993, for as long as they are contracted to the Contractor, and pay in full to the Compensation Commissioner such amounts as are due in terms of the Act;
- (b) pay in full to the Unemployment Insurance Fund for all participants such UIF contribution amounts as are due in terms of the Unemployment Insurance Act, 2001, as amended, and the Unemployment Insurance Contributions Act, 2002, as amended, and provide proof of such UIF payments upon request;
- (c) ensure that all participants are paid their wages on time through the pre-agreed payment method as stipulated in the participant contract;
- (d) implement health and safety procedures with respect to the participants, ensuring that the health and safety regulations are adhered to;
- (e) ensure that all participants receive induction on site safety prior to commencing with work on site;
- provide all participants with the necessary protective clothing and equipment as required by law for the specific trades in which the participants are involved, in addition to the branded overalls stipulated for NYS workers;
- (g) provide safe on-site storage facilities for apparel and tools issued to the participants;
- (h) assist in the assessment of participants with regard to their competencies in their respective trades;
- (i) provide overall supervision and day-to-day management of participants; and
- (j) implement strict quality control to ensure that the work carried out by the participants is of the required standard, and, where necessary, to train and mentor the participants to assist them in achieving the standards required.

#### E3.9 Apparel and tools for NYS workers

The content of clause F2.8 above with regard to apparel and tools for EPWP workers shall apply equally to NYS workers, except that:

- (a) apparel and tools to be issued to NYS workers shall be determined in conjunction with the Employer's project manager;
- (b) the required branding of apparel to be issued to NYS workers shall be determined in conjunction with the Employer's project manager, and shall also include the NYS logo;

- (c) additional PPE may be required depending on the NYS worker's specific trade;
- (d) certain specified apparel and tools issued to the NYS workers will become the property of the NYS workers after the completion of their cycle of work on the project, in order to enable them to continue to practise their trade on future projects. Such apparel and tools shall be specified and authorised by the Employer's Agent; and
- (e) separate payment items have been provided in PART E of the bill of quantities to cover all costs associated with the provision of the necessary tools and apparel, including safety apparel, for the NYS workers, and the facilities for the safe storage thereof, all as authorised by the Employer's Agent.

#### E3.10 EPWP-NYS contract signboard

Where work takes place under the National Youth Service (NYS) programme, the NYS logo shall also be displayed on the EPWP contract signboard referred to in clause F2.9 above, indicating that this project is part of both the Expanded Public Works Programme (EPWP) and the NYS programme. Provision for the costs related to the provision, erection and subsequent removal of the contract signboard in the pay item provided in chapter 1.3 of the bill of quantities for this purpose.

# E3.11 Payment matters relating to the NYS work

No direct payment will be made to cover the Contractor's costs associated with implementing the on-site work programme for the NYS workers, for planning, organising, directing, controlling and administrating their day to day activities, including the setting of daily tasks, record keeping and any on-site liaison, training and mentoring required, and for the associated job creation reporting, and such costs shall therefore be built into the rates tendered for the various items of work scheduled throughout the bill of quantities.

#### E4. JOB CREATION REPORTING FOR EPWP

In order to assist the Employer in complying with the goal of creating EPWP job opportunities, the Contractor must provide the information specified in clause E4.1 below for reporting purposes.

In addition, the Contractor's payment certificates shall be accompanied by the information specified in clause E4.2 below.

# E4.1 Type of project data required per project

Every EPWP project shall collect and keep specific project data for the purpose of EPWP progress reporting on a monthly basis, using the EPWP Data Collection Tool template (this will be made available to the Contractor in Microsoft Excel format - refer to the pro forma spreadsheets at the end of this PART E of the Particular Specifications).

The data that is required to be kept, maintained and reported on a monthly basis for each project includes:

#### E4.1.1 Participant (local labour) data

A participant list of the local labour employed must be maintained for every EPWP project. The data required in this participant list is indicated below. This data shall be recorded, checked and signed off by the Contractor, and shall be submitted to the Employer at each monthly site meeting. The participant list shall contain the following data and shall be kept and maintained on site for audit purposes:

- (a) Participant identity name, surname, initials, date of birth and identity number (or other unique identifier) plus certified copy of ID book.
- (b) Participant profiles nationality, gender, age, education level and disability status.
- (c) Work data for participants daily wage to be received, number of calendar days training attended and number of calendar days worked.
- (d) Records of training as required in terms of the EPWP Data Collection Tool template.

In addition, the signed contracts of employment between the Contractor and each EPWP participant shall be kept and maintained on site for audit purposes.

### E4.1.2 Project work data

The project work data generally seeks to confirm the number of people at work daily on the project. This data shall be recorded, checked and signed off by the Contractor, and shall be submitted to the Employer at each monthly site meeting. The data shall be maintained on site by the Contractor, in order that it can be provided by the Employer to the National Department of Public Works upon request when the latter is undertaking sample auditing. These records shall be kept by the Contractor for a period of three years after contract completion should they be required for audit purposes.

The data shall include:

- (a) Daily attendance register register for each day showing all the workers that were registered as being at work on that day. Attendance registers shall be completed on site on a daily basis and signed off by the Contractor on a weekly basis. Refer to pro forma attendance register attached at the end of this PART E of section 3.3.
- (b) Summary of monthly attendance.

#### E4.1.3 Project payment data

The project payment data generally seeks to confirm what was paid, for how much work and to whom. This data shall be recorded, checked and signed off by the Contractor, and shall be submitted to the Employer at each monthly site meeting.

It is required that the Contractor adopt one of the following methods as standard procedure for recording and maintaining this information:

- (a) Payment register this is a list of the workers showing the wages paid to each worker, and signed off by each worker as proof of receipt and acceptance of payment. Information on this register must include the name of the worker, either an identity number or other unique identifier, the number of calendar days that the pay period covers, the wage rate and the total wages paid; or
- (b) Bank records showing the transfers to each worker account, signed off by the Contractor as proof of payment these bank records must specifically show the name of the worker, either an identity number or other unique identifier, the period which the pay covers and the total wages paid.

The project payment data, as recorded and maintained by the Contractor in terms of either (a) or (b) above, must be available and applicable for the entire period for which the Employer claims an incentive reward for person-days of work created in terms of the project.

#### E4.1.4 Employment output data

The Contractor shall submit to the Employer at each monthly site meeting a progress report detailing production output compared to the programme of works, together with the data necessary to enable the Employer to calculate the following employment output data in accordance with the EPWP Data Collection Tool template:

- (a) Number of work opportunities created (where <u>one</u> work opportunity = paid work created for <u>one</u> individual on an EPWP project, for any period of time).
- (b) Number of person-days of work created (where <u>one</u> person-day = <u>one</u> day of work carried out by <u>one</u> individual). The total number of person-days of work created on a particular EPWP project shall be obtained by summing the total number of person-days worked by each individual employed during the course of that EPWP project.
- (c) Number of Full Time Equivalents (FTE) created (= total number of person-days of work created on the EPWP project divided by 230 working days). In terms of EPWP policy, <u>one</u> year of work created for one individual is assumed to comprise a total of 230 days of paid work carried out by that individual.
- (d) Average duration of work opportunities created (= total number of person-days of work created on the EPWP project divided by the number of work opportunities created on that EPWP project).
- (e) Average daily wage rates paid (= accumulated total of the wages paid to all individuals employed on an EPWP project divided by the total number of person-days of work created on that EPWP project).

(f) Training information.

# E4.2 Project data to be submitted with the Contractor's payment certificates

The Contractor's payment certificates shall be accompanied by labour returns providing the labour information for the corresponding period in a format specified by the Employer.

Should the Contractor choose to delay submitting payment certificates, the labour returns shall nevertheless still be submitted as per the frequency and timeframes stipulated by the Employer. The Contractor's payment certificates shall not be paid by the Employer until all pending labour information has been submitted.

The following information shall be maintained on site and submitted with each payment certificate in the format specified by the Employer:

- (a) Copies of the signed contracts between the Contractor and any new EPWP participants (the Contractor shall note that all such formal contracts of employment entered into with persons employed under the Expanded Public Works Programme (EPWP) shall expire on 31 March each year, and the Contractor shall therefore be required to enter into new contracts with such persons as of 1 April each year, and shall be required to submit copies of all such new contracts with the first payment certificate thereafter);
- (b) Certified ID copies of all local labour employed as EPWP participants;
- (c) Attendance registers for the EPWP participants;
- (d) Proof of payment of EPWP participants; and
- (e) Information as required in terms of the EPWP Data Collection Tool template.

#### E5. PROVISION OF STRUCTURED TRAINING

# E5.1 Scope of structured training

In order to avoid duplication of training facilities, the training described in Part F: Small Contractor Development (in those instances where Part F is included in the contract), shall be provided utilising the training facility measured and paid for in accordance with the requirements of this PART E: Expanded Public Works Programme (EPWP).

The Employer's objectives include the training of local labour and Targeted Enterprises within a structured programme, in order to equip them with skills that will assist them in gaining future employment, and to facilitate targeted EPWP participants in gaining competencies and unit standard credits towards future full learnership qualifications.

Such training shall contain both theoretical and practical components and shall be conducted in accordance with the various laws and regulations contained in the South African Qualifications Authority (SAQA) statutes.

The following aspects of the structured training to be provided are noted:

- (a) The Employer has no service agreement or memorandum of understanding with any Education and Training Quality Assurance (ETQA) body, and therefore does not function as the employer as defined under any three-party learnership agreement between the learner, the training provider and the employer.
- (b) The structured training programmes implemented on this contract, although comprising several unit standards, are unlikely to total to sufficient credits for a full learnership qualification. Nevertheless, the competencies and credits achieved should contribute to a full learnership through the later acquisition by the learner of the remaining unit standards required for the full learnership.

The Contractor shall be required to provide a training facility on the Site, or in close proximity thereto, and to provide over the duration of the contract the following structured training for EPWP participants:

- (a) Generic skills training;
- (b) Entrepreneurial skills training;
- (c) Construction skills training; and

#### (d) In-service training.

Generic skills training and in-service training shall be provided to all EPWP participants.

Entrepreneurial and construction skills training shall be provided to targeted EPWP participants only.

### E5.2 Training provider and trainers

The Contractor shall be required to procure the services of a training provider accredited by the Construction Education and Training Authority (CETA).

The training provider shall have in its employ trainers who are registered as assessors with the Construction Education and Training Authority (CETA), and who shall deliver the training.

Proof of the accreditation of the service provider and the registration of the trainers by the CETA shall be submitted to the Employer's Agent. Such accreditation and registration shall be current and valid, and the proof submitted shall include the NQF levels and unit standards for which each trainer is accredited.

# E5.3 Skills analysis and selection of targeted EPWP participants

Studying for any learnership requires minimum literacy and numeracy competencies as defined by SAQA. The actual literacy and numeracy levels of the persons employed on the Site shall provide a basis to guide the Contractor and the training provider on how to conduct the selection process.

The Contractor shall therefore conduct a skills analysis of the local labour and Targeted Enterprises employed, in order to determine the formal education qualifications of each employee.

The Contractor, in conjunction with the training provider, shall then identify those persons that display the potential to benefit from such structured entrepreneurial and construction skills training as may be provided for in the contract, and shall make recommendations in this regard to the Employer's Agent.

The final candidates selected for such training shall be decided between the Contractor and the Employer's Agent (or by the Project Management Team (PMT) in the case of training for Targeted Enterprises in terms of PART F: Small Contractor Development, where applicable).

# E5.4 Structured training programmes

The Contractor, supported by the training provider, shall plan then implement structured training programmes for generic, entrepreneurial and construction skills training.

Training courses shall commence within four months of the Contractor taking possession of the Site, and shall be completed before the Due Completion Date.

All training shall take place within normal working hours, or as otherwise agreed with the learners.

The training provider shall design, compile and deliver the structured training programmes, based on the information obtained from the skills analysis.

#### E5.4.1 Generic skills training

The structured training programmes designed by the training provider for the generic skills training shall comprise relevant general courses such as basic hygiene and HIV/AIDS awareness, first aid, road safety, managing personal finance, and other courses that would be useful to workers in the road construction industry or as life skills generally.

# E5.4.2 Entrepreneurial skills training

The structured training programmes designed by the training provider for the entrepreneurial skills training shall comprise unit standards that contribute towards one or more of the following full learnership

qualifications, as appropriate taking into consideration the skills analysis information for the selected candidates (details of the learnership qualifications and the applicable unit standards may be found on the website <a href="https://www.saqa.org.za">www.saqa.org.za</a>):

| ENTREPRENEURIAL SKILLS TRAINING                                      |                             |              |                 |                                                                                                                                                                  |
|----------------------------------------------------------------------|-----------------------------|--------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualification title                                                  | SAQA<br>qualification<br>ID | NQF<br>level | Minimum credits | Purpose of qualification                                                                                                                                         |
| National Certificate:<br>Supervision of<br>Construction<br>Processes | 49053                       | Level 4      | 176             | Learners found competent against this qualification will be able to execute the supervision of construction processes, with specialisation in a specific context |

#### E5.4.3 Construction skills training

The structured training programmes designed by the training provider for the construction skills training shall comprise unit standards that contribute towards one or more of the following full learnership qualifications, as appropriate taking into consideration the skills analysis information for the selected candidates (details of the learnership qualifications and the applicable unit standards may be found on the website <a href="https://www.saqa.org.za">www.saqa.org.za</a>):

|                                                                            | CONSTRUCTION SKILLS TRAINING |              |                 |                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------|------------------------------|--------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualification title                                                        | SAQA<br>qualification<br>ID  | NQF<br>level | Minimum credits | Purpose of qualification                                                                                                                                                                                                                                                                                                            |
| National Certificate:<br>Supervision of<br>Construction<br>Processes       | 49053                        | Level 4      | 176             | Learners found competent against this qualification will be able to execute the supervision of construction processes, with specialisation in a specific context                                                                                                                                                                    |
| National Certificate:<br>Construction:<br>Roadworks                        | 24173                        | Level 3      | 155             | This qualification is for persons who work or intend to work within a construction context on a site, and who seek recognition for essential skills in construction operations in roadworks.                                                                                                                                        |
| National Certificate:<br>Construction:<br>Roadworks                        | 24133                        | Level 2      | 120             | This qualification is for persons who work or intend to work within a construction context on a site, and who seek recognition for essential skills in construction operations in roadworks.                                                                                                                                        |
| National Certificate:<br>Occupational Health,<br>Safety and<br>Environment | 74269                        | Level 2      | 120             | This qualification is to equip learners working in any type of workplace with a broad understanding and knowledge of Occupational Health, Safety and Environmental (HSE) concepts and practices with sufficient detail to enable them to function in a safe and healthy way and to deal with health and safety problems and issues. |

#### E5.4.4 Training programme

The Contractor's proposed training programmes shall be subject to the approval of the Employer's Agent (or the approval of the Project Management Team (PMT) in the case of training for Targeted Enterprises in terms of PART F: Small Contractor Development, where applicable), and the Contractor shall, if so instructed by the Employer's Agent or the PMT, alter or amend the programmes and the course content to meet any additional needs identified.

The Contractor shall be responsible for everything necessary for the delivery of the training programmes, including:

- (a) the provision of the trainers;
- (b) the provision of a suitable secure venue, complete with adequate furniture, lighting, air conditioning, power and ablution facilities;

- (c) the provision of all necessary stationery, consumables and study materials;
- (d) the transportation of the learners to and from the training facility;
- (e) the payment of wages to all learners during the classroom training at a rate equal to the minimum wage rate as set on an annual basis in the Ministerial Determination for the Expanded Public Works Programme;
- (f) the provision of any relevant Personal Protective Equipment (PPE) required for the training; and
- (g) additional supervision of the learners during the practical learning stage of the training carried out by constructing relevant elements of the Works (wages for the learners during this stage of the training will be paid through the rates tendered for the relevant scheduled work items for those elements).

At the successful completion of each course, the Contractor's training provider shall, as proof of attendance and completion, issue each learner with a certificate indicating the course content.

The training provider shall also ensure that each unit standard contributing towards a full learnership qualification and successfully completed by the learner is entered onto the national database.

The Contractor shall keep comprehensive records of the training given to each learner and the certificates issued, and shall provide copies of such records to the Employer's Agent when required.

The Contractor shall also complete and submit to the Employer's Agent each month, in a format acceptable to the Employer (using the EPWP Data Collection Tool template), a return detailing the training provided, both for the month and cumulatively for the contract.

#### E5.5 In-service training

The Contractor shall, from the commencement of the contract, implement an in-service training programme in which the various skills required for the execution and completion of the Works are imparted to the EPWP participants engaged thereon.

Throughout the duration of the contract, the EPWP participants shall be trained progressively through the various stages of each particular type of work in which they are engaged, and their work shall be supervised and monitored and their methods corrected where necessary.

The in-service training programme shall be submitted with the initial Works programme. The Contractor shall record the progress in relation to this programme on a monthly basis, and this progress report shall be incorporated in the monthly site meeting minutes and the payment certificate.

The Contractor shall provide sufficient skilled and competent trainers to train all EPWP participants engaged on the contract in the various skills required to enable them to carry out the required construction activities.

The in-service training of EPWP participants shall take place before commencement of the relevant construction activity, and the Contractor shall take into account in his programme the lead time required for such training. All in-service training shall be deemed to be an element of the relevant construction activity.

All formal in-service training shall be documented in terms of the EPWP Data Collection Tool template, and shall be accompanied by an attendance register of the EPWP participants on the applicable days.

All EPWP participants shall be remunerated at their agreed wage rate in respect of the time spent undergoing in-service training. The cost of the Contractor's in-service training obligations shall be deemed to be covered by the sums and rates tendered for items B13.01(a), (b) and (c) in the bill of quantities.

On termination of their employment, the Contractor shall provide each EPWP participant engaged on the contract with a certificate of service on which the following information shall be recorded:

- (i) name of the Contractor:
- (ii) name of the project / contract;
- (iii) name of the employee;
- (iv) nature of the work satisfactorily executed by the EPWP participant and the time spent thereon;
- (v) nature and extent of training provided to the EPWP participant; and

(vi) dates of service.

#### E5.6 Training venue facility

The training venue facility to be provided by the Contractor shall be constructed, furnished and fully serviced for the duration of the contract in accordance with Chapter 1.4 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

In order to minimise the cost of transporting the learners for training, the facility shall be located in secure premises on the Site, or in close proximity thereto.

This facility shall be used to deliver all training, irrespective of whether it is delivered in terms of Part E or Part F of the Particular Specifications.

The facility shall accommodate a class of up to 25 learners and shall comprise the following:

#### E6. MEASUREMENT AND PAYMENT

ltem Unit

E6.01 Provision of the training venue facility, including the cost of transporting the learners to and from this facility......lump sum (Sum)

The tendered lump sum for subitem E6.01 shall include full compensation for the provision of the training venue facility complete and serviced as specified, including for the provision of power, water, sewerage and cleaning services for the duration of the contract, for lighting, power points and voltage stabilizers, for air conditioning, blinds, fire extinguishers, floodlights, furniture and whiteboards, for the provision of security at the facility, for all other costs necessary to maintain the facility for the duration of the contract, and for the removal of the facility on completion of the contract.

The tendered lump sum shall also include full compensation for transporting the learners on each day of training from their place of work to this training venue facility, and back again after the training for the day has been delivered by the accredited trainers.

Payment of the lump sum shall be made in three instalments as follows:

The first instalment, 50% of the lump sum, shall be paid after the Contractor has met all his obligations regarding the provision of the training venue facility, complete and serviced as specified, and the facility has been successfully commissioned for use.

The second instalment, 35% of the lump sum, shall be paid when 75% of the training courses proposed in accordance with the Contractor's approved structured training programme have been delivered to the learners by the accredited trainers.

The third and final instalment, 15% of the lump sum, shall be paid when all training has been concluded and the facility has been dismantled and removed from the site.

Item Unit E6.02 Training of learners employed by the contractor or by the Targeted Enterprise subcontractors: (a) Generic skills: (i) Handling costs and profit in respect of subitem E6.02(a)(i) ......percentage (%) (ii) (b) Entrepreneurial skills: (i) Handling costs and profit in respect of subitem E6.02(b)(i) ...... percentage (%) (ii) Construction skills: (c) (i) Handling costs and profit in respect of subitem E6.02(c)(i) ......percentage (%) (ii) Transportation and accommodation costs of selected (d) learners only, while receiving off-site training: (i) Transportation and accommodation costs ...... provisional sum (Prov sum) (ii) Handling costs and profit in respect of subitem E6.02(d)(i) ......percentage (%)

Expenditure under subitems E6.02(a)(i), (b)(i), (c)(i) and (d)(i) shall be in accordance with clause 6.6 of the General Conditions of Contract 2015.

The provisional sum for each of subitems E6.02(a)(i), (b)(i) and (c)(i) is provided to cover the total costs of the required training in generic, entrepreneurial and construction skills respectively, including for the procurement of the services of the accredited trainers and their delivery of the training courses to the learners, the provision of all training materials including all stationery and study materials, the wages of the learners for the duration of the courses including the associated COIDA and UIF payments, and the provision of any tools and PPE that may be required during those courses incorporating practical training modules. The payment of wages to learners in terms of subitems E6.02(a)(i), (b)(i) and (c)(i) will only be made to those learners who attend and successfully complete each course of the approved training programme. Payment shall not be made to learners who, once selected, do not attend or only partially complete structured training courses.

The tendered percentage for each of subitems E6.02(a)(ii), (b)(ii) and (c)(ii) is the percentage of the amount actually spent under each of subitems E6.02(a)(i), (b)(i) and (c)(i) respectively, and shall include full compensation for the handling costs of the Contractor and the profit in connection with the provision of the training in generic, entrepreneurial and construction skills respectively, including for the costs of record keeping and reporting with respect to the training received by each learner.

The provisional sum for subitem E6.02(d)(i) is provided to cover all costs related to the transportation and accommodation costs of selected learners only, while receiving off-site training, where such learners have been specifically selected to receive such off-site training and where such training cannot be delivered using the training venue facility provided by the Contractor in terms of subitem E6.01.

The tendered percentage for subitem E6.02(d)(ii) is the percentage of the amount actually spent under subitem E6.02(d)(i), and shall include full compensation for the handling costs of the Contractor and the profit in connection with the transportation and accommodation costs of selected learners only, while receiving off-site training.

Item Unit E6.03 Payments associated with the NYS programme: (a) Employment of NYS workers ...... provisional sum (Prov sum) Provision of tools and apparel for the NYS workers ...... provisional sum (Prov sum) (b) Handling costs and profit in respect of subitems E6.03(a) and (b) ...... percentage (%) (c) Training of NYS workers: (d) Provision of training for NYS workers ...... provisional sum (Prov sum) (i) Handling costs and profit in respect of subitem E6.03(d)(i) ......percentage (%) (ii) (e) Liaison with the Employer's project manager and the training service provider: (i) Liaison conducted by the Construction Manager......hour (h) (ii) Liaison conducted by the senior site foreman......hour (h)

The provisional sums provided under subitems E6.03(a) and (b) shall be expended in accordance with clause 6.6 of the General Conditions of Contract 2015.

The provisional sum under subitem E6.03(a) shall be used to cover the cost of employment payments made by the Contractor to the NYS workers, including the associated COIDA and UIF payments, all as authorised by the Employer's Agent.

The provisional sum under subitem E6.03(b) shall be used to cover all costs associated with the provision of the necessary tools and apparel, including safety apparel, for the NYS workers, and the facilities for the safe storage thereof, all as authorised by the Employer's Agent.

The tendered percentage under subitem E6.03(c) is a percentage of the total amount of expenditure approved by the Employer's Agent under the provisional sum subitems E6.03(a) and (b), and shall include full compensation for attendance by the Contractor, for the handling costs of the Contractor, and for the profit in connection with payments made by the Contractor with respect to the NYS programme implementation.

The provisional sum provided under subitem E6.03(d)(i) shall be expended in accordance with clause 6.6 of the General Conditions of Contract 2015.

The provisional sum under subitem E6.03(d)(i) shall be used to cover all costs associated with the provision of training for the NYS workers, including the cost of procuring the services of the accredited trainers and their delivery of the training courses to the NYS workers, and the provision of all training materials including all stationery and study materials.

The tendered percentage under subitem E6.03(d)(ii) is a percentage of the total amount of expenditure approved by the Employer's Agent under the provisional sum subitem E6.03(d)(i), and shall include full compensation for attendance by the Contractor, for the handling costs of the Contractor, and for the profit in connection with payments made by the Contractor with respect to the provision of training for the NYS workers, including for the costs of record keeping and reporting with respect to the training received by each NYS worker.

The unit of measurement for subitems E6.03(e)(i) and (ii) shall be the hour. The tendered rates shall include full compensation for all costs related to the Construction Manager and the senior site foreman respectively for time spent at formal liaison meetings authorised and convened by the Employer's Agent for the specific purpose of liaising with the Employer's project manager and / or the training service provider. The payment shall be made only for the time spent in the formal meeting itself. No payment shall be made for time spent during any other on-site liaison, telephonic liaison, e-mail or written correspondence liaison between these

parties, or for liaison conducted with the Employer's project manager and / or the training service provider by any other member of the Contractor's site staff or head office personnel, the cost of all of which shall be deemed to be included in the Contractor's time-related obligations under subitem C1.3.1.3

# **Expanded Public Works Programme:**

# **PPE BRANDING**

# For EPWP Projects







# T-Shirt/Overall/Safety Vest Branding

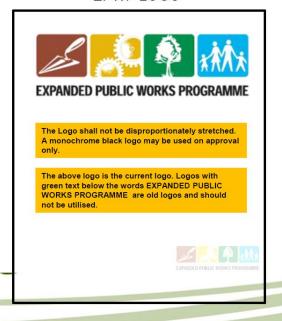


# Logo Options

# Implementing Agent Examples



**EPWP LOGO** 

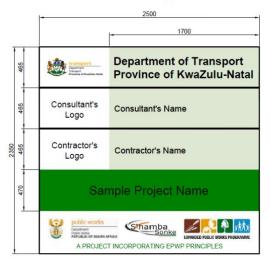


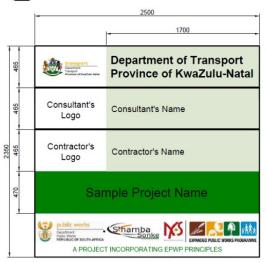
# Printing on PPE

PPE (Overalls) shall be Pantone Green with/without reflective tape and shall be branded as follows:

- Implementer's Logo (printed or embroidered) on the left front pocket location ie over the heart position. (full colour)
- EPWP logo on the right front pocket (printed or embroidered) location (full colour)
- The letters EPWP on the back of the PPE in BLACK
- The program name eg Vuk'uphile is to be printed on the right sleeve of short sleeved apparel and need not be placed on long sleeved apparel.
- Where required, lime green safety vests are to be branded with similar specification above. In this instance the Overalls may not necessarily be branded provided that the use of high visibility vests is mandatory.
- All artwork and PPE samples shall be approved and signed off by the consultant prior to printing/embroidering.

# Project Signboard









# For further information contact:

# Petronella Sithebe

Petronella.Sithebe@Kzntransport.gov.za 033-355-8023







6

#### PRO FORMA EPWP CONTRACT OF EMPLOYMENT

Contractor's Logo



This contract must be read in conjunction with the standard terms and conditions of employment on EPWP attached herein.

| EPWP CONTRACT OF EMPLOYMENT between |                                  |         |                                   |
|-------------------------------------|----------------------------------|---------|-----------------------------------|
| Employer Detai                      | ils                              |         |                                   |
| Name                                | Click or tap here to enter text. | Address | Click or tap here to enter text.  |
| Telephone                           | Click or tap here to enter text. |         | click of tap here to effect text. |
| Email                               | Click or tap here to enter text. |         |                                   |
| Contact                             | Click or tap here to enter text. |         |                                   |

#### **Employee Details**

| Name                                | Click or tap here to enter text. | Surname               | Click or tap here to enter text.    |
|-------------------------------------|----------------------------------|-----------------------|-------------------------------------|
| ID:                                 | Click or tap here to enter text. | Cell                  | Click or tap here to enter text.    |
| Sex (M/F)                           | Male □ Female □                  | Disability            | Yes □ No □                          |
| Primary Language                    | Click or tap here to enter text. | Physical              | Click on the bounds on the state of |
| Other Languages                     | Click or tap here to enter text. | Address               | Click or tap here to enter text.    |
| Highest Education<br>Level Achieved | Click or tap here to enter text. | Local<br>Municipality | Click or tap here to enter text.    |
| Other qualifications                | Click or tap here to enter text. | Ward                  | Click or tap here to enter text.    |
| Grant Received (Y/N)                | Yes □ No □                       | Grant type:           |                                     |

#### **Employment Details**

| Name of project:          | Click or tap here to enter text.                                                        |  |  |
|---------------------------|-----------------------------------------------------------------------------------------|--|--|
| Job Title:                | Click or tap here to enter text.                                                        |  |  |
| Duties:                   | Click or tap here to enter text.                                                        |  |  |
| Contract Start Date       | Click or tap here to enter text.  Contract Finish Date Click or tap here to enter text. |  |  |
| The wage per task/day is: | R Click or tap here to enter text. I Hour/Day/task (Specifier to select correct rate)   |  |  |

### **Special Conditions**

You must be aware that this employment contract is a limited term contract and not a permanent job. This employment contract may be terminated for

- any one of the following reasons:

  a) The contractor does not get additional contracts from the EPWP.

  b) Funding for the programme in your area comes to an end.

  c) Underperformance: first offence final written warning. Second offence - dismissal.

Payment

- a) You will be paid a fixed amount stipulated above for completing a fixed amount of work
- b) The amount of work required for the agreed rate of pay will vary from task to task. You will be informed at the beginning of each task or group of tasks how much work you are expected to complete per day.
- c) You will only be paid for work completed.
   d) Payment during classroom training shall be R

Personal Protective Clothing will be supplied to the employee by the employer depending on the work to be performed, and will remain the property of the employee provided that the employee has worked for at least 3 months

#### Acceptance

| Employer Name:  | Employer Signature:  | Employee Name:  | Employee Signature:  |
|-----------------|----------------------|-----------------|----------------------|
| Witness 1 Name: | Witness 1 Signature: | Witness 2 Name: | Witness 2 Signature: |

#### APPENDIX E - Conditions of Service

#### Introduction

- 1.1. This document contains the standard terms and conditions for workers employed in elementary occupations on an Expanded public Works Programme (EPWP). These terms and conditions do NOT apply to persons employed in the supervision and management of an EPWP.
- 1.2. In this document –
- a) "department" means any department of the State, implementing agent or contractor;
- b) "employer" means any department, implementing agency or contractor that hires workers to work in elementary occupations on an EPWP;
- c) "worker" means any person working in an elementary occupation on an EPWP;
- d) "elementary occupation" means any occupation involving unskilled or semi-skilled work;
- e) "management" means any person employed by a department or implementing agency to administer or execute an EPWP;
- f) "task" means a fixed quantity of work;
- g) "task-based work" means work in which a worker is paid a fixed rate for performing a task;
- mask-rated worker means a worker paid on the basis of the number of tasks completed;
- "time-rated worker" means a worker paid on the basis of the length of time worked.

#### 2. Terms of Work

- 2.1. Workers on an EPWP are employed on a temporary basis.
- A worker may NOT be employed for longer than 24 months in any five-year cycle on an EPWP.
- Employment on an EPWP does not qualify as employment as a contributor for the purposes of the Unemployment Insurance Act 30 of 1966.

#### 3. Normal Hours of Work

- An employer may not set tasks or hours of work that require a 9.2. worker to work–
- a) more than forty hours in any week
- i. on more than five days in any week; and
- ii. for more than eight hours on any day.
- An employer and worker may agree that a worker will work four days per week. The worker may then work up to ten hours per day.
- 3.3. A task-rated worker may not work more than a total of 55 hours in any week to complete the tasks allocated (based on a 40-hour week) to that worker.

#### 4. Meal Breaks

- 4.1. A worker may not work for more than five hours without taking 9.8. a meal break of at least thirty minutes duration.
- 4.2. An employer and worker may agree on longer meal breaks.
- 4.3. A worker may not work during a meal break. However, an employer may require a worker to perform duties during a meal break if those duties cannot be left unattended and cannot be performed by another worker. An employer must take reasonable steps to ensure that a worker is relieved of his or her duties during the meal break.
- 4.4. A worker is not entitled to payment for the period of a meal break. However, a worker who is paid on the basis of time worked must be paid if the worker is required to work or to be available for work during the meal break.

#### 5. Special Conditions for Security Guards

- A security guard may work up to 55 hours per week and up to eleven hours per day.
- 5.2. A security guard who works more than ten hours per day must have a meal break of at least one hour or two breaks of at least 30 minutes each.

#### 6. Daily Rest Period

Every worker is entitled to a daily rest period of at least eight consecutive hours. The daily rest period is measured from the time the worker ends work on one day until the time the worker starts work on the next day.

#### 7. Weekly Rest Period

Every worker must have two days off every week. A worker may only work on their day off to perform work which must be done without delay and cannot be performed by workers during their ordinary hours of work ("emergency work").

#### 8. Work on Sundays and Public Holidays

- 8.1. A worker may only work on a Sunday or public holiday to perform emergency or security work.
- Work on Sundays is paid at the ordinary rate of pay
- A task-rated worker who works on a public holiday must be paid –
- the worker's daily task rate, if the worker works for less than four hours;
- double the worker's daily task rate, if the worker works for more than four hours.
- A time-rated worker who works on a public holiday must be paid –
- the worker's daily rate of pay, if the worker works for less than four hours on the public holiday;
- double the worker's daily rate of pay, if the worker works for more than four hours on the public holiday.

#### 9. Sick Leave

- Only workers who work four or more days per week have the right to claim sick-pay in terms of this clause.
  - A worker who is unable to work on account of illness or injury is entitled to claim one day's paid sick leave for every full month that the worker has worked in terms of a contract.
- A worker may accumulate a maximum of twelve days' sick leave in a year.
- Accumulated sick-leave may not be transferred from one contract to another contract.
- An employer must pay a task-rated worker the worker's daily task rate for a day's sick leave.
- An employer must pay a time-rated worker the worker's daily rate of pay for a day's sick leave.
- An employer must pay a worker sick pay on the worker's usual payday.
  - Before paying sick-pay, an employer may require a worker to produce a certificate stating that the worker was unable to work on account of sickness or injury if the worker is –
- a) absent from work for more than two consecutive days; or
   b) absent from work on more than two occasions in any eightweek period.
- 9.9. A medical certificate must be issued and signed by a medical practitioner, a qualified nurse or a clinic staff member authorised to issue medical certificates indicating the duration and reason for incapacity
- O.10. A worker is not entitled to paid sick-leave for a work-related injury or occupational disease for which the worker can claim compensation under the Compensation for Occupational Injuries and Diseases Act.

| Employer | Employee |
|----------|----------|
|          |          |
|          | 1        |

#### 10. Maternity Leave

- 10.1. A worker may take up to four consecutive months' unpaid maternity leave
- A worker is not entitled to any payment or employment-related benefits during maternity leave.
- 10.3. A worker must give her employer reasonable notice of when she will start maternity leave and when she will return to work. 14.3.
- 10.4. A worker is not required to take the full period of maternity leave. However, a worker may not work for four weeks before the expected date of birth of her child or for six weeks after the birth of her child, unless a medical practitioner, midwife or qualified nurse certifies that she is fit to do so.
- Á worker may begin matemity leave
  - a) four weeks before the expected date of birth; or
  - b) on an earlier date -
  - if a medical practitioner, midwife or certified nurse certifies that it is necessary for the health of the worker or that of her unborn child; or
- ii. if agreed to between employer and worker; or
- on a later date, if a medical practitioner, midwife or certified nurse has certified that the worker is able to continue to work without endangering her health.
- 10.6. A worker who has a miscarriage during the third trimester of pregnancy or bears a stillborn child may take maternity leave for up to six weeks after the miscarriage or stillbirth.
- 10.7. A worker who returns to work after maternity leave, has the right to start a new cycle of twenty-four months employment, unless the EPWP on which she was employed has ended.

#### 11. Family responsibility leave

- 11.1. Workers, who work for at least four days per week, are entitled to three days paid family responsibility leave each year in the following circumstances
  - a) when the employee's child is born;
  - b) when the employee's child is sick;
  - c) in the event of a death of -
- i. the employee's spouse or life partner;
- the employee's parent, adoptive parent, grandparent, child, adopted child, grandchild or sibling.

#### 12. Statement of Conditions

- 12.1. An employer must give a worker a statement containing the following details at the start of employment
  - a) the employer's name and address and the name of the FPWP.
  - b) the tasks or job that the worker is to perform; and
  - the period for which the worker is hired or, if this is not certain, the expected duration of the contract;
  - d) the worker's rate of pay and how this is to be calculated;
  - e) the training that the worker will receive during the EPWP
- An employer must ensure that these terms are explained in a suitable language to any employee who is unable to read the statement.
- An employer must supply each worker with a copy of these conditions of employment.

# 13. Keeping Records

- Every employer must keep a written record of at least the following –
  - a) the worker's name and position;
  - in the case of a task-rated worker, the number of tasks completed by the worker;
  - in the case of a time-rated worker, the time worked by the worker;
  - d) payments made to each worker.
    - 13.2. The employer must keep this record for a period of at least three years after the completion of the EPWP.

#### 14. Payment

- An employer must pay all wages at least monthly in cash or by cheque or into a bank account.
- 14.2. A task-rated worker will only be paid for tasks that have been completed.
- 14.3. An employer must pay a task-rated worker within five weeks of the work being completed and the work having been approved by the manager or the contractor having submitted an invoice to the employer.
- 14.4. A time-rated worker will be paid at the end of each month.
- 14.5. Payment must be made in cash, by cheque or by direct deposit into a bank account designated by the worker.
- 14.6. Payment in cash or by cheque must take place -
- a) at the workplace or at a place agreed to by the worker;
- during the worker's working hours or within fifteen minutes of the start or finish of work;
- in a sealed envelope which becomes the property of the worker.
- An employer must give a worker the following information in writing
  - a) the period for which payment is made;
  - b) the numbers of tasks completed or hours worked;
  - c) the worker's earnings;
  - d) any money deducted from the payment;
  - e) the actual amount paid to the worker.
- 14.8. If the worker is paid in cash or by cheque, this information must be recorded on the envelope and the worker must acknowledge receipt of payment by signing for it
- 14.9. If a worker's employment is terminated, the employer must pay all monies owing to that worker within one month of the termination of employment.

#### 15. Deductions

- 15.1. An employer may not deduct money from a worker's payment unless the deduction is required in terms of a law.
- 15.2. An employer must deduct and pay to the SA Revenue Services any income tax that the worker is required to pay.
- 15.3. An employer who deducts money from a worker's pay for payment to another person must pay the money to that person within the time period and other requirements specified in the agreement law, court order or arbitration award concerned.
- 15.4. An employer may not require or allow a worker to -
  - a) repay any payment except an overpayment previously made by the employer by mistake;
  - state that the worker received a greater amount of money than the employer actually paid to the worker; or
  - pay the employer or any other person for having been employed.

# 16. Health and Safety

- 16.1. Employers must take all reasonable steps to ensure that the working environment is healthy and safe.
- 16.2. A worker must
  - a) work in a way that does not endanger his/her health and safety or that of any other person;
  - b) obey any health and safety instruction;
  - c) obey all health and safety rules of the EPWP;
  - d) use any personal protective equipment or clothing issued by the employer;
  - e) report any accident, near-miss incident or dangerous behaviour by another person to their employer or manager.

#### 17. Compensation for Injuries and Diseases

| Employer | Employee |
|----------|----------|
|          |          |

- 17.1. It is the responsibility of the employers (other than a contractor) to arrange for all persons employed on an EPWP to be covered in terms of the Compensation for Occupational Injuries and Diseases Act, 130 of 1993.
- A worker must report any work-related injury or occupational disease to their employer or manager.
- 17.3. The employer must report the accident or disease to the Compensation Commissioner.
- 17.4. An employer must pay a worker who is unable to work because of an injury caused by an accident at work 75% of their earnings for up to three months. The employer will be refunded this amount by the Compensation Commissioner. This does NOT apply to injuries caused by accidents outside the workplace such as road accidents or accidents at home.

#### 18. Termination

- 18.1. The employer may terminate the employment of a worker for good cause after following a fair procedure.
- 18.2. A worker will not receive severance pay on termination.
- 18.3. A worker is not required to give notice to terminate employment. However, a worker who wishes to resign should advise the employer in advance to allow the employer to find a replacement.
- 18.4. A worker who is absent for more than three consecutive days without informing the employer of an intention to return to work will have terminated the contract. However, the worker may be re-engaged if a position becomes available for the balance of the 24-month period.
- 18.5. A worker who does not attend required training events, without good reason, will have terminated the contract. However, the worker may be re-engaged if a position becomes available for the balance of the 24-month period.

#### 19. Certificate of Service

- On termination of employment, a worker is entitled to a certificate stating –
  - a) the worker's full name;
  - b) the name and address of the employer;
  - c) the EPWP on which the worker worked;
  - d) the work performed by the worker;
  - e) any training received by the worker as part of the EPWP;
  - f) the period for which the worker worked on the EPWP;
  - any other information agreed on by the employer and worker. Either party can terminate this agreement with four weeks written notice. In the case where an employee is illiterate notice may be given by that employee verbally.

Employer

npioyee

# EPWP DATA COLLECTION TOOL TEMPLATE (PRO FORMAS OF MICROSOFT EXCEL SPREADSHEETS)

|                                                       | EPWP REGISTRATION FORM                                                                         |                                       |  |  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| Field requested                                       | Description if needed                                                                          | Please complete the sections in white |  |  |
|                                                       | Project Details                                                                                |                                       |  |  |
| Profile ID                                            | Generated by the system                                                                        |                                       |  |  |
| Project Name                                          | The name of the project                                                                        |                                       |  |  |
| Project Reference Number                              | Contract number                                                                                |                                       |  |  |
|                                                       | Full description of what is happening in the project                                           |                                       |  |  |
| Project description                                   | (as per the appointment letter) and the community benefiting from the project                  |                                       |  |  |
|                                                       | Duration                                                                                       |                                       |  |  |
| Project Start Date                                    | Planned Start date of the particular contract                                                  |                                       |  |  |
| Project End Date                                      | Planned End date of the particular contract                                                    |                                       |  |  |
| Flojeci Elia Date                                     | Overall Contract budget (excluding professional                                                |                                       |  |  |
| Estimated Budget                                      | fees) for Current Financial Year                                                               |                                       |  |  |
|                                                       | Project Location                                                                               |                                       |  |  |
| Province                                              | In which province is the project implemented?                                                  | KZN                                   |  |  |
|                                                       | Under which District Municipality does this project                                            |                                       |  |  |
| District Municipality                                 | falls?                                                                                         |                                       |  |  |
| Local Municipality                                    | Under which Local Municipality does this project falls?                                        |                                       |  |  |
| Latitude (in decimal format)                          | Is generated by the system                                                                     |                                       |  |  |
| Longitude (in decimal format)                         | Is generated by the system                                                                     |                                       |  |  |
| Tomaty                                                | Project Location per site                                                                      |                                       |  |  |
|                                                       | Where exactly is the project implemented? (Ward                                                |                                       |  |  |
| Locality name                                         | name)                                                                                          |                                       |  |  |
| Subplace                                              | Town / Village                                                                                 |                                       |  |  |
| Ward                                                  | The project site is located in which ward?                                                     |                                       |  |  |
| 0                                                     | Landmark near the project (Post                                                                |                                       |  |  |
| Government facility                                   | office/school/clinic/library)                                                                  |                                       |  |  |
| Spatial Data Type                                     | Geopoint (structure)/ Line (road)/ Polygon(area)                                               |                                       |  |  |
| Site physical address                                 | Physical address of the site office                                                            |                                       |  |  |
|                                                       | Public Body Details                                                                            |                                       |  |  |
| Public body sphere                                    | In which sphere is the project implemented? (National, Provincial or Municipal)                | Provincial                            |  |  |
| Reporting public body that                            | Which Institution or Department that owns /                                                    | K7N Department of                     |  |  |
| is the project owner (and will report on the project) | approved this project (Education, Health, City of Tshwane Metro etc.)                          | KZN Department of<br>Transport        |  |  |
| Department in the Public                              | Which department /unit is responsible for this                                                 | 15315                                 |  |  |
| body that is responsible for                          | project? (e.g. Roads & storm water, Education,                                                 | KZN Department of                     |  |  |
| the project                                           | Community safety etc.)                                                                         | Transport                             |  |  |
| Implementing public body type                         | In which sphere is this project implemented? (Metro, Distr, Mun, National or Provincial Dept.) | Provincial                            |  |  |
| Public body that will implement the project           | Which institution that implements the project?                                                 | KZN Department of<br>Transport        |  |  |
|                                                       | Project Implementation                                                                         |                                       |  |  |
| Is this the project on the                            | Yes / No                                                                                       | N/A                                   |  |  |
| municipal IDP                                         |                                                                                                | 107                                   |  |  |
| IDP reference number allocated to the project         | The number reflected in your Municipal IDP document                                            | N/A                                   |  |  |
|                                                       | EPWP Details                                                                                   |                                       |  |  |
|                                                       | The project is implemented in which sector?                                                    |                                       |  |  |
| EPWP Sector                                           | (Infrastructure, Environment & culture, Non-state or Social)                                   | Infrastructure                        |  |  |
| EPWP Programme                                        | The project is implemented under which programme?                                              |                                       |  |  |
|                                                       | The project is implemented under which sub-                                                    |                                       |  |  |
| EPWP Sub Programme                                    | programme?                                                                                     |                                       |  |  |

|                                                                                  | EPWP BUSINESS FORM                                                                                                                 |                                       |  |  |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| Field requested                                                                  | Description if needed                                                                                                              | Please complete the sections in white |  |  |
| 1                                                                                | Project Details                                                                                                                    |                                       |  |  |
| Profile ID                                                                       | Generated by the system                                                                                                            |                                       |  |  |
| Project Name                                                                     | The name of the project                                                                                                            |                                       |  |  |
| Project<br>Reference<br>Number                                                   | Contract number                                                                                                                    |                                       |  |  |
| Project description                                                              | Full description of what is happening in the project (as per the appointment letter) and the community benefiting from the project |                                       |  |  |
|                                                                                  | Duration                                                                                                                           |                                       |  |  |
| Project Start<br>Date                                                            |                                                                                                                                    |                                       |  |  |
| Project End<br>Date                                                              |                                                                                                                                    |                                       |  |  |
| Estimated<br>Budget                                                              | Project Budget                                                                                                                     |                                       |  |  |
|                                                                                  | Project Location                                                                                                                   |                                       |  |  |
| Province                                                                         |                                                                                                                                    | KZN                                   |  |  |
| District<br>Municipality                                                         | Under which District Municipality does this projects falls                                                                         |                                       |  |  |
| Local<br>Municipality                                                            | Under which Local Municipality does this projects falls                                                                            |                                       |  |  |
| Latitude (in decimal format)                                                     | GPS coordinates                                                                                                                    |                                       |  |  |
| Longitude (in decimal format)                                                    |                                                                                                                                    |                                       |  |  |
|                                                                                  | Public Body Details                                                                                                                |                                       |  |  |
| Public body sphere                                                               | Such as Municipal or Provincial                                                                                                    | Provincial                            |  |  |
| Reporting public body that is the project owner (and will report on the project) | Which Department approved the project in (education, Health etc.)                                                                  | KZN Department of Transport           |  |  |
| Department / Unit in the Public body that is responsible for the project         | Which Department budgeted for the project e.g.<br>Education, Health Directorate                                                    | KZN Department of Transport           |  |  |
| Implementing public body type                                                    | Example(Local Municipality, Distr. Mun or Provincial Dept.                                                                         | Provincial                            |  |  |
| Public body<br>that will<br>implement the<br>project                             | Infrastructure, Environment or Social                                                                                              | KZN Department of Transport           |  |  |
| Is this project<br>on the<br>Municipal IDP                                       | Municipal projects                                                                                                                 | N/A                                   |  |  |
| IDP reference<br>number<br>allocated to<br>the project                           |                                                                                                                                    | N/A                                   |  |  |

|                                                   | EPWP Details                                                                                                                                                           |                             |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|                                                   |                                                                                                                                                                        |                             |
| EPWP Sector                                       | The project is implemented in which sector? (Infrastructure, Environment & culture, Non-state or Social)                                                               | Infrastructure              |
| EPWP programme                                    | The project is implemented under which programme?                                                                                                                      |                             |
| EPWP Sub<br>Programme                             | The project is implemented under which sub-<br>programme?                                                                                                              |                             |
|                                                   | Budget Amount-(Allocations for the p                                                                                                                                   | oroject duration)           |
| Funding Body                                      | Which Dept. is funding the project                                                                                                                                     | KZN Department of Transport |
| Funding Year                                      | Financial year/s for the project                                                                                                                                       |                             |
| Total Budget<br>Amount                            | (Exclude Professional Fees)                                                                                                                                            |                             |
| Incentive Grant(e.g. landcare / EPWP grant)       | Grant funding received                                                                                                                                                 |                             |
| Total wages paid for the duration of the projects | What amount will be spent on wages during the duration of the project                                                                                                  |                             |
| Wage Rate                                         | Daily Wage rate to be paid during productive work                                                                                                                      |                             |
| Stipend Rate                                      | Daily wage rate to be paid during training                                                                                                                             |                             |
| UIF                                               | The amount being paid to UIF (if applicable)                                                                                                                           |                             |
| COIDA                                             | The amount being paid to COIDA(if applicable)                                                                                                                          |                             |
| Training                                          | What amount will be spent on training                                                                                                                                  |                             |
| Administration                                    | The Administration costs                                                                                                                                               |                             |
| Equipment and materials                           | Budget for Materials and Equipment                                                                                                                                     |                             |
| Other                                             | If other where chosen describe the other Such as Professional fees)                                                                                                    |                             |
| Describe other                                    |                                                                                                                                                                        |                             |
|                                                   | Project Outputs and Train                                                                                                                                              | ning                        |
| Planned<br>Primary<br>Output                      | eg walkways, gabions, kerb * channel, km of road<br>constructed                                                                                                        |                             |
| Description of Planned Primary Output             | Describe the project output (end product and not the milestone) (e.g. kms of tar road constructed) Start with the unit of measure such as number of, kms, ha, sqms etc |                             |
| Unit of measure of primary output                 | Eg. m, m², m³, km, no, ha etc                                                                                                                                          |                             |
| Planned primary output quantity                   | Specify the quanity of output planned                                                                                                                                  |                             |
| Number of persons to be trained                   | How many persons are targeted for on job training                                                                                                                      |                             |

|                       | Contact person                                        |  |
|-----------------------|-------------------------------------------------------|--|
| Title                 |                                                       |  |
| Initials              |                                                       |  |
| First Name            |                                                       |  |
| Surname               |                                                       |  |
| Email                 |                                                       |  |
| Tel (Office)          |                                                       |  |
| Fax Number            |                                                       |  |
| Cell Number           |                                                       |  |
| Physical              |                                                       |  |
| Address 1 Physical    |                                                       |  |
| Address 2             | Person responsible for the Project in the Public Body |  |
| Physical              | (Project Manager)                                     |  |
| Address 3             |                                                       |  |
| Physical<br>Address 4 |                                                       |  |
| Postal                |                                                       |  |
| Address 1             |                                                       |  |
| Postal                |                                                       |  |
| Address 2             |                                                       |  |
| Postal<br>Address 3   |                                                       |  |
| Postal                |                                                       |  |
| Address 4             |                                                       |  |
| Position of           |                                                       |  |
| person                |                                                       |  |

| Participant's personal details |                      |          |         |           |                  |                    | Grants     | Exp<br>Lit | erience/<br>eracy | Locat<br>Deta | tion<br>ils | Nation-<br>ality                      | Household Details |                     |                          | Quality Check |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|--------------------------------|----------------------|----------|---------|-----------|------------------|--------------------|------------|------------|-------------------|---------------|-------------|---------------------------------------|-------------------|---------------------|--------------------------|---------------|-----------------------------------|---------------------|-----------------------------------------|------------------------------------|---------------|------------|---------------------------------------------|------------------------|----------------------------|
| No                             | First Name as per ID | Initials | Surname | ID number | Disability (Y/N) | Education<br>Level | Start Date | End Date   | Language ID       | Address       | Cell Number | Government<br>Grant (Y/N) and<br>Type | Other 1 approach  | Other<br>Language 2 | District<br>Municipality | Local         | Nationality<br>(RSA/ Non-<br>RSA) | Number of people in | Number of<br>Dependants in<br>Household | Number of<br>Children<br>attending | Picture Clear | Text clear | Certification within 3 months of employment | Clear<br>certification | Commissioner details clear |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |
|                                |                      |          |         |           |                  |                    |            |            |                   |               |             |                                       |                   |                     |                          |               |                                   |                     |                                         |                                    |               |            |                                             |                        |                            |

|              |                |      |                                                              |                                                                                            |       | Participa                                          | ant Training Da       | nta               |                                                   |                                                                      |                              |                                           |                                 |
|--------------|----------------|------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------|----------------------------------------------------|-----------------------|-------------------|---------------------------------------------------|----------------------------------------------------------------------|------------------------------|-------------------------------------------|---------------------------------|
| Course<br>ID | Course<br>Name | Code | Training<br>category<br>(Accredited /<br>non-<br>accredited) | Type of training course (Unit standard, Trade Titles, Short courses, Public body specific) | Start | End<br>(for the<br>entire<br>training<br>duration) | Number of<br>Trainees | Number<br>of Days | Cost<br>(for the<br>entire<br>training<br>course) | Status of<br>training<br>(Not started, In<br>progress,<br>Completed) | Training<br>Provider<br>Name | Training<br>Provider<br>Contact<br>Number | Training<br>Provider<br>Address |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |
|              |                |      |                                                              |                                                                                            |       |                                                    |                       |                   |                                                   |                                                                      |                              |                                           |                                 |

**Department of Transport** 

| ·                                                                                                         | EPWP Monthly Progress Form                                                                                                                                             |                                             |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|
| Field requested                                                                                           | Description if needed                                                                                                                                                  | Please complete<br>the sections<br>in white |  |  |
|                                                                                                           | Project Details                                                                                                                                                        |                                             |  |  |
| Profile ID                                                                                                | full descripton of what is happening in the project (as per<br>the appointment letter) and the community benefiting<br>from the project                                |                                             |  |  |
| Project Name                                                                                              | The name of the project                                                                                                                                                |                                             |  |  |
| Project Reference Number                                                                                  | Contract number Full descripton of what is happening in the project (as                                                                                                |                                             |  |  |
| Project description                                                                                       | per the appointment letter) and the community benefiting from the project                                                                                              |                                             |  |  |
|                                                                                                           | Month                                                                                                                                                                  |                                             |  |  |
| Reporting Month                                                                                           |                                                                                                                                                                        | April                                       |  |  |
|                                                                                                           | Budget Expenditure                                                                                                                                                     |                                             |  |  |
| Cumulative Expenditure Amount                                                                             | What is the Overall amount spend on this project?                                                                                                                      |                                             |  |  |
| Current Expenditure Amount                                                                                | What is the amount spend including all grants for this                                                                                                                 |                                             |  |  |
| Wages                                                                                                     | month?   How much paid on wages for this month only?                                                                                                                   |                                             |  |  |
| UIF                                                                                                       | How much paid on UIF for this month only?                                                                                                                              |                                             |  |  |
| COIDA                                                                                                     | How much paid on COIDA for this month only?                                                                                                                            |                                             |  |  |
| Stipends for training                                                                                     | Amount paid to participants whilst on training (this month only)                                                                                                       |                                             |  |  |
| Amount spent on service providers for training                                                            | How much paid to service providers for training for this month only?                                                                                                   |                                             |  |  |
| Training                                                                                                  | Total Cost of training for this month? (number captured on ERS)                                                                                                        |                                             |  |  |
| Administration                                                                                            | How much paid on administration for this month only?                                                                                                                   |                                             |  |  |
| Equipment and materials                                                                                   | How much paid on equipment and materials for this month only?                                                                                                          |                                             |  |  |
| Other                                                                                                     | How much paid on other?                                                                                                                                                |                                             |  |  |
| Describe other                                                                                            | Be specific e.g. Consulting fees, Transport etc.                                                                                                                       |                                             |  |  |
| Project output description                                                                                | Describe the project output (end product and not the milestone) (e.g. kms of tar road constructed) Start with the unit of measure such as number of, kms, ha, sqms etc |                                             |  |  |
| Unit of measure of primary output                                                                         | Eg. m, m², m³, km, no, ha etc                                                                                                                                          |                                             |  |  |
| Cumulative primary output achieved                                                                        | Since the onset of the project                                                                                                                                         |                                             |  |  |
| Quantity Achieved                                                                                         | enter numeric output for this month only                                                                                                                               |                                             |  |  |
| Percentage achieved                                                                                       | How much work done / achieved in percentages?                                                                                                                          |                                             |  |  |
|                                                                                                           | EPWP Branding                                                                                                                                                          |                                             |  |  |
| Branding compliant                                                                                        | Yes / No                                                                                                                                                               |                                             |  |  |
| Date that the branding was provided                                                                       | When was the project branded?                                                                                                                                          |                                             |  |  |
| Has a photo of project branding been provided?                                                            | Yes / No                                                                                                                                                               |                                             |  |  |
| First name of Official Who Branded Project                                                                | Official Name                                                                                                                                                          |                                             |  |  |
| Surname of Official Who Branded Project                                                                   | Official Surname                                                                                                                                                       |                                             |  |  |
| Phone number of official who erected branding for the project                                             | Official contact number                                                                                                                                                |                                             |  |  |
| Give the public body reference and name, and organisational details of the person that provided branding. | Public body details ( reference & name)                                                                                                                                |                                             |  |  |

# **Department of Transport**

| First Name | Initials | Surname | ID number | Date Of Birth | Wage Rate | Total Paid Days | Amount Paid | Work Days | Training Days<br>Paid | Training Days<br>Non Paid | Total Training<br>Days | Training Course<br>ID | Project Profile ID | Month | Year | Beneficiary Code |
|------------|----------|---------|-----------|---------------|-----------|-----------------|-------------|-----------|-----------------------|---------------------------|------------------------|-----------------------|--------------------|-------|------|------------------|
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |
|            |          |         |           |               |           |                 |             |           |                       |                           |                        |                       |                    |       |      |                  |



# The Attendance Register for on-site Workers

| Reporting month: |      | Mobile No: |  |  |  |  |  |  |       |       |    |  |  |
|------------------|------|------------|--|--|--|--|--|--|-------|-------|----|--|--|
| Project Name:    | <br> |            |  |  |  |  |  |  | Contr | act n | o: |  |  |
| Surname:         |      | _          |  |  |  |  |  |  |       |       |    |  |  |
| First Name:      |      |            |  |  |  |  |  |  |       |       |    |  |  |
| IDENTITY NUMBER: |      |            |  |  |  |  |  |  |       |       |    |  |  |

| Day             | Date | Time In | Signature | Time Out | Signature | Report On Any Formal<br>Training Provided In The<br>Reporting Month |
|-----------------|------|---------|-----------|----------|-----------|---------------------------------------------------------------------|
| WEEK 1          |      |         |           |          |           |                                                                     |
| MONDAY          |      |         |           |          |           |                                                                     |
| TUESDAY         |      |         |           |          |           |                                                                     |
| WEDNESDAY       |      |         |           |          |           |                                                                     |
| THURSDAY        |      |         |           |          |           |                                                                     |
| FRIDAY          |      |         |           |          |           |                                                                     |
| WEEK 2          |      |         |           |          |           |                                                                     |
| MONDAY          |      |         |           |          |           |                                                                     |
| TUESDAY         |      |         |           |          |           |                                                                     |
| WEDNESDAY       |      |         |           |          |           |                                                                     |
| THURSDAY        |      |         |           |          |           |                                                                     |
| FRIDAY          |      |         |           |          |           |                                                                     |
|                 |      |         |           |          |           |                                                                     |
| WEEK 3          |      |         |           |          |           |                                                                     |
| MONDAY          |      |         |           |          |           |                                                                     |
| TUESDAY         |      |         |           |          |           |                                                                     |
| WEDNESDAY       |      |         |           |          |           |                                                                     |
| THURSDAY        |      |         |           |          |           |                                                                     |
| FRIDAY          |      |         |           |          |           |                                                                     |
|                 |      |         |           |          |           |                                                                     |
|                 |      |         |           |          |           |                                                                     |
| WEEK 4          |      |         |           |          |           |                                                                     |
| MONDAY          |      |         |           |          |           |                                                                     |
| TUESDAY         |      |         |           |          |           |                                                                     |
| WEDNESDAY       |      |         |           |          |           |                                                                     |
| THURSDAY        |      |         |           |          |           |                                                                     |
| FRIDAY          |      |         |           |          |           |                                                                     |
| WEEK 5          |      |         |           |          |           |                                                                     |
| MONDAY          |      |         |           |          |           |                                                                     |
| TUESDAY         |      |         |           |          |           |                                                                     |
| WEDNESDAY       |      |         |           |          |           |                                                                     |
| THURSDAY        |      |         |           |          |           |                                                                     |
| FRIDAY          |      |         |           |          |           |                                                                     |
|                 |      |         |           |          |           |                                                                     |
|                 |      |         |           |          |           |                                                                     |
| Total Days work | red  |         |           |          |           |                                                                     |

# **C3.3 PARTICULAR SPECIFICATIONS**

PART F: SMALL CONTRACTOR DEVELOPMENT

#### PART F: SMALL CONTRACTOR DEVELOPMENT

#### F1. SCOPE

This part provides the procedures that relate to the Contractor implementing the CIDB B.U.I.L.D Standard for Indirect Targeting for Enterprise Development through construction Works Contracts, the Employer's policies and initiatives, enabling the Employer to realise its social and development objectives through the participation of Targeted Enterprises and Labour in the construction of the Works. The approach adopted enables the delivery of a wide range of social and economic deliverables, including the employment of local resources, employment opportunities for labour enhanced works, business opportunities, enterprise support and development programmes, and skills development.

The participation of Targeted Enterprises and Labour, measured in monetary terms, is specified as a contract participation goal by the Employer, for the Contractor to achieve.

#### The Contractor shall:

- Subcontract a minimum of 0% of the scope of works to targeted enterprises;
- Perform needs analysis on the targeted enterprise to identify developmental goals;
- Provide internal mentorship support to improve the targeted enterprise/s performance;
- Develop a project specific enterprise development plan to improve the targeted enterprise/s performance in the identified developmental areas to the CIDB Competence Standard for Contractors Gazette No. 41237, 10 November 2017
- Monitor and report the progress of the agreed development areas with the targeted enterprise/s
- Submit a project completion report to the Employer's representative for each targeted enterprise.

#### F2. DEFINITIONS

Unless inconsistent with the context, in these specifications the following terms, words or expressions shall have the meanings hereby assigned to them:

- F2.1 "Black People" has the meaning assigned to it in section 1 of the Broad-Based Black Economic Empowerment Act, 2003 (Act No 53 of 2003), and the Broad-Based Black Economic Empowerment Amended Act, 2013 (Act No 46 of 2013).
- F2.2 "**Contract Participation**" means a process whereby the Employer sets a target to achieve its social and development objectives through the participation of Targeted Enterprises and Labour in the construction of the Works.
- F2.3 "Contract Participation Goal (CPG)" means the value of goods, services and works for which the Contractor contracts Targeted Enterprises and Labour exclusive of any value added tax which the law requires the Employer to pay to the Contractor, expressed as a percentage of the Contract Price (adjusted to exclude penalties and value added tax).
- F2.4 "**EME**" means an exempted micro enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act, 2003 (Act No 53 of 2003).
- F2.5 "**Military Veteran**" has the meaning assigned to it in section 1 of the Military Veterans Act, 2011 (Act No 18 of 2011).
- F2.6 "people with disabilities" has the meaning assigned to it in section 1 of the Employment Equity Act, 1998 (Act No 55 of 1998).
- F2.7 "**Project Management Team (PMT)**" means a team established at the commencement of the contract, comprising a representative from each of the Employer, the Employer's Agent and the Contractor, that will be responsible for various functions related to the implementation of the Contract Participation process.
- F2.8 "QSE" means a qualifying small enterprise in terms of a code of good practice on black

economic empowerment issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act, 2003 (Act No 53 of 2003).

- F2.9 "**Target Area**" means the geographic area stated in the Contract Data.
- F2.10 "**Targeted Enterprise**" means an entity to which the Contractor subcontracts a percentage of the contract value as a condition of contract and which is:
  - (i) an EME or QSE which is at least 51% owned by black people;
  - (ii) an EME or QSE which is at least 51% owned by black people who are youth;
  - (iii) an EME or QSE which is at least 51% owned by black people who are women;
  - (iv) an EME or QSE which is at least 51% owned by black people with disabilities; or
  - (v) an EME or QSE which is at least 51% owned by black people who are military veterans.
- F2.11 "**Targeted Labour**" means individuals, employed by the Contractor and subcontractors in the performance of the contract, who permanently reside in the target area or who are recognised as being residents of the target area on the basis of identification and association with and recognition by the residents of the target area, and excludes any labour employed by suppliers and manufacturers.
- F2.12 "Youth" means persons between the ages of 18 and 35.

#### F3. CONTRACT PARTICIPATION

# F3.1 Objective

In order for the Employer to realise its social and development objectives, the Contractor is required to provide business and labour opportunities through the participation of Targeted Enterprises and Labour in the construction of the Works. The participation of Targeted Enterprises and Labour, measured in monetary terms, is specified by the Employer as a contract participation goal, for the Contractor to achieve.

#### F3.2 Contract Participation process

The Contractor shall engage Targeted Enterprises and Labour in the performance of the contract to the extent that the total monetary value of such engagements exclusive of any value added tax, expressed as a percentage of the Contract Price (adjusted to exclude penalties and value added tax), is not less than the Contract Participation Goal specified in the contract.

# F3.2.1Contract Participation plan

The Contractor shall submit to the Employer's Agent details of his plan to achieve the Contract Participation Goal with his initial programme in terms of which he will carry out the Works. The Contract Participation plan shall be submitted with all subsequent adjusted programmes. The tender process for the procurement of Targeted Enterprise subcontractors shall be indicated on the programme.

The Contract Participation plan shall indicate the expected delivery dates of goods provided by Targeted Enterprises, and the commencement and completion dates of work and services to be performed by all the Targeted Enterprises and Labour engaged on the contract for the purpose of securing credits towards the Contract Participation Goal.

The information contained in the Contract Participation plan facilitates, in the first instance, the monitoring by the Employer's Agent of the performance of the Contractor in terms of his Contract Participation Goal obligations and, in the second instance, the making of any adjustments by the Contractor to compensate for quantitative underruns, the elimination of items contracted to Targeted Enterprises or Labour, or any other reason beyond the Contractor's control which may be acceptable to the Employer

### F3.2.2Targeted Enterprises

The Contractor shall engage Targeted Enterprises comprising subcontractors and suppliers directly or indirectly in the performance of the contract. Prior to such Targeted Enterprises being engaged, the Contractor shall submit to the Employer's Agent documentation in a form approved by the Employer's Agent, to confirm that the enterprise satisfies the eligibility criteria for recognition as a targeted enterprise.

The Contractor shall enter into written contractual agreements with all the Targeted Enterprises, in a form approved by the Employer's Agent. Copies of such agreements and the written acceptance thereof shall be submitted to the Employer's Agent.

In the case of Targeted Enterprise subcontractors, only those subcontractors procured through a tender process as specified in clause G6 Tender Process for Targeted Enterprise Subcontractor Procurement, shall qualify to have their contribution count towards the Contract Participation Goal.

The Contractor may not subcontract more than 25% of the Contract Price to Targeted Enterprises whose B-BBEE status level of contributor is lower than the Contractor's.

### F3.2.3Targeted Labour

The Contractor shall engage Targeted Labour directly or indirectly in the performance of the contract. It is a requirement of the contract that such Targeted Labour be engaged by means of a written contract, in a form approved by the Employer's Agent.

The requirements for the engagement of such Targeted Labour is contained in PART E: Expanded Public Works Programme.

# F3.3 Contract Participation Goal

The Contract Participation Goal comprises two targets, namely subcontracting of the Works to Targeted Enterprises, and employment of Targeted Labour. The Contract Participation Goal targets are stated as a percentage unit of measure in the Contract Data, for the Contractor to achieve to the extent that the total monetary value of such subcontracting and employment engagements exclusive of any value added tax, expressed as a percentage of the Contract Price (adjusted to exclude penalties and value added tax), are each not less than the respective Contract Participation Goal target stated in the contract.

# F3.3.1Monthly submission of supporting documentation

The Contractor shall prepare and submit on a monthly basis to the Employer's Agent in a form approved by the Employer's Agent, the following:

- a brief report which describes the commercially useful functions performed by the Targeted Enterprises and Labour in the performance of the contract, both during the interim period and on a cumulative basis;
- (ii) a schedule reflecting the estimated total value of the contracts, the cumulative value of the contracts, and the value of goods provided, and work and services performed over the period for which payment is claimed with respect to each and every Targeted Enterprise; and
- (iii) a schedule which lists the names, identity numbers, gender, trade/occupation, period of employment, employment number and the like, as directed by the Employer's Agent, together with the respective wage rates payable in respect of Targeted Labour, including the monetary value of wages paid both on a cumulative basis and over the period for which payment is claimed.
- (iv) Project interim reports in the specified format (ED105P) detailing interim value of the CPG that was achieved. Such a report shall also contain a monthly progress report, compiled by the

employer's representative and the contractor, detailing an assessment of the enterprise development support provided.

- (v) Project completion report, in the specified format (ED101P), to the Employer's Representative for acceptance within 15 days of achieving practical completion. The report shall include the value of the CPG that was certified in accordance with the contract, cidb registration numbers of each and every targeted enterprise and the value of the subcontracted works or the participation parameter of the joint venture entered into; and
- (vi) Enterprise development declaration (ED104P).

Should random inspections conducted by the Employer's Agent on Targeted Enterprise and Labour activities indicate that such Targeted Enterprises and Labour are not performing in accordance with the requirements of the contract, the Contractor shall provide, in addition to the monthly reporting requirements, separate weekly resource returns and any other relevant information with respect to such Targeted Enterprises and Labour in a form approved by the Employer's Agent.

#### F3.3.2Contract Participation Goal credits

#### F3.3.2.1 Granting of credits

The Employer's Agent shall certify the value of the credits counted towards the Contract Participation Goal whenever a claim for payment is issued to the Employer, and shall notify the Contractor of the amount. The value of the credits counted shall not include any expenditure on Goods and Labour which forms part of the monetary value of the contributions made by Targeted Enterprise subcontractors.

Credits towards the Contract Participation Goal shall be granted by converting the value of the following (including contract price adjustment and rise/fall on special materials, but excluding value added tax) to a percentage of the Contract Price (adjusted to exclude penalties and value added tax), as relevant:

- (i) subcontracting CPG:
  - the total monetary value of the contributions made by Targeted Enterprise subcontractors in fulfilling contractual obligations; and
  - expenditure on Goods required for the contract, which are obtained from Targeted Enterprise suppliers.
- (ii) employment CPG:
  - the total monetary value of wages paid to Targeted Labour.

# F3.3.2.2 Denial of credits

No credits shall be granted should the Contractor make a direct payment to a supplier or manufacturer on behalf of a Targeted Enterprise when such payment is recovered by making deductions from payments to the Targeted Enterprise in connection with the contract; or should the Contractor fail to enter into a written agreement with the relevant Targeted Enterprise.

In addition, credits claimed towards the Contract Participation Goal shall be denied where written contractual agreements contain any of the following:

- (i) a right to set off in favour of the employing Contractor not provided for by law;
- (ii) authoritarian rights given to the employing Contractor or his agent, with no recourse to independent adjudication in the event of a dispute arising;
- (iii) payment procedures based on a pay-when-paid system;

- (iv) a dispute resolution process which does not include inexpensive alternative dispute resolution procedures, such as mediation or adjudication, but which only makes use of formal proceedings such as arbitration or litigation; or
- (v) conditions which are more onerous than those which exist in the main contract.

Credits shall be denied should Targeted Enterprises not adhere to statutory labour practices or fail to perform commercially useful functions.

#### F3.3.3Contract Participation Goal evaluation

The Contractor shall, upon completion of each individual Targeted Enterprise's contract, issue a completion certificate and certify the amount paid to such Targeted Enterprises. The Contractor shall submit the certificates, counter-certified by the relevant Targeted Enterprises, to the Employer's Agent for record-keeping purposes. The Contractor shall furnish justification to the Employer's Agent whenever it is not possible to obtain such counter-certification.

The Contractor shall, upon termination of the services of the individuals classed as Targeted Labour engaged in activities relating to the performance of the contract, certify the amount paid to such individuals and submit the certificate, counter-certified by the relevant individual, to the Employer's Agent for record-keeping purposes. The Contractor shall furnish justification to the Employer's Agent whenever it is not possible to obtain such counter-certification.

On completion of the contract, the Employer's Agent shall determine the final credits to be granted towards the Contract Participation Goal targets, by converting the value of credits (including contract price adjustment and rise/fall on special materials, but excluding value added tax) to a percentage of the Contract Price (adjusted to exclude penalties and value added tax)

#### F3.3.4Sanctions

In the event that the Contractor fails to substantiate that any failure to achieve any of the Contract Participation Goal targets, is due to quantitative underruns, the elimination of items contracted to Targeted Enterprises, or any other reason beyond the Contractor's control which may be acceptable to the Employer, the Contractor shall be liable for a financial penalty as prescribed in clause SCC 4.1.1 of section C1.2.1.2 Special Conditions of Contract. The subcontracting financial penalty shall be calculated as follows:

$$P = 0.05 x [ (D - D_0)/100 ] x C_A$$

where

- D is the Contract Participation Goal percentage
- D<sub>o</sub> is the Contract Participation Goal percentage which the Employer's Agent certifies, based on the credits passed, as being achieved upon completion of the contract
- C<sub>A</sub> contract amount which is the Contract Price (adjusted to exclude penalties and value added tax)
- P is the monetary value of penalty payable

The evaluation of the Contractor's achievement of the Contract Participation Goal for the subcontracting of the Works to Targeted Enterprises, shall be undertaken monthly by the Employer's Agent based on the accumulative achievements in comparison to the programmed utilisation of Targeted Enterprises, as a means of monitoring the Contractor's performance in achieving the Contract Participation Goal.

Failure by the Contractor to achieve the Contract Participation Goal target by the time of Practical Completion, shall result in the financial penalty being applied as prescribed in this clause. The Employer's Agent shall make a final determination of the Contractor's achievement of the Contract Participation Goas based on the value of the Final Payment Certificate.

#### F4. DUTIES OF THE EMPLOYER AND ENGINEER

The Employer, Engineer, and the Contractor, or their representatives, are parties to the Project Liaison Committee and are co-responsible for successful project Stakeholder and Community liaison. The Employer and the Engineer also play a supporting role in the successful implementation of the Employer's Targeted Labour and Targeted Enterprise utilisation and development goals.

To implement the Employer's Targeted Labour and Targeted Enterprise goals, the Employer and the Engineer shall provide support to the Contractor by executing the following duties:

- (i) Make recommendations to the Contractor in the identification and structuring of the work packages to be subcontracted to Targeted Enterprises, and agree to the scope and extent of the work packages.
- (ii) Verify that the Targeted Enterprise Database(s), have been updated prior to the letting of every new set of subcontracts.
- (iii) Endorse all Databases, and approve tender procedures, tender documents, tender submission requirements and adjudication processes for the subcontracting of Targeted Enterprises.
- (iv) Review all tender adjudication reports and monitor that the criteria and procedures applied by the Contractor to subcontract work to Targeted Enterprises are executed in a fair and transparent manner, and are in accordance with the Employer's standards.
- (v) Endorse subcontract agreements and ensure that the conditions of subcontracting with Targeted Enterprises are fair and transparent and within the prescripts of the Contract requirements.
- (vi) Monitor the management of Targeted Enterprise subcontracts and ensure that conditions such as the application of penalties and the termination of contracts, are applied in a fair and transparent manner and within the prescripts of the agreement.
- (vii) Verify that the Labour Database(s) from which Targeted Labour will be employed is updated prior to every new Labour intake.
- (viii) Monitor that the criteria and procedures applied by the Contractor to employ Targeted Labour are executed in a fair and transparent manner, and is within the Contract requirements.
- (ix) Monitor that the conditions of employment of Targeted Labour are applied in a fair and transparent manner and within the prescripts of the current and relevant Labour legislation.
- (x) Make recommendations to the Contractor in the identification of the training requirements of Targeted Enterprises and Targeted Labour and approve the proposed training programmes.
- (xi) Monitor that training programmes and support programmes, which the Contractor committed to, are implemented and executed as intended.

## F5. SPECIFIC WORK TO BE CARRIED OUT BY TARGETED ENTERPRISE SUBCONTRACTORS

#### F5.1 Subcontract scope of work

It is a requirement of the contract that only those Targeted Enterprise subcontractors procured through a tender process by the Contractor, shall qualify to have their contribution count towards the Contract Participation Goal.

For this particular contract, the following listed work has been identified in terms of this Particular Specification, PART F, as suitable for execution by Targeted Enterprise subcontractors in order to assist the Contractor in achieving the Contract Participation Goal:

(i) Patching and Edge Break Repair.

The work to be carried out by Targeted Enterprise subcontractors is not limited to the work listed above, and the Contractor may need to engage Targeted Enterprises and Labour on other aspects of the Works in order to achieve the Contract Participation Goal.

#### F5.2 Subcontract work packages

The work activities shall be grouped into varying sizes of work packages according to the CIDB contractor grading designation and class of construction works. The typical scope of work may include the following class of construction works and specialist works:

(i) Class of construction works - Civil Engineering (CE); and

For this contract the minimum number of prescribed work packages for execution by Targeted Enterprise subcontractors is indicated in table F1/1 according to the CIDB contractor grading designation and the scope of work according to the Chapters of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

Provision is made for each of the work packages to include Chapter 1.3 Contractor's Establishment on Site and General Obligations to cover the costs of the Targeted Enterprise subcontractors' own establishment and general obligations.

|         |             |                |              |              |              | NTRACTOR<br>SIGNATION |               |
|---------|-------------|----------------|--------------|--------------|--------------|-----------------------|---------------|
|         |             | 1              | 2            | 3            | 4            | 5                     | 6             |
| CHAPTER | DESCRIPTION | Max:<br>R0,5 m | Max:<br>R1 m | Max:<br>R3 m | Max:<br>R6 m | Max:<br>R10 m         | Max:<br>R20 m |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |
|         |             |                |              |              |              |                       |               |

#### NOTE:

All work packages must include Chapter 1.3

X(1) denotes "one" prescribed subcontract work package according to the respective CIDB contractor grading designation and the scope of work according to the Chapter of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

For subcontractors with a higher CIDB contractor grading designation, it may be possible for the work package to comprise more than one chapter which is shown as "X" in the above table. The minimum total number of targeted enterprise subcontractors prescribed for each CIDB contractor grading designation is listed in the above table.

#### F5.3 Subcontract bill of quantities

The items of work identified for execution by Targeted Enterprise subcontractors is shown in the bill of quantities at the end of Part F: Small Contractor Development. The quantities of work shown for each item of work, is the anticipated work to be subcontracted, and the Contractor is not required to tender rates and prices for these items of work.

Payment of the works executed by Targeted Enterprise subcontractors will be made under the provisional sum allowed for in clause F10 Measurement and Payment and included in Schedule F: Small Contractor Development in Section C2.2 Bill of Quantities.

## F6. TENDER PROCESS FOR TARGETED ENTERPRISE SUBCONTRACTOR PROCUREMENT

#### F6.1 Subcontract scope of work

The Contractor shall refer to Table F1/1 for the work packages identified to be subcontracted, the bill of quantities contained in these Particular Specifications, and to any other construction activities required to execute the Works in terms of the contract, to determine how he intends to unbundle or package specific subcontracts for execution by Targeted Enterprise subcontractors, and shall present his proposal to the Employer and Employer's Agent for approval.

#### F6.2 Compilation of subcontract tenders

The Contractor shall be responsible for compiling the tender documents that will enable him to engage the Targeted Enterprise subcontractors for the various work packages, according to the contractor grading designation and class of construction works or specialist works. The Contractor shall compile each subcontract tender document in such a manner that it shall facilitate the achievement of all objectives and principles pertaining to the development of the Targeted Enterprise subcontractors.

The tender documentation shall comply with the Employer's standards, including its standard conditions of tender. The following returnable schedules shall form part of the tender document for submission by tenderers:

- certificate of registration of the tenderer in the required CIDB contractor grading designation, confirming the tenderer's registration Status as "Active" at the closing date of tender submission;
- (ii) tax compliance status report;
- (iii) B-BBEE verification certificate or sworn affidavit;
- (iv) proof of registration on the Central Supplier Database; and
- (v) compliance with the COID Act.

The tender documents shall also contain the proposed subcontract agreement in accordance with clause F8.1.

The draft tender documents shall be subject to approval by the Employer and Employer's Agent. The Contractor may then proceed with the preparation of tender documents for the work packages.

#### F6.3 Tender process

The Contractor shall be responsible for advertising the tenders for the work packages, and inviting

tenders from Targeted Enterprise subcontractors in consultation with the Employer and Employer's Agent and the local PLC.

The Employer shall identify the number of work packages which are to be executed by Targeted Enterprise subcontractors from specific designated groups.

The Contractor shall conduct a compulsory briefing session for tenderers, attended by the Employer and Employer's Agent, to explain the Works required and the tender process to the Targeted Enterprise subcontractors.

Tenders for the subcontracted works must close at a stipulated time and date. Tenders shall be placed in a suitable formal Tender Box, located at the Contractor's site office. The tender opening shall be conducted by the Project Management Team.

#### F6.4 Tender evaluation

The Project Management Team shall evaluate the tenders according to the Employer's standards. The Contractor shall prepare the tender adjudication report for each subcontract, and submit it to the Project Management Team for review prior to award of each subcontract.

#### F6.5 Allocation of subcontract work packages

The Project Management Team shall identify responsive tenders received for the various work packages from Targeted Enterprises in the following designated groups:

- (i) an EME or QSE which is at least 51% owned by black people;
- (ii) an EME or QSE which is at least 51% owned by black people who are youth;
- (iii) an EME or QSE which is at least 51% owned by black people who are women;
- (iv) an EME or QSE which is at least 51% owned by black people with disabilities; or
- (v) an EME or QSE which is at least 51% owned by black people who are military veterans.

The selection of subcontract work packages shall then be made, in consultation with the Employer in accordance with the provisions of clause 4.4.4 of the General Conditions of Contract 2015, in order to comply with the Employer's targeted procurement objectives.

#### F6.6 Award of subcontract work packages

Following the selection of the Targeted Enterprise subcontractors for the various work packages in consultation with the Employer in accordance with clause 4.4.4 of the General Conditions of Contract 2015, the Employer's Agent shall provide written confirmation of the Targeted Enterprise subcontractor selected for each work package, to the Contractor. The Contractor shall award each work package to the respective Targeted Enterprise subcontractor.

## F7. GENERAL RESPONSIBILITIES OF THE CONTRACTOR TOWARDS TARGETED ENTERPRISES

#### F7.1 Obligations

The Contractor shall ensure that he complies with the following obligations:

- (i) institute a quality assurance system;
- (ii) provide adequate training, coaching, guidance, mentoring and assistance to Targeted Enterprises;

- (iii) provide financial support and other assistance to ensure that Targeted Enterprises are able to meet their obligations and commitments with respect to their subcontracts, including acquisition of labour, construction equipment and materials;
- (iv) ensure that the contract participation goals and objectives are achieved; and
- (v) make provision for Targeted Enterprises to be established within the Contractor's own camp facilities, and be responsible for the provision of site offices, common camp facilities, medical, security, safety, electricity, water, sewage services, waste disposal and all other camp services.
- (vi) be responsible for developing subcontractors in accordance with the cidb Standard for Indirect Targeting for Enterprise Development.
- (vii) be responsible for the appointment of the Enterprise Development Coordinator.

#### F7.2 Subcontracts

In the subcontracts arranged by the Contractor involving Targeted Enterprises, the following shall apply:

- the appointment of Targeted Enterprises by the Contractor shall be made in accordance with the provisions of clause 4.4 of the General Conditions of Contract 2015; and
- (ii) no provision or requirements set out in the specifications shall be deemed to relieve the Contractor of any liability or obligation under the contract, and in accordance with the provisions of clause 4.4.3 of the General Conditions of Contract 2015, the Contractor shall be liable for the acts, defaults and negligence of any Targeted Enterprise, his agents or employees as fully as if they were the acts, defaults or negligence of the Contractor.

#### F8. MANAGEMENT OF TARGETED ENTERPRISE SUBCONTRACTS

The Contractor shall conclude the subcontract agreements and provide the necessary management support to the Targeted Enterprises. Failure by a Targeted Enterprise to comply with the terms and conditions of the subcontract agreement shall result in penalties being applied or the subcontract terminated.

#### F8.1 Compilation of subcontract conclusion agreement

- (a) The Contractor in liaison with the Employer and Employer's Agent shall be responsible for the conclusion of each subcontract agreement. The agreement shall be in accordance with the provisions of clause 4.4 of the General Conditions of Contract 2015 and shall be consistent with the terms and conditions in this contract. The agreement shall be subject to approval by the Employer and Employer's Agent.
- (b) The terms and conditions of the subcontract agreement shall also specify the following:
  - an entitlement of the Targeted Enterprise to receive such training as is contemplated in this contract;
  - (ii) an obligation on the Targeted Enterprise to participate and co-operate in such training as is provided for in this contract;
  - (iii) the allowable sources from which workers may be drawn in terms of the contract;
  - (iv) the terms and conditions relating to the recruitment, employment and remuneration of workers engaged on the contract;
  - (v) the training to be provided to the workers; and
  - (vi) the terms and conditions relating to payment of the Targeted Enterprise. Such terms and conditions shall also include a clause stipulating that payment to a Targeted

Enterprise for work done shall be made within 30 days of submission of the invoice by the Targeted Enterprise to the Contractor. In the event of failure by the Contractor to make the payment by the due date, he shall pay to the Targeted Enterprise interest, at the prime overdraft rate charged by the Targeted Enterprise's bank, compounded monthly, on all overdue payments from the date on which the same should have been paid to the date when payment is effected, without prejudice to the Targeted Enterprise's other rights under the contract or by law.

#### F8.2 Quality of work and performance of the Targeted Enterprise

- (a) The Contractor shall closely monitor and supervise all Targeted Enterprises and shall train, mentor, guide and assist each Targeted Enterprise in all aspects of management, execution and completion of his subcontract. This shall typically include assistance with planning of the works, sourcing and ordering of materials, labour relations, monthly measurements and invoicing procedures. The extent and level of such training, mentoring, guidance and assistance to be provided by the Contractor shall be commensurate with the basic level of subcontract applicable and shall be directed at enabling the Targeted Enterprise to achieve the successful execution and completion of their subcontract.
- (b) The Contractor shall closely monitor and supervise all Targeted Enterprises and shall give reasonable warning to the Targeted Enterprise when any contravention of the terms and conditions of the subcontract has occurred or appears likely to occur. The Contractor shall, whenever feasible, give the Targeted Enterprise reasonable opportunity to make good any such contravention, or to avoid such contravention, and shall render all reasonable assistance to the Targeted Enterprise in this regard.

#### F8.3 Dispute avoidance and resolution procedures

- (a) When taking any disciplinary action or imposing a penalty as provided for in the subcontract, the Contractor shall explain fully to the Targeted Enterprise that such actions are provided for in the subcontract. If such action is contemplated this shall be discussed with the Employer's Agent before any action is taken.
- (b) If the Targeted Enterprise, in the opinion of the Employer's Agent, fails to comply with any of the criteria listed below, the Employer's Agent shall issue a written warning to the Contractor, stating all the areas of non-compliance. A copy of the letter of warning shall be forwarded to the Employer. The criteria are as follows:
  - (i) acceptable standard of work as set out in the specifications;
  - (ii) progress in accordance with the time constraints in the Targeted Enterprise's contract;
  - (iii) punctual and full payment of the workforce and suppliers;
  - (iv) site safety; and
  - (v) accommodation of traffic.
- (c) The Targeted Enterprise shall have 21 days from the date of receipt of the letter of warning by the Contractor to address and rectify the issues raised by the Employer's Agent, with the exception of the above subclauses (b)(iv) and (v) for which the reaction time shall be in accordance with the relevant specifications for those aspects of the Works but shall not be longer than 24 hours. Failure by the Targeted Enterprise to comply with the deadline set, will be sufficient grounds for the Contractor to apply a penalty, or terminate the subcontract provided that the Employer's Agent is satisfied that the Contractor has made every effort to correct the performance of the Targeted Enterprise.
- (d) The Targeted Enterprise shall have the right to dispute any ruling given or deemed to have been given by the Contractor, Employer's Agent or Employer. Provided that, unless the Targeted Enterprise shall, within 21 days after his receipt of a ruling or after a ruling shall have been deemed to be have been given, give written notice (hereinafter referred to as a Dispute Notice) to the Contractor, referring to this clause, disputing the validity or correctness of the whole or a specified part of the ruling, he shall have no further right to dispute that ruling or the part thereof not disputed in the said notice.

#### F9. TRAINING, COACHING, GUIDANCE AND MENTORING

#### F9.1 Obligations

This section provides details of the Contractor's obligations of implementing the National Skills Development Strategy. This strategy sets priorities for the skills development of workers. The Sector Education and Training Authorities (SETA) and provincial offices of the Department of Labour will play key roles in transforming the vision of the strategy into reality.

Supervision is included as part of the contractor's general obligations for the administration and management of the Targeted Enterprises. However, training, coaching, guidance and mentoring are not included as part of the Contractor's general obligations unless specific provision to that effect has been made in the project specifications.

The Contractor shall, from the commencement of the contract, provide a structured development programme designed to improve the entrepreneurial and basic business management skills of identified Targeted Enterprises and hired labour, as well as to improve their specific task skills (construction skills) commensurate with the applicable levels of subcontract that will enable the Targeted Enterprises to achieve the successful execution and completion of their subcontracts. The ultimate objective of training, coaching, guidance and mentoring is to develop the Targeted Enterprises as far as their potential allows.

#### F9.2 Definitions

#### F9.2.1 Training

Training refers to the process of teaching a learner – usually in a classroom or simulated work environment situation. Training usually takes place with one teacher/trainer and several learners. Principles and theory are taught. Demonstrations are given. Assignments are then set to ensure that the learner is able to apply what has been taught. Training is done by a specialist in the subject, who is also qualified to train.

Example: Use of a dumpy level

Training would involve the theory of how a dumpy level works and how to calculate levels. A demonstration of how to set up and read a level could be given.

#### F9.2.2 Coaching

Coaching refers to hands-on training and is mostly on a one-on-one basis of tangible and measurable skills. It is typically on-site training, or learning-on-the-job. Coaching is training by the process of "watch-do-correct-practice". The coach does the task while the learner watches and asks questions. Then the learner does the same task while the coach watches. The learner is corrected until the coach feels that he has the gained competence in the function. The learner is then left to practise the task or skill, which the coach oversees. Coaching is imparting a skill – usually manual or physical. A coach is usually a person doing the same type of work on a higher or more competent level, or a person who has a mastery of the skill/task. While training gives the theory or shows/explains the principles, coaching helps the learner become competent and master a skill. A coach is often in the direct reporting line, i.e. someone in authority. Coaching could be part of the management function and would make the job run more smoothly.

Example: Use of a dumpy level

Coaching would involve taking the learner onto site, setting up a dumpy level, reading levels. Then the coach would get the learner to do the job, while the coach checked the setting up and reading. Once the learner understands and can do the tasks, the coach checks periodically to ensure the learner is still doing the job properly.

The desired outcome of coaching is for the learner to "fit-the-mould", and to do things the same way

and to the same standard as the coach.

#### F9.2.3 Guidance

Guidance is anticipating where one might go wrong, or where one is doing a task in a complicated, inefficient or ineffective way, and giving advice as to how to achieve a better result. Guidance is mostly given by a person in the direct reporting line, but can be given by anyone. Guidance is not imparting skills, but suggesting ways to improve performance.

Example: Use of a dumpy level

A person who knows how to use a dumpy level would be given guidance as to where he would next set up the level to limit the number of set-ups. Guidance could be an extension of coaching.

#### F9.2.4 Mentoring

Mentoring is developing a person on a long-term career path. It is mostly about imparting skills that are often intangible and non-measurable. A mentor is seldom anyone in the direct reporting line – although he could be a person several levels higher in that reporting line. Mentoring is more about developing a relationship and taking a personal interest in an individual. A mentor looks out for that individual and gives him advice that cannot be found in a book or in the normal course of business. The sort of issues a mentor discusses with the protégé include company politics, how to pick up work before others get wind of it, how to position one's company to get a better competitive advantage, how to tender such that the tender is lowest but the profit is as good as or better than the next person, how to determine and assess risk. Mentoring helps the protégé think strategically, sharpen entrepreneurial skills and grow – both personally and in terms of the company. A mentor helps the protégé to develop insight and shrewdness. It is more about business skills to survive long-term than the technical, tactical or day-to-day activities of doing business.

The desired outcome of mentoring is for the protégé to develop his own style, i.e., to shape his own "mould".

#### F9.2.5 Supervision

Supervision is instruction regarding the work to be performed, and ensuring it is carried out to specification and to the satisfaction of the supervisor. It is not instruction on how the work is to be performed, but rather on what work has to be performed, and usually has specific time frames.

#### F9.3 Assessment of Targeted Enterprise potential

It is the responsibility of the Contractor to determine the level of development required by each Targeted Enterprise. This will require that the Contractor determine the level at which the Targeted Enterprise can operate competently and determine the skills already acquired by the Targeted Enterprise in terms of training and on-the-job experience. In some circumstances Adult Basic Education Training (ABET) will need to be started before any formal training can commence. The assessment of each appointed Targeted Enterprise is to be produced by the Contractor for discussion with the Employer and Employer's Agent at a meeting following the appointment of the Targeted Enterprise.

#### F9.4 Development Plan

Within a month of the meeting with the Employer and Employer's Agent on the Targeted Enterprise assessments, the Contractor is to present a development plan, specific to each Targeted Enterprise. The development plan is to be reviewed by the Employer and Employer's Agent for appropriateness before being implemented.

The development plan is to include the following:

(i) specify the development needs of each Targeted Enterprise contracting entity – the systems the entity lacks;

- (ii) specify the development needs of the individuals comprising the entity the skills the individuals within the entity lack;
- (iii) the level to which that activity will be developed within the period of the contract;
- (iv) whether training, coaching, guidance and/or mentoring is to be given in each activity;and
- (v) the person/s responsible for each activity.

#### F9.5 Identification and general training of potential Targeted Enterprises

- (a) The progression of training, coaching and mentorship may need to start with the identification and general training of identified Targeted Enterprises and hired labour, and should end with their acquisition of sufficient management skills that will equip them to compete confidently for subcontract work beyond the duration of this contract. In addition, generic skills shall be taught where the need for these has been identified as being necessary amongst Targeted Enterprise workforces and hired labour.
- (b) Before commencing with any structured training, the Contractor shall submit his intended programme to the Employer and Employer's Agent for approval of its subject content and proposed trainers, and the Contractor shall, if so, instructed by the Employer and Employer's Agent, alter or amend the programme and/or course content.

The Contractor shall be responsible for the provision of everything necessary for the delivery of the various training workshops and modules including:

- (i) provision of a suitable fully serviced training venue facility;
- (ii) procurement of suitable accredited trainers;
- provision, in conjunction with the accredited trainers, of all the necessary training materials, including stationery and study materials; and
- (iv) transportation of the learners to and from the training venue facility (it is therefore in the Contractor's interest that the training venue facility be provided on the site in order to reduce these transportation costs).

Payment to the Contractor for carrying out the training function shall be effected through the pay items provided in this PART F, using the training facility provided under PART E: Expanded Public Works Programme.

#### F9.6 Activities

The tasks for each of the activities making up the development plan include material, equipment and general tasks, for training on technical, contractual, financial, human resources, legislative and general administrative functions.

The Construction Manager, site clerk and HR Manager will train/coach or mentor the above listed functions as part of on-site training.

#### F9.7 Portfolio of Evidence

The Contractor is to develop and/or maintain a portfolio of evidence for each Targeted Enterprise. The Portfolio of Evidence is a collection of proof of the training, coaching, guidance and mentoring inputs provided to the Targeted Enterprise and is similar to a log book used by technical students completing experiential training. It is a living document which records the development progress of the Targeted Enterprise and will need to be updated continually throughout the duration of the contract. It remains the property of the Targeted Enterprise who must take it to their next contract.

The Portfolio of Evidence should include the following documentation:

- (i) the development path designed for each Targeted Enterprise;
- (ii) the training courses completed by the Targeted Enterprise;
- (iii) the hours of guidance, coaching and mentoring received for each activity listed in the development plan;

- (iv) a list of outcomes achieved at each level for each activity;
- (v) six-monthly progress reports on the development provided (inputs) versus the actual progress made (output) by the Targeted Enterprise; and
- (vi) a list of competencies.

#### F9.8 Training Requirements

Only qualified trainers employed by training agencies that are accredited by the relevant Sector Education and Training Authorities (SETA), or other institutions recognised by the Department of Labour shall deliver any training. "Accredited training" refers to both the trainers as well as to the training material. Certificates affirming the successful participation in the various courses shall be presented to each attendant.

The Contractor shall facilitate in the delivery of training by instructing and motivating the hired labour and relevant Targeted Enterprises regarding attendance and participation. All training shall take place within normal working hours, or as agreed with the trainees.

#### F9.9 Development training

The Contractor will arrange training to support the development of the Targeted Enterprise. This training must be provided by training providers accredited with the relevant SETA pertaining to the course material being presented. The training will take place at hours agreed with the trainees, possibly on a part time basis after hours.

The following training courses are recommended to support the development programme detailed in the contract document:

- (i) NQF Level 2: Construction Contractor Business owner and administration officer;
- (ii) Tender training NQF Level 3 Business owner / Technical expert;
- (iii) Computer literacy training Business owner and admin officer Microsoft Windows, email, Microsoft Word and Microsoft Excel;
- (iv) General bookkeeping relevant to construction Business owner and admin officer;
- (v) Tendering NQF Level 4 and 5 Business owner / Technical expert; and
- (vi) Construction supervision (Roadworks) NQF Level 4 Business owner / Technical expert.

#### F9.10 Safety Training

The Targeted Enterprise's safety representative is to be fully trained in all aspects of safety and his duties in this regard. The owner of the Targeted Enterprise is to be trained on his responsibilities regarding safety regulations.

#### F9.11 Construction skills training

The focus of training provided on the contract should be to support the development of the Targeted Enterprise subcontractor. Construction skills training will only be approved by the Employer's Agent when appropriate.

The Targeted Enterprise, their workforce and hired labour that are selected will be entitled to receive structured training that will improve on-task skills necessary for the execution and successful completion of the works. The Contractor, in conjunction with the Employer's Agent, shall monitor the progress of the hired labour and each Targeted Enterprise closely and shall identify those who, in their collective opinion, will benefit from structured construction skills training as may be provided for in the contract, and where required by the Employer's Agent shall make recommendations in this regard. The final list of candidates shall be decided between the Contractor and the Employer's Agent, and those selected

shall receive formal construction skills training in a programmed and progressive manner throughout the duration of the contract.

The training programme shall offer complete courses that could comprise some or all of the following modules:

- (i) Use and maintenance of hand tools;
- (ii) Operation of equipment;
- (iii) Manufacture and installation of minor precast concrete units;
- (iv) Erect, dismantle and maintain formwork;
- (v) Basic concrete skills;
- (vi) Excavation, backfill and compaction;
- (vii) Bricklaying; and
- (viii) Erosion protection using stone pitching, gabions or renos.

#### F9.12 Training venue facility

The training venue facility to be provided by the Contractor is described in clause E5.6 of PART E. This facility shall be used to deliver all training, irrespective of whether it is delivered in terms of PART E or PART F of the Particular Specifications.

#### F9.13 Enterprise Development Co-ordinator

The contractor shall appoint an Enterprise Development Co-Ordinator who shall:

- a) develop a project specific Enterprise Development plan to improve the targeted enterprise's performance in the identified developmental areas and shall allocate resources to monitor progress in relation to improved performance; and
- b) shall, submit to the employer's representative a monthly enterprise development report (Performa ED105P) which documents all mentoring activities that have taken place during that month and the progress made in improving the targeted enterprise's performance in the agreed developmental areas, countersigned by the targeted enterprise.

#### Competence Criteria for an Enterprise Development Co-ordinator

The enterprise development co-ordinator shall have the following competencies:

- 1.1 Minimum experience of 5 years in the construction industry at Managerial level as a Site Agent, Contracts Manager, Site Manager, Construction Manager, Business Development Manager or Enterprise Development Manager.
- 1.2 Minimum experience of 2 years in training and development in Building or Construction; and
- 1.3 National Diploma or B Degree in the Built Environment or Business Management

#### F10. MEASUREMENT AND PAYMENT

Note:

In order to avoid duplication of training facilities, the training facility required for the training described in this PART F: Small Contractor Development, shall be measured and paid for in terms of the pay items provided for training in PART E: Expanded Public Works Programme.

ltem Unit

#### F10.01 Procurement of Targeted Enterprises:

- (a) Management and execution of Targeted Enterprise procurement process:
- (ii) Procurement process for the appointment of CIDB contractor grading designation 2 Targeted Enterprise subcontractor (80 copies of the tender document required for each individual tender)......number (No)
- (iii) Procurement process for the appointment of CIDB contractor grading designation 3 Targeted Enterprise subcontractor (60 copies of the tender document required for each individual tender)......number (No)
- (iv) Procurement process for the appointment of CIDB contractor grading designation 4 Targeted Enterprise subcontractor (50 copies of the tender document required for each individual tender)......number (No)
- (v) Procurement process for the appointment of CIDB contractor grading designation 5 Targeted Enterprise subcontractor (40 copies of the tender document required for each individual tender)......number (No)
- (vi) Procurement process for the appointment of CIDB contractor grading designation 6 Targeted Enterprise subcontractor (40 copies of the tender document required for each individual tender)......number (No)

The unit of measurement shall be the number of individual subcontract agreements concluded with Targeted Enterprise subcontractors according to the CIDB contractor grading designation for all classes of construction works, in accordance with the procurement process described in this PART F.

Each tendered rate shall be in full compensation for the management and execution of the Targeted Enterprise procurement process in the relevant CIDB contractor grading designation scheduled, including for the compilation, printing, binding and issue of the tender documents for each tender, for the advertising of each tender, for the provision of the venue and the conducting of each compulsory briefing session for tenderers, for the conducting of each tender opening process, for the adjudication of the tenders received for each tender, for the preparation of each tender adjudication report and the review thereof in conjunction with the Employer and Employer's Agent, for the award of each tender and for the conclusion of the subcontract agreement with each successful Targeted Enterprise subcontractor tenderer.

Item

Unit

(c) Supply of materials and small construction equipment to assist Targeted Enterprise subcontractors...... provisional sum (Prov sum)

subitem F10.02(a) .....percentage (%)

(d) Handling costs and profit in respect of subitem F10.02(c) .....percentage (%)

(e) Management of the Targeted Enterprise subcontractors
(i) Needs Analysis and Enterprise Development Plan per
Targeted Enterprise ......Number (No)

(ii) Monitoring and Interim reporting per Targeted Enterprise ......Per Quarter

(iii) Project Completion report per Targeted Enterprise ................Number (No)

(iv) Skills Development Co-Ordinator

(No/month)

Expenditure under subitems F10.02(a) and (c) shall be in accordance with clause 6.6 of the General Conditions of Contract 2015.

The provisional sum for subitem F10.02(a) is provided to cover the total cost of the construction Works carried out by the Targeted Enterprises subcontractors based on proof of payment made by the Contractor, as certified by the Employer's Agent, in separate payments for each Targeted Enterprise subcontractor in accordance with PART F of the Particular Specifications.

The tendered percentage for subitem F10.02(b) is the percentage of the amount actually spent under subitem F10.02(a), and shall include full compensation for the handling costs of the Contractor and the profit in connection with the construction Works carried out by the Targeted Enterprise subcontractors.

The provisional sum for subitem F10.02(c) is provided to cover the total cost of the materials and small construction equipment supplied by the Contractor to assist the Targeted Enterprise subcontractors based on proof of payment made by the Contractor, as certified by the Employer's Agent, in separate payments for each Targeted Enterprise subcontractor in accordance with PART F of the Particular Specifications.

The tendered percentage for subitem F10.02(d) is the percentage of the amount actually spent under subitem F10.02(c), and shall include full compensation for the handling costs of the Contractor and the profit in connection with the supply of materials and small construction equipment by the Contractor to assist the Targeted Enterprise subcontractors.

The unit of measure for subitem F10.02(e)(i) shall be the Number of Needs analysis and enterprise development plan per Targeted Enterprise. Only one (1) plan will be developed per Targeted Enterprise. The rate shall include full compensation for the development of the Needs Analysis Plan to the satisfaction of the Employer, meeting all the CIDB requirements and shall including any consultations undertaken by the contractor in the development of the plans.

The unit of measure for subitem F10.02(e)(ii) shall be Per Quarter of Monitoring and Interim Reporting per Targeted Enterprise. Payment shall only be made for the period the appointed Targeted Enterprise subcontractors are on site in the execution of the works. The tendered rate shall include full compensation for the conclusion of all the subcontract agreements and the management of all Targeted Enterprise subcontractors, including for the provision of the necessary management support, coaching, quidance and mentoring to the Targeted Enterprise subcontractors.

The unit of measure for subitem F10.02(e)(iii) shall be the Number of Project Completion Reports Completed per Targeted Enterprise. Only one (1) report will be developed per Targeted Enterprise. The rate shall include full compensation for the development of the Completion Report to the satisfaction of the Employer, meeting all the CIDB requirements and shall including any consultations undertaken by the contractor in the development of the report.

The Skills Development Co-Ordinator under subitem F10.02(e)(iv) shall be compensated as per the Number (No) of Targeted Sub Contractors currently employed and actively working on site only for the month. The rate shall include full compensation for all costs associated with developing a project specific Enterprise Development plan and submitting to the employer's representative a monthly enterprise development report (Performa – ED105P) all as per the provisions of F9.13. This rate shall also include any travelling, incidentals, communication costs and any other costs deemed as a requirement for the Skills Development Co-Ordinator to execute their duties. No other claims may be made anywhere else which shall be associated with the Skills Development Co-Ordinator.

Item Unit **Training of Targeted Enterprise subcontractors:** F10.03 (a) Generic skills: (i) Training costs ...... provisional sum (Prov sum) (ii) Handling costs and profit in respect of subitem F10.03(a)(i).....percentage (%) (b) Entrepreneurial skills: (i) Training costs ...... provisional sum (Prov sum) Handling costs and profit in respect of (ii) subitem F10.03(b)(i).....percentage (%) (c) Construction skills: (i) Training costs ...... provisional sum (Prov sum) (ii) Handling costs and profit in respect of subitem F10.03(c)(i) .....percentage (%) Transportation and accommodation costs of selected (d) learners only, while receiving off-site training: (i) Transportation and accommodation costsprovisional sum (Prov sum) (ii) Handling costs and profit in respect of subitem F10.03(d)(i).....percentage (%)

Expenditure under subitems F10.03(a)(i), (b)(i), (c)(i) and (d)(i) shall be in accordance with clause 6.6

of the General Conditions of Contract 2015.

The provisional sum for each of subitems F10.03(a)(i), (b)(i) and (c)(i) is provided to cover the total costs of the required training in generic skills, entrepreneurial skills and construction skills respectively, including for the procurement of the services of the accredited trainers and their delivery of the training courses to the learners employed by Targeted Enterprise subcontractors, the provision of all training materials including all stationery and study materials, and the wages of the learners for the duration of the courses. The payment of wages to learners in terms of subitems F10.03(a)(i), (b)(i) and (c)(i) will only be made to those learners who attend and successfully complete each course of the approved training programme. Payment shall not be made to learners who, once selected, do not attend or only partially complete structured training courses.

The Contractor's own personnel shall be permitted to attend the training courses provided for the learners employed by the Targeted Enterprise subcontractors only to the extent that the venue and its facilities can efficiently and comfortably accommodate the additional number of learners. All additional costs relating to such attendance by the Contractor's own personnel shall be carried by the Contractor and shall not be considered for payment in terms of item F10.03, including for any additional costs related to the accredited trainers and their delivery of the training courses, the provision of additional training materials, and the wages of the learners from the Contractor's own personnel for the duration of the courses.

The tendered percentage for each of subitems F10.03(a)(ii), (b)(ii) and (c)(ii) is the percentage of the amount actually spent under each of subitems F10.03(a)(i), (b)(i) and (c)(i) respectively, and shall include full compensation for the handling costs of the Contractor, and the profit in connection with the provision of the training in generic skills, entrepreneurial skills and construction skills respectively, including for the costs of record keeping and reporting with respect to the training received by each learner, and the costs of the compilation of the portfolio of evidence with respect to each Targeted Enterprise subcontractor.

The provisional sum for subitem F10.03(d)(i) is provided to cover all costs related to the transportation and accommodation costs of selected learners only, while receiving off-site training, where such learners have been specifically selected in conjunction with the Employer's Agent to receive such off-site training and where such training cannot be delivered using the training venue facility provided by the Contractor.

The tendered percentage for subitem F10.03(d)(ii) is the percentage of the amount actually spent under subitem F10.03(d)(i), and shall include full compensation for the handling costs of the Contractor, and the profit in connection with the transportation and accommodation costs of selected learners only, while receiving off-site training.

## BILL OF QUANTITIES PART F: SMALL CONTRACTOR DEVELOPMENT

#### **C3.3 PARTICULAR SPECIFICATIONS**

PART G: CIDB CONTRACT SKILLS DEVELOPMENT GOAL (CSDG)

#### PART G: CIDB CONTRACT SKILLS DEVELOPMENT GOAL (CSDG)

#### G1. SCOPE

This part provides the specifications with regard to the following:

(a) The Contract Skills Development Goals as per the Standard for developing skills through infrastructure contracts,2020 as gazetted in the Government Gazette No. 43495, 3 July 2020.

The below specifications are intended as a guide and are to be read in conjunction with the above-mentioned standards for the implementation of the programme.

#### G2. STANDARD FOR DEVELOPING SKILLS THROUGH INFRASTRUCTURE CONTRACTS

The South African government requires that its considerable expenditure on the delivery, maintenance and operation of infrastructure (fixed assets that are constructed or result from construction operations) contribute to an increase in the number of people who have part or full occupational qualifications registered on the NQF or professional designations awarded by professional bodies or statutory councils.

The CIDB B.U.I.L.D Standard for developing skills through infrastructure contracts has been prepared to leverage contributions towards the increase of the pool of qualified skilled people, and where required professionally registered, through training on professional services, services, design and build or engineering and construction works contracts associated with such expenditure. This standard establishes a minimum contract skills development goal which is to be achieved in the performance of a contract in relation to the provision of different types of workplace opportunities linked to work associated with a contract which culminate in or lead to:

- a) a part or full occupational qualification registered on the National Qualification Framework;
- b) a trade qualification leading to a listed trade (GG No. 35625, 31 August 2012);
- c) a national diploma registered on the National Qualification Framework; and
- d) registration in a professional category by one of the professional bodies listed in Table 1 below.

**Table 1: Categories of registration** 

| PROFESSION                      | CATEGORY OF REGISTRATION            | ACT                          |
|---------------------------------|-------------------------------------|------------------------------|
| Construction project management | Construction Project Manager        | Project and Construction     |
|                                 |                                     | Management Professions Act   |
|                                 |                                     | of 2000 (Act No. 48 of 2000) |
| Engineering                     | Engineer, Engineering               | Engineering Profession Act   |
|                                 | Technologist, Engineering           | of 2000 (Act No. 46 of 2000) |
|                                 | Technician or Certificated Engineer |                              |

The Contractor shall be responsible for achieving the contract skills development goal and are provided with a number of methods for measuring their achievements. They may, if need be, devolve their obligations onto subcontractors.

#### **G3. REQUIREMENTS**

#### G3.1 CONTRACT SKILLS DEVELOPMENT GOAL (CSDG)

**G3.1.1** The contractor shall attain or exceed the contract skills development goal OF 0.25% in the performance of the contract or the execution of an order.

- **G3.1.2** Where required in terms of the contract, a specified proportion of the learners and candidates shall be selected from persons in the employ of the state who meet the relevant eligibility criteria for the relevant programme.
- **G3.1.3** Where required in terms of the contract or order, the employer shall advise the contractor of the types of training to be undertaken by the learners and candidates based on the needs and requirements of the candidate's qualifications.

#### G3.2 ACHIEVING THE CONTRACT SKILLS DEVELOPMENT GOAL (CSDG)

**G3.2.1** The contractor shall achieve the measurable contract skills development goal by providing opportunities to learners requiring structured workplace learning using one or a combination of any of the following in relation to work directly related to the contract

**Method 1**: structured workplace learning opportunities for learners towards the attainment of a part or a full occupational qualification;

**Method 2**: structured workplace learning opportunities for apprentices or other artisan learners towards the attainment of a trade qualification leading to a listed trade (GG No. 35625, 31 August 2012) subject to at least 60% of the artisan learners being holders of public TVET college qualifications;

**Method 3**: work integrated learning opportunities for University of Technology or Comprehensive University students completing their national diplomas;

**Method 4**: structured workplace learning opportunities for candidates towards registration in a professional category by a statutory council listed in Table 1 above.

- **G3.2.2** Employed learners may not account for more than 33 percent of the contract skills development goal.
- **G3.2.3** Not more than one method may be applied to any individual concurrently in the calculation of the contract skills development goal.

#### **G3.3 CONTRACT SKILLS DEVELOPMENT GOAL CREDITS**

- **G3.3.1** Contract skills development credits will not be awarded for learners enrolled as beneficiaries of other funded or subsidised programmes.
- **G3.3.2** In the case of engineering and construction works, design and build and services contracts:
  - a) The contract skills development goals shall be granted by multiplying the number of people employed by the contractors and placed for continuous training opportunities in a threemonth period by the notional values contained in Table 3 as published in the Standard for developing skills through infrastructure contracts,2020 as gazetted in the Government Gazette No. 43495, 3 July 2020, or as revised in a Gazette notice.
  - b) The contractor may source beneficiaries of the contract skills development goal from the cidb Skills Development Agency (SDA).
  - c) All beneficiaries of the Standard must be registered with the cidb SDA.

#### **G3.4 DENIAL OF CREDITS**

Credits towards the contract skills development goal shall be denied should:

- a) the opportunities not be provided on site or the opportunities cannot be directly linked to the contract;
- b) Failure to register all beneficiaries of the Standard be with the cidb SDA;
- c) Failure to submit a copy of the final contract compliance training report within 15 days of

practical completion;

- d) the following not be provided:
  - 1) the required contract compliance baseline plan, an interim contract compliance report or a final contract compliance report;
  - 2) the required mentorship plan for a candidate not be provided;
  - 3) the required training plan for learners not be provided;
  - 4) the training reports covering a period not be provided;
  - 5) the required records, specified documents and signatures not be provided:
  - 6) the structured mentorship is found not to be in accordance with the requirements of the applicable professional body, statutory council or qualifying authority;
  - 7) the structured workplace learning is found not to be in accordance with the curriculum requirements of the part qualification or occupational qualification or prescription for professional registration for which the learner is registered;
- e) conditions of employment and rates of allowances for learners not be in accordance with legislative provisions; and
- f) the contractor does not maintain the required training records, or an audit reveals that there is insufficient information to substantiate claims for credits.
- g) the contractor claims credits for learners enrolled as beneficiaries on programmes that are funded or subsidised from another source.
- h) the contractor fails to provide sufficient evidence of disciplinary actions taken against a learner who fails to present their interim reports or credentials for assessment when they have had sufficient structured work experience or structured mentorship to do so.

#### **G4 COMPLIANCE WITH REQUIREMENTS**

#### **G 4.1 GENERAL**

- **G 4.1.1** The contractor shall submit to the employer's representative:
  - a) within 30 days of the contract coming into effect or the issuing of an order, a
    contract compliance baseline training plan taking into account the skills mix and
    type of workers that are to be engaged;
    interim contract compliance training reports at intervals which do not exceed 3 months; and
  - b) a final contract compliance training report within 15 days of reaching practical completion of the construction works.
- **G4.1.2** The information contained in the final contract compliance training report shall include the contract skills development goal achieved (in Rands or in hours) in the performance of the contract and a breakdown of the goal achieved in respect of the following:
  - a) the name and contact details of the SDA,
  - b) the skills mix and skills types achieved on the contract; and
  - c) the names, ID numbers and period of employment of each learner and
  - d) candidate.
- **G4.1.3** The contractor shall keep records of the hours worked and registration particulars towards compliance with this standard. The contractor shall allow the employer's representative to inspect or audit such training records at any time.
- **G4.1.4** The employer's representative shall undertake suitable random audits on records to confirm compliance with requirements.
- **G4.1.5** The learners shall be directly employed by the contractor or SDA. The contractor shall enter into a contract agreement with the cidb SDAs, training provider or skills development facilitator of their choice participating in the implementation of this standard to:

- a) prepare training plans for registered learners, including details of the scope of experiential work to be covered and expected outcomes;
- b) register learners with the appropriate Sector Education and Training Authority established interms of the Skills Development Act of 2008 (Act 37 of 2008);
- c) manage learner registration with appropriate trade testing authorities as well as preparation for the trade test:
- d) liaise with the supervisor to monitor onsite training progress of learners;
- e) liaise with the supervisor to arrange for summative assessments at appropriate stages of the training; and
- f) liaise with the supervisor to prepare reports for the employer or employer's representative.

#### **G4.2 STRUCTURED WORKPLACE LEARNING OPPORTUNITIES FOR LEARNERS**

- **G4.2.1** Structured workplace learning opportunities shall be aligned to the curriculum requirements set for the particular part or full occupational qualification or professional designation for which the learner is registered.
- **G4.2.2** A responsible supervisor will be appointed to allocate learning tasks, under the guidance of a competent person, to learners in line with their training plans.
- **G4.2.3** Mentoring associated with structured workplace learning for artisan learners shall be Undertaken by an artisan in the applicable trade with a minimum of 3 years of trade specific experience. The number of artisan learners mentored by a single mentor shall, unless otherwise permitted by the National Artisan Moderation Body, not exceed 4 at any one time.
- **G4.2.4** Supervision associated with structured workplace learning for learners leading to a part or full occupational qualification other than artisan learners shall be undertaken by a person qualified in the applicable discipline with a minimum of 3 years of post qualification experience.
- **G4.2.5** The contractor shall submit to the employer's representative, in respect of each learner:
  a) within one month of commencing work directly related to the contract or order, a workplace training plan together with name of the learner's mentor and supervisor;
  - b) within one month of commencing work directly related to the contract or order:
    - 1) proof of registration as a learner with the relevant SETA where applicable; and
    - 2) a copy of the mentorship agreement entered into with the learner or the company mentorship agreement entered into with the relevant qualified agency;
  - c) within two weeks of updating a workplace training plan, the revised workplace training plan;d) a quarterly progress report and a final report at the end of the structured mentorship period including a log of exposure and interactions with the mentor in sufficient detail to demonstrate
- **G4.2.6** Learners shall be required by the mentor to complete training reports required by the relevant qualifying authority whenever a substantial activity or training period has been completed.

compliance with requirements, signed off by the mentor, the supervisor and the learner.

**G4.2.7** The mentor and supervisor shall sign off all reports and logbooks to allow the learner to move to other projects or employment and continue the path towards a qualification.

#### **G4.3 STRUCTURED WORKPLACE LEARNING FOR CANDIDATES**

- **G4.3.1** Mentoring associated with structured workplace learning for candidates shall be In accordance with the prescripts of the relevant professional body or statutory council.
- **G4.3.2** The contractor shall:
  - a) appoint a supervisor who is actively engaged in work directly associated with the contract to issue tasks, oversee their implementation and provide input to the candidate on an on-going basis;

- b) identify a suitable mentor for the candidate. If the contractor does not have an inhouse mentor, the contractor shall enter into a mentoring agreement with the candidate and an external company as required by the professional body or statutory council; and
- c) issue each candidate with a portfolio of evidence file which is to be kept up to date with all the documentation issued or prepared including the workplace training plan and all revisions thereof as well as copies of the logbook entries and training experience reports.
- **G4.3.3** The mentor shall from time to time provide an updated workplace training plan for a candidate outlining the activities in which the candidate will be involved, including activities required by the relevant professional body or statutory council. The mentor shall require candidates to maintain a logbook issued by the relevant professional body or statutory council. The mentor shall sign off such logbook at quarterly presentations and progress review meetings.

NOTE: The mentor should ensure where the duration of the contract or order exceeds the minimum time to register in a professional category of registration that candidates are exposed to the full range of activities and work towards assuming the full level of responsibility recommended by the relevant professional body or statutory council. This may require rotations and secondments.

- **G4.3.4** The contractor shall submit to the employer's representative, in respect of each candidate:
  - a) within one month of commencing work directly related to the contract or order:
    - 1) a workplace training plan together with name of the candidates' mentor and supervisor;
    - 2) proof of registration as a candidate with the relevant professional body or statutory council; and
    - 3) register all beneficiaries of the Standard with the cidb SDA
  - b) within one month of commencing work directly related to the contract or order a copy of the mentorship agreement entered into with the candidate or the company mentorship agreement entered into with a professional body or statutory council;
  - c) within two weeks of updating a workplace training plan, the revised workplace training plan; d) quarterly progress reports and a final report at the end of the structured mentorship period including a log of exposure and interactions with the mentor in sufficient detail to demonstrate compliance with requirements, signed off by the mentor, the supervisor and the candidate.
- **G4.3.5** Candidates shall be required by the mentor to complete training reports required by the relevant professional body or statutory council whenever a substantial activity or training period has been completed.
- **G4.3.6** The mentor and supervisor shall sign off all reports and logbooks to allow the candidate to move to other projects or employment and continue on the path towards registration where the work related to the contract ends for whatever reason prior to the candidate gaining sufficient experience for registration.

#### **G5 RECORDS**

- **G5.1** The contractor shall submit all the documentation required in terms of clause 4 in a timely manner and according to a prescribed format where applicable. The contractor shall submit to the Employer's Representative the following proformas:
  - Form A2 Baseline Training Plan
  - Form A3 Project Interim Report
  - Form A5 Project Completion Report
- **G5.2** The employer's representative shall certify the value of the credits counted towards the contract skills development goal, if any, whenever a claim for payment is issued to the employer and shall notify the contractor of this amount.
- **G5.3** The contractor shall, upon termination of the opportunities provided in order to satisfy

the contract skills development goal, certify the quantum and nature of the opportunity and submit the certificate, counter-certified by the relevant individual, to the employer's representative for record-keeping purposes.

#### **G5.4 PRO-FORMA DOCUMENTS**

The following Annexures are contained at the end of Part G Specifications and shall be used by the contractor in relation to all the reporting requirements.

Annexure 1 - Form A1 List of Recognised Skills Development Agencies

Annexure 2 - Form A2 Baseline Training Plan

Annexure 3 - Form A3 Project Interim Report

Annexure 4 - Form A4 Supervisor Agreement

Annexure 5 - Form A5 Project Completion Report

#### **G6 SANCTIONS**

**G6.1** In the event that the contractor fails to substantiate that any failure to achieve the contract skills development goal was due to reasons beyond the contractor's control which may be acceptable to the employer, the sanctions provided for in the contract shall apply.

#### G7 MEASUREMENT AND PAYMENT

| Item  |        |                                                        | Unit        |
|-------|--------|--------------------------------------------------------|-------------|
| G7.01 | •      | ents associated with the Contract Skills opment Goals: |             |
| (a)   | Employ | yment of Leaners employed under Method 1               |             |
|       | (i)    | Provision for stipendsN                                | umber (No.) |
|       | (ii)   | Provision for additional Costs                         | umber (No.) |
| (b)   | Employ | yment of Leaners employed under Method 2               |             |
|       | (i)    | Provision for stipendsN                                | umber (No.) |
|       | (ii)   | Provision for additional CostsN                        | umber (No.) |
| (c)   | Employ | yment of Leaners employed under Method 3               |             |
|       | (i)    | Provision for stipendsN                                | umber (No.) |
|       | (ii)   | Provisions for mentorshipN                             | umber (No.) |
|       | (iii)  | Provision for additional CostsN                        | umber (No.) |
| (d)   | Employ | yment of Candidates employed under Method 4            |             |
|       | (i)    | Provision for stipendsN                                | umber (No.) |
|       | (ii)   | Provisions for mentorshipN                             | umber (No.) |
|       | (iii)  | Provision for additional CostsN                        | umber (No.) |

- (e) Liaison with the Employer's project manager and the training service provider:
  - (i) Liaison conducted by the Construction Manager.....hour (h)

The payment items under subitem G7.01(a)(i), (b)(i), (c)(i) and (d)(i) shall be the stipends associated with each Number of Students/Learners/Candidates employed under each methods for the duration of the projects and shall be used to cover the cost of stipend payments made by the Contractor to the participants of the Skills Development Programme, including any associated COIDA and UIF payments, all as authorised by the Employer's Agent.

Where an unemployed learner is employed directly by the contractor, the contractor shall pay the stipend directly to the learner.

Where an unemployed learner is sourced through an SDA, training provider or skills development facilitator the contractor must pay the stipend to the SDA, training provider or skills development facilitator who in turn will pay the learner.

The notional cost of providing training opportunities will be increase by CPI on an annual basis. The new, revised costs will be published on the cidb website on the 1st April in each year.

The provisional sum under subitem G7.01(a)(ii), (b)(ii), (c)(iii) and (d)(iii) shall be used to cover all costs associated with the provision personal protective equipment, insurance, medical assessments, course fees and trade tools (where applicable) and storage thereof, assessment, moderation and monitoring of learners., all as authorised by the Employer's Agent.

The unit of measurement for subitems G7.01(e)(i) and (ii) shall be the hour. The tendered rates shall include full compensation for all costs related to the Construction for time spent at formal liaison meetings authorised and convened by the Employer's Agent for the specific purpose of liaising with the Employer's project manager and / or the training service provider. The payment shall be made only for the time spent in the formal meeting itself. No payment shall be made for time spent during any other on-site liaison, telephonic liaison, e-mail or written correspondence liaison between these parties, or for liaison conducted with the Employer's project manager and / or the training service provider by any other member of the Contractor's site staff or head office personnel, the cost of all of which shall be deemed to be included in the Contractor's time-related obligations under subitem C1.3.1.3

The unit of measure for subitems G7.01 (c)(ii) and (d)(ii) shall be the Number (No) of mentors employed by the contractor to provide any mentorship for students and candidates employed under method 3 and 4, all as authorised by the Employer's Agent, and shall cover all associated costs for mentorship including travelling, preparation of reports, preparation and review of training plans and any other costs associated with the Mentor fulfilling the requirements of Clause G4.3.

Table 3: The notional cost of providing training opportunities per quarter

The costs for providing training opportunities for this contract shall be as detailed in Table 3, and as published by CIDB on the Standards for Skills Development.

| Type of Training                                   | Provision for<br>stipends        | Provisions        | Provisions<br>for    | Total costs            |                      |  |
|----------------------------------------------------|----------------------------------|-------------------|----------------------|------------------------|----------------------|--|
| Opportunity                                        | (Unemployed<br>learners<br>only) | for<br>mentorship | additional<br>costs* | Unemployed<br>learners | Employed<br>learners |  |
| Method 1                                           |                                  |                   |                      |                        |                      |  |
| Occupational qualification                         | R7 000                           | R0                | R9 000               | R16 000                | R9 000               |  |
| Method 2                                           |                                  |                   |                      |                        |                      |  |
| TVET College graduates                             | R14 000                          | R0                | R9 000               | R23 000                | N/A                  |  |
| Apprenticeship                                     | R14 000                          | R0                | R12 000              | R26 000                | R12 000              |  |
| Method 3                                           |                                  |                   |                      |                        |                      |  |
| P1 and P2 learners, or a 240 credits qualification | R24 000                          | R20 000           | R4 500               | R48 500                | N/A                  |  |
| Method 4                                           |                                  |                   |                      |                        |                      |  |
| Candidates with a 360 credits qualification        | R37 000                          | R20 000           | R4 500               | R61 500                | R20 000              |  |
| Candidates with 480 or more credits qualification  | R47 000                          | R20 000           | R4 500               | R71 500                | R20 000              |  |

PART G: CIDB CONTRACT SKILLS DEVELOPMENT GOAL (CSDG)
ANNEXURES

#### Annexure 1 Form A1 List of Recognised Skills Development Agencies

| CIDB Recognised Skills Development Agencies |             |                            |        |                       |          |                          |                   |                       |  |
|---------------------------------------------|-------------|----------------------------|--------|-----------------------|----------|--------------------------|-------------------|-----------------------|--|
| No                                          | Name of SDA | SDA Registration<br>Number | Status | Recognition  Date End | Province | Contact<br>Person        | Contact<br>Number | Email Address         |  |
| 01                                          | CIDB SDA    | SDA/ZA/16/00001            | Active | 01/04/2025            | National | Pranveer<br>Harriparsadh | 012 482 7230      | pranveerh@cidb.org.za |  |
| 02                                          |             |                            |        |                       |          | Thabelo<br>Ramaru        | 012 482 7249      | thabelor@cidb.org.za  |  |
| 03                                          |             |                            |        |                       |          |                          |                   |                       |  |
| 04                                          |             |                            |        |                       |          |                          |                   |                       |  |

#### Annexure 2 - Form A2 Baseline Training Plan

# CIDB SKILLS STANDARD BASELINE TRAINING PLAN

| Contractor Details        |                              |  |                                 |  |                              |  |
|---------------------------|------------------------------|--|---------------------------------|--|------------------------------|--|
| Contractor Name:          |                              |  |                                 |  |                              |  |
| CRS Number:               |                              |  |                                 |  |                              |  |
| Estimated start date      |                              |  |                                 |  |                              |  |
| Estimated Completion date |                              |  |                                 |  |                              |  |
| Size of Organisation      | Small<br>(1-49<br>employees) |  | Medium<br>(50-149<br>employees) |  | Large<br>(≥150<br>employees) |  |
|                           |                              |  |                                 |  |                              |  |

| Contractor Contact Details       |                  |  |  |  |
|----------------------------------|------------------|--|--|--|
| Name of Contact Person           |                  |  |  |  |
| Designation of Contact<br>Person |                  |  |  |  |
| Contact Details                  | Cell Number:     |  |  |  |
|                                  | Landline Number: |  |  |  |

| Contractor Contact Details |
|----------------------------|
| Email address:             |
|                            |
|                            |
|                            |
|                            |
|                            |
|                            |
|                            |
|                            |
|                            |
|                            |
|                            |
|                            |

| Contract Data                      |             |               |        |                    |  |  |
|------------------------------------|-------------|---------------|--------|--------------------|--|--|
| Project Name                       |             |               |        |                    |  |  |
| CIDB Contract Number               |             |               |        |                    |  |  |
| Name of Client:                    |             |               |        |                    |  |  |
| Project Description                |             |               |        |                    |  |  |
| Final Tender Sum (at tender award) |             |               |        |                    |  |  |
| Project Location                   |             |               |        |                    |  |  |
| Project duration                   |             |               |        |                    |  |  |
| Estimated start date               |             |               |        |                    |  |  |
| Estimated Completion date          |             |               |        |                    |  |  |
| Description                        | Designation | Project Value | CSDG % | Min CSDG<br>Target |  |  |
| Civil Eng.                         | CE          |               | 0.25   |                    |  |  |
| General Building                   | GB          |               | 0.50   |                    |  |  |
| Civil & General Building           | CE & GB     |               | 0.375  |                    |  |  |
| Electrical Eng.(Building)          | EB          |               | 0.25   |                    |  |  |
| Electrical<br>Eng.(Infrastructure) | EP          |               | 0.25   |                    |  |  |
| Mechanical Eng.                    | ME          |               | 0.25   |                    |  |  |
| Specialist                         | SW          |               | 0.25   |                    |  |  |
| Total                              |             |               |        |                    |  |  |

| Construction Skills Development Goal (CSDG) Baseline Training Plan |                                   |                                     |                                |                       |                           |  |  |  |
|--------------------------------------------------------------------|-----------------------------------|-------------------------------------|--------------------------------|-----------------------|---------------------------|--|--|--|
| Training Method                                                    | Number of<br>Employed<br>Learners | Number of<br>Unemployed<br>Learners | Area/s of Specialisation/Trade | Duration of Placement | Total<br>Notional<br>Cost |  |  |  |
| Method 1:<br>Skills Programme                                      |                                   |                                     |                                |                       |                           |  |  |  |
| Method 2:<br>FET College Graduates/<br>Apprenticeship              |                                   |                                     |                                |                       |                           |  |  |  |
| Method 3:<br>P1 and P2 learners or a 240<br>credit qualification   |                                   |                                     |                                |                       |                           |  |  |  |
| Method 4:<br>Candidacy with 360 credit<br>qualification            |                                   |                                     |                                |                       |                           |  |  |  |
| Total                                                              |                                   |                                     |                                |                       |                           |  |  |  |

Note: Refer to Table 3 in the Standard for Developing Skills through Infrastructure Contracts Government Gazette 43495 of 3 July 2020 for the notional costs

| Contractor's Representative Name: | Designation: |
|-----------------------------------|--------------|
| Signature:                        | Date:        |
| Employer's Representative Name:   | Designation: |
| Signature:                        | Date:        |

| For Office Use for SDA                                                                                                                                                |                                         |  |    |          |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|----|----------|--|--|--|
| Action                                                                                                                                                                | Status                                  |  |    |          |  |  |  |
| Project verified on CIDB Register of Projects (RoP)                                                                                                                   | Yes                                     |  | No |          |  |  |  |
| Training plans developed                                                                                                                                              | Yes                                     |  | No |          |  |  |  |
| Appropriate learners available                                                                                                                                        | Yes                                     |  | No |          |  |  |  |
| Target learners sent to contractor                                                                                                                                    | Yes                                     |  | No |          |  |  |  |
| SDA processes explained to contractor                                                                                                                                 | Yes                                     |  | No |          |  |  |  |
| Placement plan developed                                                                                                                                              | Yes                                     |  | No |          |  |  |  |
| Training Method                                                                                                                                                       | Percentage (%) contribution to the CSDG |  |    | ition to |  |  |  |
| Method 1                                                                                                                                                              |                                         |  |    |          |  |  |  |
| Method 2                                                                                                                                                              |                                         |  |    |          |  |  |  |
| Method 3                                                                                                                                                              |                                         |  |    |          |  |  |  |
| Method 4                                                                                                                                                              |                                         |  |    |          |  |  |  |
| Total                                                                                                                                                                 |                                         |  |    |          |  |  |  |
|                                                                                                                                                                       |                                         |  |    |          |  |  |  |
| CIDB SDA Contact Person: Mr Pranveer Harriparsadh or Thabelo Ramaru Email address: <u>pranveerh@cidb.org.za</u> or <u>thabelor@cidb.org.za</u> Tel. 012 482 7230/7249 |                                         |  |    |          |  |  |  |

SDA Representative Name: \_\_\_\_\_\_ Designation: \_\_\_\_\_\_

Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_\_

#### Annexure 3 - Form A3 Project Interim Report

|   |                                          |                      |                                        |                                                                                                                                                                        | 18;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Benediciance with Register Reg | Yes Yes WA No Yes Yes No Yes Yes                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---|------------------------------------------|----------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                          |                      |                                        |                                                                                                                                                                        | college qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Completed In progress In progress Completed                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                          |                      |                                        |                                                                                                                                                                        | i learners being holders of public TVET<br>ough Infrastructure Contracts Gazette I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description of Practical Task<br>Completed (as per logbook or<br>POE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Read and interpret drawings<br>Set out building as per drawing<br>Transfer levels using dumpy level<br>Batch and mix concrete |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | INING REPORT                             | nation               |                                        | 5                                                                                                                                                                      | ary Information ttleast 60% of the artisar for Developing Skills Thr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Occupation/Trade<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bricklaying                                                                                                                   | Nopresentative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Коргозопили е                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | FORM A3: PROJECT INTERIM TRAINING REPORT | ı A: Employer Inforn |                                        |                                                                                                                                                                        | nitions and Beneficing the control of the CIDB Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Placement End<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2021/09/31                                                                                                                    | nation; Contractor :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | es as Associated in the Control of t |
|   | ORM A3: PROJ                             | Section              | å                                      |                                                                                                                                                                        | SECTION C: Definition leading to a litting and diplomas; il listed in Table 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Placement<br>Start Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2021-06-01                                                                                                                    | Section D: Deci.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | ш.                                       |                      |                                        |                                                                                                                                                                        | Il qualification;<br>of a trade qualifica<br>impleting their nat<br>a statutory counc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Please tick) (Please tick)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ×                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                          |                      |                                        |                                                                                                                                                                        | Training Methods: Method (Hift) structured workplace learning opportunities for learners towards the attainment of a part or a full occupational qualification. Method 2(Mt): structured workplace learning opportunities for learners towards the attainment of a trade qualification learning to a listed trade subject to at least 60% of the artisan learners towards the attainments of a trade qualification learning opportunities for the previous or other artisan learners towards the attainment of a trade qualification learning opportunities for University of Tetrinology or Comprehensive University students completing their retonal disportaci. Method 3(MS): work integrated learning opportunities for Landrology or Comprehensive University students completing their retonal disportaci. Training Method 4(Ms): Structured workplace learning opportunities for Landrology or Comprehensive University at a structured workplace learning opportunities for Landrology or Comprehensive University students completing their retonal files of the CDB Standard for Developing Skills Through Infrastructure Contracts Gazarte No. 43495 | Identity Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6                                                                                         | Name of Contractor Rep Tale Tries Surrann Designator Preparation Contractor Report Tale Contractor Report Tale Contractor | Name of Representative Tree  Designation  Office Treetive Office Office Treetive Office O |
|   |                                          |                      |                                        |                                                                                                                                                                        | unities for learners truities for apprentic for University of Truities for candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | White Goloured Other Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | £                                                                                                                             | Name of Contractor Rep Triel  Designation  Watchel Contractor Rep Triel  Office Trielprove Contract Contract Contract Reports Contract Contract Reports Contract Contract Reports Contract Contr | Name of Responsers take Tree  Office Tree Points  NAME of Tree Tree  Office are within my personal inconductor, and the tree Signature  Date completed Tree Tree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   |                                          |                      |                                        |                                                                                                                                                                        | learning opportu<br>earning opportu<br>ng opportunities<br>earning opportu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Male Garansie Garansi | -                                                                                                                             | Name of C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of F Off Off Off Off Off Do Da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ( |                                          | В                    | odb Employer Number[<br>Employer Name[ | cido Contract Number Contract Title Contract Yale (B) Tender 'Yale (B) Contract Skills Development Goal (R) SP Number (If Applicable) SIP Project Code (If Applicable) | Training Methods: Method 1(Mt); structured workplace I Method 2(M2); structured workplace I Method 3(M3); work integrated learnir Method 4(M4); structured workplace I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Learner/Candidates Full Name and<br>Surname                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Eg. Xolani Smith                                                                                                              | ( the unders<br>Limmduya<br>The confer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .159 :159                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### **Annexure 4 - Form A4 Supervisor Agreement**

#### Memorandum of understanding between Supervisor and Learner

The Contractor is responsible for the effective management of the learning opportunities provided through the cidb *Standard for the Development of Skills through Infrastructure Contracts* (cidb Skills Standard). The attainment of successful learning outcomes and professional development of the learners is largely dependent on the relationship between the assigned Supervisor and the Learner . As a participant in the implementation of the cidb Skills Standard you agree to the Supervisor relationship and commit to endeavour through the challenges of a construction project to give value to the training programme.

#### The Responsibilities of a Supervisor to the Learner include:

- stimulating a passion for construction
- sharing technical and practical knowledge
- fostering the development of technical and leadership skills
- facilitating networking within the working community
- instilling an expectation of personal growth and learning by the Learner
- developing knowledge and understanding in the areas of health, safety, environment, quality and production
- inculcating professionalism and a desire for continual improvement by the Learner
- creating a nurturing relationship that instils a sense of discipline and professional pride
- giving constructive feedback and
- signing the Learners logbook.

| Supervisor's name |       | _ |
|-------------------|-------|---|
| Signature:        |       |   |
|                   | Date: |   |

#### The Responsibilities of a Learner are:

- adhere to the Host Employer's onsite rules and policies
- have an expectation of personal growth and learning
- to be enthusiastic and motivated
- to be open and accept supervision from the Supervisor and other colleagues
- to develop a thorough understanding of health, safety, environment, quality and production
- to have a positive attitude
- to display a strong sense of discipline and to be conscious of time
- to operate within the team
- to take the time to learn and practice new skills
- to make time to fill in your logbook and obtain the Supervisor's signature for completed tasks

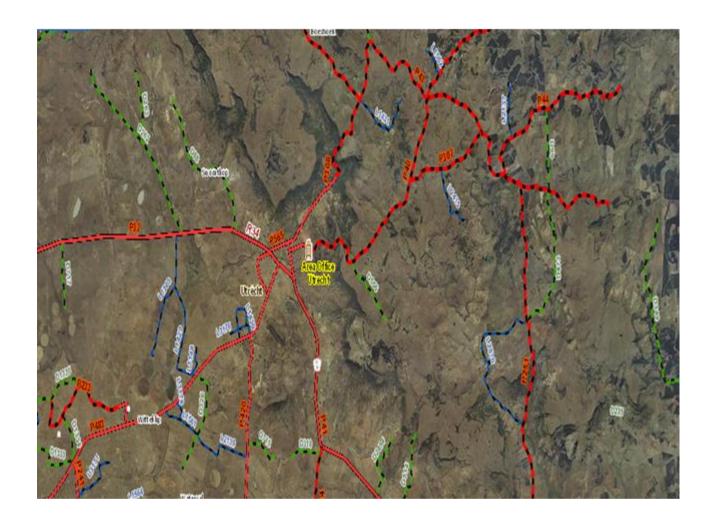
| Intern's Name: | ID No: |
|----------------|--------|
| Signature:     | Date:  |

# **Annexure 5 - Form A5 Project Completion Report** å Yes interface (fM); structured workplace learning opportunities for learness towards the attainment of a part or a full occupational qualification; Nethod 5 (M); structured workplace learning opportunities for apprentices or other anisan learners towards the attainment of a trade qualification is professed as a second of the artist of the artist in the contract of a contract of a second of the comprehension Tender Value (R) Contract Skills Development Goal (R) SIP Number (If Applicable) SIP Project Code (If Applicable) Employer Name cidb Contract Number Contract Title cidb Employer Number

#### **PART C4: SITE INFORMATION**

| <u>TABL</u> | E OF CONTENTS                             | Page |
|-------------|-------------------------------------------|------|
| C4.1        | LOCALITY PLAN                             | C163 |
| C4.2        | EXAMPLE OF CONTRACT SIGNBOARD DETAILS     | C164 |
| C4.3        | EXISTING SERVICES REPORT                  | C166 |
| C4.4        | CONDITIONS ON SITE: MATERIALS INFORMATION | C167 |
| C4.5        | TRAFFIC INFORMATION                       | C171 |
| C4.6        | ANY OTHER RELEVANT TECHNICAL REPORTS      | C172 |

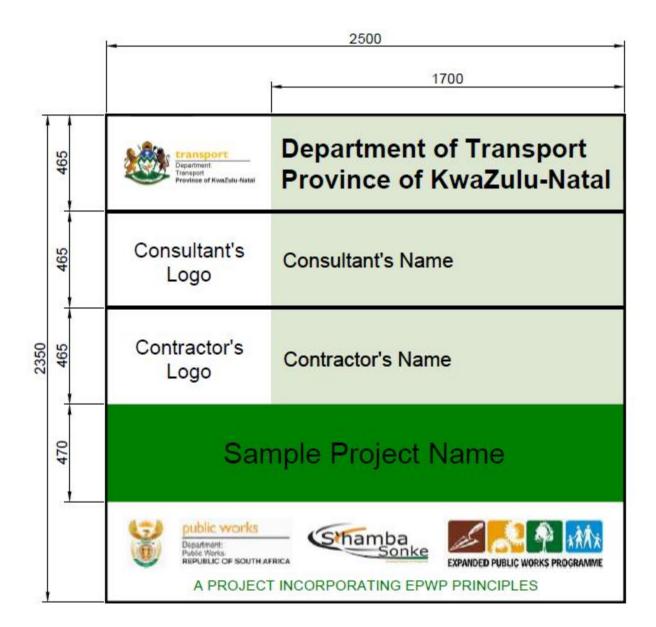
#### C4.1 LOCALITY PLAN



#### C4.2 EXAMPLE OF CONTRACT SIGNBOARD DETAILS

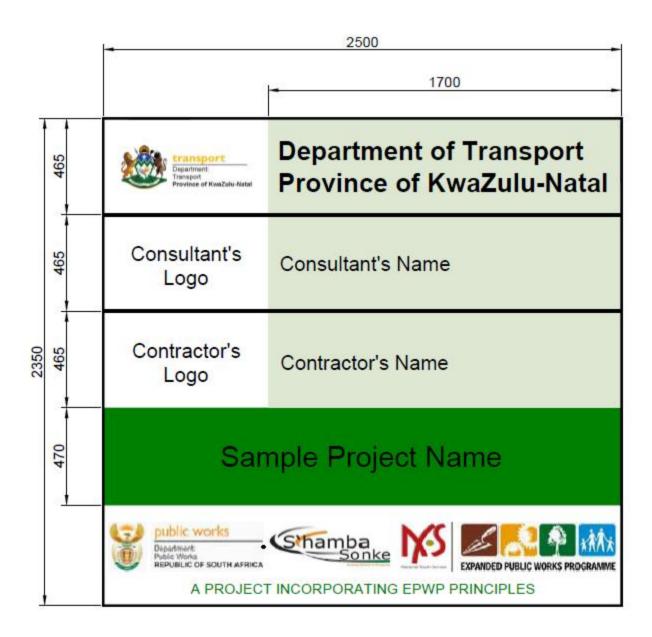
#### C4.2.1 CONTRACT SIGNBOARD FOR USE WHEN THE NYS PROGRAMME IS NOT REQUIRED:

Note: The "S'hamba Sonke" logo, as indicated below, shall appear on the signboard for Provincial Road Maintenance Grant (PRMG) contracts only. In all other cases it shall be omitted.



#### C4.2.2 CONTRACT SIGNBOARD FOR USE WHEN THE NYS PROGRAMME IS REQUIRED:

Note: The "S'hamba Sonke" logo, as indicated below, shall appear on the signboard for Provincial Road Maintenance Grant (PRMG) contracts only. In all other cases it shall be omitted.



#### C4.3 EXISTING SERVICES REPORT

#### 1. Location of services

The known services on the site include: Patching and Edge Break Repairs

The following services are scheduled for relocation under this contract:

It is also expected that unknown buried domestic services crossings requiring relocation or protection may be encountered along the route as the work proceeds. The Contractor shall therefore make every effort to establish the location of any such unknown services in a particular area prior to excavations commencing in that area. Such efforts shall include the Contractor conducting a thorough visual surface inspection for services in the area, and also diligently enquiring of local landowners as to whether there are any known services which have not been shown on the drawings but which may be affected by the construction activities in that area, and any such services shall be brought to the attention of the Employer's Agent immediately. Exploratory <a href="https://example.com/hand-excavation-trenching-work-shall-be-carried-out-where necessary-to-establish-the-exact-position-of-buried-services">https://example.com/hand-excavation-trenching-work-shall-be-carried-out-where-necessary-to-establish-the-exact-position-of-buried-services</a>.

The Contractor shall take note of the requirements of clause 1202 of the standard specifications with regard to services.

#### 2. <u>Liaison with service owners</u>

Immediately after the site has been handed over to the Contractor and prior to the commencement of any construction work on the site, the Contractor shall arrange a meeting with the relevant authorities to establish the exact location of the various services affected (if any), to plan the necessary services relocations (if required) and to obtain contact details for the service owners' technical and emergency staff.

Where services relocations are required, the Contractor shall arrange regular planning meetings with the service owners until such time as the services have been relocated and commissioned and the existing services uplifted and removed.

#### 3. Protection of existing services

Prior to the commencement of any construction work on the site, the Contractor shall establish markers at 50 m centres (or closer where necessary), clearly delineating the routes traversed by the services within the road reserve as confirmed by the service owners.

Excavation operations shall commence only after the existing services within or in the near vicinity of the excavations have been suitably protected against damage.

The Contractor shall take particular care when carrying out blasting, pneumatic or mechanical breaking, and general excavation operations in the vicinity of the services, and subcontractors, foremen and plant operators shall be fully briefed on precautionary measures to be taken before excavation commences in these areas.

#### 4. Relocation of services

Should any services need to be relocated, the Contractor shall be required to assist the service owner with programming, organising and carrying out the relocation work, in order to minimise any delays in the construction.

#### 5. Payment for the services relocation work

A provisional sum has been provided under section 1200 of the bill of quantities to cover the costs of any protection, relocation, realignment, removal or replacement of services that may arise.

#### C4.4 CONDITIONS ON SITE: MATERIALS INFORMATION

#### **CONTENTS**

|        |                             | PAGE |
|--------|-----------------------------|------|
| C4.4.1 | DISCLAIMER                  | C167 |
| C4.4.2 | GENERAL DESCRIPTION OF ROAD | C167 |
| C4.4.3 | BORROW PIT INVESTIGATION    | C167 |
| C4.4.4 | MATERIALS FOR CONSTRUCTION  | C167 |

#### C4.4.1 DISCLAIMER

The information in this document records the results of investigations done and various tests carried out on materials encountered in the existing road. The results are given in good faith and there is no warranty that the results are entirely representative of all the materials that may be encountered, the intention being to give an indication of the materials likely to be encountered.

No responsibility for any consequence arising from variation between the actual material properties and those indicated in this document will be accepted.

The specification and contract drawings shall always overrule this part of the contract documents.

#### C4.4.2 GENERAL DESCRIPTION OF ROAD

The existing road is gravel surfaced with a nominal width of 7.5 metres. The overall length is approximately 9.9 km.

**D1339** traverses the hilly to Rolling terrain of rural KwaZulu-Natal from Nyanyadu in a south-easterly direction towards Newcastle.

This contract commences at km 0+000 at the south-eastern abutment of the recently constructed D1339. Most of the earthworks have already been completed to formation level from km 0+000 to km 9+900

#### C4.4.3 BORROW PIT INVESTIGATION

Five test pits were excavated in the weathered granite borrow area at km 35,0 RHS. G5 material was found in the test pits at the crest of the ridge and G8 quality material 100m downhill of the ridge.

Five test pits were excavated in the weathered dolerite borrow area located 4 kilometres southeast of km 39,0. G6 material was found in 4 of the 5 test pits excavated to approximately 2m depth. The average thickness of overburden was 350mm.

Further testing will determine the optimum cementing agent and proportions to be mixed with the natural material to produce C3 quality subbase.

The borrow pit test results are given in Appendix B.

#### C4.4.4 MATERIAL FOR CONSTRUCTION

#### C4.4.4.1 Selected subgrade and subbase layers

Results of tests on material sampled from the cuttings for use in the construction of pavement layers are provided in Appendix A4.

Tests on tillite and sandstone materials excavated in the cuttings from km 0+000 to km 9+900 have proved the material durable, in terms of the Venter test and 10% FACT test, for G9 lower selected subgrade, G7 upper selected subgrade and G6 natural subbase.

Stabilisation tests have been undertaken on tillite materials sampled from the cutting at km 0+000 and km 5+570. It was found that the use of cement rather than lime as the stabilising agent resulted in higher Unconfined Compressive Strengths and Indirect Tensile Strengths. Strengths required for C3 chemically stabilised subbase were achieved by the addition of 3% by mass of cement.

It is expected that the following materials for pavement layers can be obtained from the cutting km 33,600 and km 34,020:

- o 13 500 m<sup>3</sup> intermediate material for LSSG.
- o 12 800 m³ hard to intermediate material for USSG. The material may require single stage crushing and additional grid rolling.
- o 11 850 m<sup>3</sup> hard tillite proven suitable for subbase for crushing.

Alternative sources of layer work materials are the proposed borrow area on the right-hand side of the road near km 35,0 and the additional area located 4 kilometres south-east of km 39,0.

#### C4.4.4.2 Crushed stone base

The G2 required for the construction of the crushed stone base shall be obtained from commercial sources.

The nearest commercial sources are Lancaster Crushers near Ulundi and Lafarge at Empangeni (Bay Stone/Ninians).

Results of tests done by site laboratories on material supplied from these sources are supplied in Appendix A4.

Test results showed that the gradings of the G2 material from Lancaster Crushers and the G1 material from Lafarge were on the coarse side of the specified grading envelopes. Blending with fines is likely to be required to ensure the material conforms to the standard specifications.

### C4.4.4.3 Concrete and surface seal aggregate, gabion stone and stone for erosion protection works

Crushed stone shall be obtained from commercial source. The nearest commercial sources are Lancaster Crushers near Ulundi and Lafarge at Empangeni (Bay Stone/Ninians).

Results of tests done by site laboratories on material supplied from these sources are supplied in Appendix A4.

Test results showed that the grading of the 20,0mm surfacing stone sampled from Lafarge is oversize with respect to the requirements of Table 4302/8 of the Standard Specifications for Road and Bridge Works for South African Road Authorities (COTO), Draft Standard (DS), October 2020.

#### C4.4.4.4 Natural sand

No specific source of sand was identified. The Contractor will have to make his own arrangements for the procurement of suitable sand for concrete, drainage and other construction purposes from commercial sources.

#### C4.4.4.5 Water

No specific source of water for construction purposes is identified. The Contractor will have to make his own arrangements in this regard. Water may be available from local rivers and streams but the Contractor will have to make suitable arrangements for access as required as well as for the necessary testing to prove its suitability.

#### C4.5 TRAFFIC INFORMATION

#### C4.6 ANY OTHER RELEVANT TECHNICAL REPORTS

## ANNEXURE A: GUIDELINES FOR CONSTRUCTION AND MAINTENANCE PROJECTS DURING COVID-19 LOCKDOWN



# PROJECT SITE OCCUPATIONAL HEALTH AND SAFETY

GUIDELINES FOR CONSTRUCTION AND MAINTENANCE PROJECTS DURING COVID-19 LOCKDOWN

Revision 1/1 July 2020

### **Contents**

| 1      | INTRODUCTION                                     | C176         |
|--------|--------------------------------------------------|--------------|
| 1.1    | BACKGROUND                                       | C176         |
| 1.2    | PURPOSE                                          | C177         |
| 1.3    | OBJECTIVES                                       | C177         |
| 2      | RISK ASSESSMENT                                  | <b>C</b> 177 |
| 2.1    | BACK TO BASICS                                   |              |
| 2.2    | IMPLEMENTATION OF CONTROL MEASURES               | C178         |
| 3      | SITE OPERATING PROCEDURES                        | <b>C</b> 179 |
| 3.1    | SELF-ISOLATION                                   |              |
| 3.2    | IF SOMEONE FALLS ILL                             |              |
| 3.3    | TRAVEL TO SITE                                   |              |
| 3.4    | SITE ACCESS POINTS                               | C180         |
| 3.5    | HAND WASHING                                     |              |
| 3.6    | TOILET FACILITIES                                |              |
| 3.7    | CANTEENS AND EATING ARRANGEMENTS                 |              |
| 3.8    | CHANGING FACILITIES, SHOWERS AND DRYING ROOMS    |              |
| 3.9    | AVOIDING CLOSE WORKING                           |              |
|        | GENERAL PRINCIPLES                               |              |
|        | SITE MEETINGS                                    |              |
|        | CLEANING                                         |              |
| 4      | CONSTRUCTION PROTOCOLS                           |              |
| 4.1    | PHYSICAL DISTANCING AND HYGIENE PROTOCOL         |              |
| 4.2    | SITE TRANSPORTATION PROTOCOL                     |              |
| 4.3    | CLEANING PROTOCOL                                |              |
| 4.4    | SCREENING AND MONITORING PROTOCOL                |              |
| ACR    | ONYMS                                            | <b>C</b> 190 |
|        | TERMS & DEFINITIONS                              |              |
|        | ENDIX A: SAFE PRACTICES ON SITE                  |              |
|        | ENDIX B: SUSPECTED OR CONFIRMED CASE OF COVID-19 |              |
|        | ENDIX C: COVID-19 DAILY SYMPTOM MONITORING TOOL  |              |
| APP    | ENDIX D: COVID-19 BASELINE RISK ASSESSMENT       | C194         |
| Con    | tent of Figures                                  |              |
|        | e 1: COVID-19 Alert Levels                       |              |
|        | e 2: Risk exposures                              |              |
| _      | e 3: Infection control strategies                |              |
| Figure | e 4. Symptoms of COVID-19                        |              |

#### 1 INTRODUCTION

Coronavirus Disease 2019 (COVID-19) is a respiratory disease caused by the SARS-CoV-2 virus. In order to reduce the impact of COVID-19 on businesses, workers, customers and the public, the Kwazulu-Natal Department of Transport (KZNDOT), within the parameters of the COVID-19 regulatory framework, want to ensure that all those businesses, workers, customers and public it's interacting with are in compliance to the requirements as stipulated to ensure a safe workenvironment for all.

On 23 April 2020, President Cyril Ramaphosa addressed the nation and announced that the country would resume economic activity in a phased approach from 1 May 2020. The lockdown levels depicted by Figure 1 below, will be lifted in phases, level 5 the highest and level 1 being the lowest as depicted below:



Figure 1: COVID-19 Alert Levels

#### 1.1 BACKGROUND

Occupational Health and Safety are a fundamental segment of the construction industry. Safety must be embedded in all processes, implementing a top down approach, enabling the adoption of a safe and healthy working culture by all. Individual businesses or workplaces must have COVID-19 risk assessments and prevention and mitigation plans in place, and must conduct worker education on COVID-19 and protection measures:

- Identification and protection of vulnerable employees
- Safe transport of employees
- Screening of employees on entering the workplace
- Prevention of viral spread in the workplace
- · Hand sanitisers and face masks
- · Cleaning of surfaces and shared equipment
- Good ventilation
- Shift arrangements and canteen controls
- Managing sick employees

In addition to the above, monitoring systems must be in place to ensure compliance with safety protocols and to identify infections among employees.

#### 1.2 PURPOSE

This document sets out the key principles and minimum requirements of the KZNDOT that define responsible, healthy and safe operations for road construction related operations working under COVID-19 Lockdown. The present state of the lockdown is geared toward the revival of economic activities and to allow employees involved in permitted services to resume work under certain conditions. This COVID-19 guidance has been developed on the basis of traditional infection prevention and occupational hygiene practices.

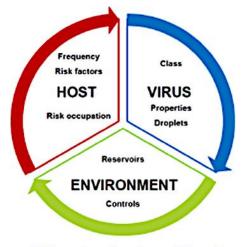
#### 1.3 OBJECTIVES

The aims of this document are to:

- Keep workers and the wider public healthy and safe by preventing the spread of COVID-19.
- Apply relevant guidance from the Department of Health, Department of Employment and Labour and other Government Authorities to the construction environment.
- Encourage a safe and respectful work environment and good communication between all stakeholders.
- Sit alongside existing health and safety controls to ensure workers are safe on site.

Contractors and their employees should use this guidance to help identify risk levels on construction sites and to identify any appropriate control measures to be implemented. Additional guidance may be needed as the conditions of the COVID-19 outbreak change and as new information about the virus, its transmission and impact become available. It focuses on, as well as considerations for, the need for contractors to implement engineering, administrative and work practice controls and personal protective equipment (PPE).

#### 2 RISK ASSESSMENT



Different workers have different risk exposures The legislation governing workplaces in relation to COVID –19 is the Occupational Health and Safety Act, Act 85 of 1993, as amended, and with the Hazardous Biological Agents Regulations and the Construction Regulation 2014. Section 8(1) of the Occupational Health and Safety Act, Act 85 of 1993, as amended, requires the employer to provide and maintain a working environment that is, to the extent possible reasonably practicable, as amended. Specifically, Section 8(2)(b) requires steps that may be reasonably practicable to eliminate or mitigate any hazard or potential hazard prior to the use of personal protective equipment (PPE).

#### 2.1 BACK TO BASICS

Risk Assessment should be done to determine the **RISK** of **EXPOSURE** and to communicate this to the **WORKERS**.

Figure 2: Risk Exposures

#### 2.2 IMPLEMENTATION OF CONTROL MEASURES

Before the implementation of control measures, current risk assessments need to be reviewed and updated, considering the new hazards posed by exposure to COVID-19 in the workplace. This is in accordance with Section 8 (2) (d) of the OHS Act.

With COVID-19, it may not be possible to eliminate the hazard, the most effective protection measures are engineering controls, administrative controls, safe work practices (a type of administrative control), and Personal Protection Equipment.

Measures for protecting workers from exposure to, and infection with, SARS-CoV-2, the virus that causes Coronavirus Disease 2019 (COVID-19), depend on the type of work being performed and exposure risk, including potential for interaction with people with suspected or confirmed COVID-19 and contamination of the work environment.

Contractors should adapt infection control strategies based on a thorough hazard assessment, using appropriate combinations of engineering and administrative controls, safe work practices, and personal protective equipment (PPE) to prevent worker exposures.

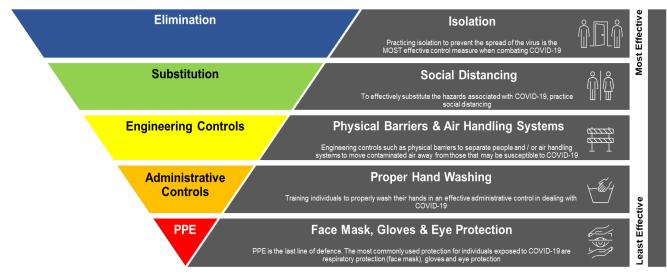


Figure 3: Infection Control Strategies

In preventing occupational exposure to COVID-19 also require Contractors to train workers on elements of infection prevention, including PPE. This would assist Contractors to identify:

- Exposure Levels
- "High Contact" Activities, and
- Vulnerable Workers and Special Measures

Contractors are expected to undertake and champion the principles of constantly focussing on eliminating or reducing the risk of COVID-19 transmission to an acceptable level, engaging meaningfully with their workforce, and making worker health a key priority. A Baseline Risk Assessment is included under Appendix D: COVID-19 Baseline Risk Assessment.

#### 3 SITE OPERATING PROCEDURES

KZNDOT Construction sites operating during the Covid-19 pandemic need to ensure that they protect their workforce and minimise the risk of infection spread. In line with government guidelines on social distancing, this guideline is intended to implement effective steps at all KZNDOT construction sites of any size. These are extraordinary situations, and the KZNDOT intends to abide to the latest COVID-19 advice from national government.

#### 3.1 SELF-ISOLATION

Anyone who meets one of the following criteria should not come to site:

- Has a high temperature or a new persistent cough;
- Is a vulnerable person (by virtue of their age, underlying health condition, clinical condition or pregnancy); or
- Is living with someone in self-isolation or with a vulnerable person.

#### 3.2 IF SOMEONE FALLS ILL

If a worker develops a high temperature or a persistent cough while at work, they should:

- Return home immediately;
- Avoid touching anything; and
- Cough or sneeze into a tissue and put it in a bin, or if they do not have tissues, cough and sneeze into the crook or into the bent elbow.

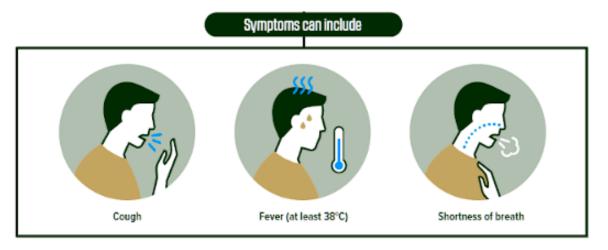


Figure 4: Symptoms of COVID-19

They must self-isolate and not return to work until their period of self-isolation has been completed and his or her negative status has been confirmed.

#### 3.3 TRAVEL TO SITE

Wherever possible workers should travel to site alone using their own transport, and construction sites need to consider:

- Parking arrangements for additional cars, taxis, buses, etc;
- Other means of transport to avoid public transport e.g. cycling;
- They must ensure disinfecting the alternative transport before and after use; and Public Transport Regulations in respect of COVID-19 are adhered to;

- Providing hand cleaning facilities at entrances and exits. This should be soap, water and paper towels (and not fabric towels) wherever possible or hand sanitiser if water is not available; and
- How someone detected vulnerable after screening, taken ill and would get transported home.

#### 3.4 SITE ACCESS POINTS

- Stop all non-essential visitors
- People, be it workers or visitors, without relevant face masks should not be allowed to enter construction sites; and workers should wear face masks at all times.
- Introduce staggered start and finish times to reduce congestion and contact at all times
- Monitor site access points to enable social distancing you may need to change the number
  of access points, either increase to reduce congestion or decrease to enable monitoring
- Remove or disable entry systems that require skin contact e.g. fingerprint scanners
- Require all workers to wash or clean their hands before entering or leaving the site or as frequent as possible
- Allow plenty of space (two metres) between people waiting to enter site
- Regularly clean common contact surfaces in Site Office, Access Control and delivery areas
  e.g. scanners, turnstiles, screens, telephone handsets, desks, particularly during peak flow
  times
- Reduce the number of people in attendance at site inductions and consider holding them outdoors wherever possible
- Drivers should remain in their vehicles if the load will allow it and must wash or clean their hands before unloading goods and materials.

#### 3.5 HAND WASHING

- Provide additional hand washing facilities to the usual welfare facilities on a large spread out site or significant numbers of personnel on site
- Ensure soap, fresh water and paper towels is always readily available and kept topped up
- Provide hand sanitiser where hand washing facilities are unavailable
- Regularly clean the hand washing facilities and check soap and sanitiser levels
- Provide suitable and enough rubbish bins for hand paper towels with regular removal and disposal.
- Sites will need extra supplies of soap, hand sanitiser and paper towels and these should be securely stored.

#### 3.6 TOILET FACILITIES

- Restrict the number of people using toilet facilities at any one time e.g. use a welfare attendant
- Wash hands before and after using the facilities
- Enhance the cleaning regimes for toilet facilities particularly door handles, locks and the toilet flush handles or buttons
- Portable toilets should be avoided wherever possible, but where in use these should be cleaned and emptied more frequently
- Provide suitable and sufficient rubbish bins for hand towels with regular removal and disposal.

#### 3.7 CANTEENS AND EATING ARRANGEMENTS

Whilst there is a requirement for construction sites to provide a means of heating food and making hot drinks, these are exceptional circumstances and where it is not possible to introduce a means of keeping equipment clean between use, kettles, microwaves etc. must be removed from use.

The workforce should also be required to stay on site once they have entered it and not use local shops.

- Dedicated eating areas should be identified on site to reduce food waste and contamination
- Break times should always be staggered to reduce congestion and contact
- Hand cleaning facilities or hand sanitiser should be available at the entrance of any room where people eat and should be used by workers when entering and leaving the area
- The workforce should be asked to bring pre-prepared meals and refillable drinking bottles from home
- Workers should sit 2 metres apart from each other whilst eating and avoid all contact
- Where catering is provided on site, it should provide pre-prepared and wrapped food only
- Crockery, eating utensils, cups etc. should not be used
- Drinking water should be provided with enhanced cleaning measures of the tap mechanism introduced
- Tables should be cleaned between each use
- All rubbish should be put straight in the bin and not left for someone else to clear up
- All areas used for eating must be thoroughly cleaned at the end of each break and shift, including chairs, door handles, vending machines and payment devices.

#### 3.8 CHANGING FACILITIES, SHOWERS AND DRYING ROOMS

- Always introduce staggered start and finish times to reduce congestion and contact
- Introduce enhanced cleaning of all facilities throughout the day and at the end of each day
- Consider increasing the number or size of facilities available on site if possible
- Based on the size of each facility, determine how many people can use it at any one time to maintain a distance of 1 ½ metres
- Provide suitable and enough rubbish bins in these areas with regular removal and disposal.

#### 3.9 AVOIDING CLOSE WORKING

There will be situations where it is not possible or safe for workers to distance themselves from each other by 1.5 metres.

#### 3.10 GENERAL PRINCIPLES

- Non-essential physical work that requires close contact between workers should not be carried out
- Work requiring skin to skin contact should not be carried out
- Plan all other work to minimise contact between workers
- Re-usable PPE should be thoroughly cleaned after use and not shared between workers
- Single use PPE should be disposed of so that it cannot be reused
- Stairs should be used in preference to lifts or hoists
- Where lifts or hoists must be used:
  - Always lower their capacity to reduce congestion and contact
  - o Regularly clean touchpoints, doors, buttons etc.
- Increase ventilation in enclosed spaces
- Regularly clean the inside of vehicle cabs and between use by different operators.

#### 3.11 SITE MEETINGS

- · Only absolutely necessary meeting participants should attend
- Attendees should be two metres apart from each other
- Rooms should be well ventilated / windows opened to allow fresh air circulation
- Consider holding meetings in open areas where possible.

#### 3.12 CLEANING

Enhanced cleaning procedures should be in place across the site, particularly in communal areas and at touch points including:

- Taps and washing facilities
- · Toilet flush and seats
- Door handles and push plates
- Handrails on staircases and corridors
- Lift and hoist controls
- Machinery and equipment controls
- Food preparation and eating surfaces
- Telephone equipment
- · Keyboards, photocopiers and other office equipment

Rubbish collection and storage points should be increased and emptied regularly throughout and at the end of each day.

#### 4 CONSTRUCTION PROTOCOLS

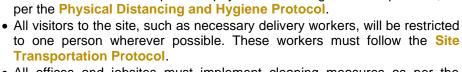
The core principle behind this "Construction Protocols" is to protect the health and safety of all workers required to perform duties during the COVID-19 crisis, including related health and safety impacts on operations related to operating under a COVID-19 environment, as well as protecting the wider KwaZulu-Natal population from transmission and spread of the virus.

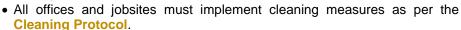
- Each Contractor must have a plan detailing the steps they will take to mitigate risks, including those presented by COVID-19. The details of the plan must be communicated to workers before they start work.
- Before any activity is recommenced the Contractor must ensure that all hazards have been reviewed and appropriately controlled before work activity is commenced after lockdown.
- Where possible, conduct a remote induction before arrival on site, this can be done via video conferencing or by phone.
- If an in-person induction is required, the **Physical Distancing and Hygiene Protocol** must be followed.
- All workers shall undergo a screening process to ensure they are fit for duty by confirming their health status.
- Contractors must understand how workers will travel to and from site and will communicate the **Site Transportation Protocol** to all.
- Ensure all workers understand when additional PPE may be required due to COVID-19 and that workers have access to the correct PPE as per the Department of Employment and Labour guidelines. When required to use face masks or gloves please follow these processes.



Before arriving on Site

- Only relevant personnel to the workplace are to access the site.
- All office employees supporting a project will work remotely, where possible.
- A daily register of workers entering and leaving site must be completed along with a health declaration. Use your existing sign in register or the example Sign-in register.
- Signage reminding workers of the COVID-19 **Physical Distancing and Hygiene Protocol** will be posted at the site entrance and in common areas where appropriate.





 All work is to be undertaken in such a way as to reduce any possible contact between workers and to promote physical distancing wherever possible, as

- All tools, equipment, plant and vehicles must be used in alignment with the Cleaning Protocol.
- Toolbox talks should be held with physical distancing in place as per the Physical Distancing and Hygiene Protocol
- Additional sanitary measures are to be implemented on site to prevent the spread of COVID-19 e.g. hand washing stations, provision of additional hand sanitizer, provision of disinfectant wiping products, as per the Physical **Distancing and Hygiene Protocol.**
- Smokers must follow the Physical Distancing and Hygiene Protocol.
- A COVID-19 Response plan must be available and accessible on site.



Leaving Site

- When returning home, workers will need to follow the necessary hygiene Each site must be cleaned and sanitised at the end of the working day or
- end of each shift, as per the Cleaning Protocol.
- All waste and disposable PPE must be removed from site and securely disposed of as per the Cleaning Protocol.
- Workers must follow the Site Transportation Protocol.

Workers must use the sign-in register to sign out.

#### 4.1 PHYSICAL DISTANCING AND HYGIENE PROTOCOL

Physical distancing, also known as "social distancing", is about keeping a safe distance from others. For physical distancing, at least one and ½ metre's separation is required at work, and two metres in uncontrolled environments, like in public. This aligns with World Health Organisation advice. We expect one and ½ metre's separation between people at work as the minimum and greater separation where it is reasonably practicable to do so. This is important to help protect us from COVID-19, which spreads via droplets from coughing and sneezing.

General Working Arrangements

- Keep team sizes as small as possible.
- Keep a record of who is in each team every day as it is required to assist contact tracing.
- Site teams are encouraged to put forward split/alternating shifts to avoid extensive intermingling to reduce potential of exposure.
- Work site is always to be segregated into zones (or by other methods) as much as possible to keep different teams/trades physically separated.
- Where possible, a one-way system in high-traffic areas, such as lifts, stairwells and scaffolds (Where Applicable).
- Where practical, all office employees supporting a project, work remotely.
- When using a vehicle, the **Cleaning Protocol** needs to be followed.
- When using a vehicle, limit this to one/two person per vehicle if possible.

#### External One member of the crew nominated to receive supplies etc. Interfaces Keep the engagement with the other person as brief as possible and maintain a two-metre physical distance. Ask for paperwork to be emailed rather than handed over as much as possible. If unavoidable, then either wear gloves when handling the item or wash hands before and after handling said items. Site Entry Limit visitors to site wherever possible. Introduce staggered start and finish times where possible to reduce congestion and contact. Monitor site access points to enable physical distancing – you may need to change the number of access points, increase to reduce congestion or decrease to enable monitoring. Where entry systems that require skin contact, the Cleaning Guide must be followed. Require all workers to wash or clean their hands before entering and leaving the site. Allow plenty of space 1½ metres between people waiting to enter site. Regularly clean common contact surfaces in reception, office, access control and delivery areas e.g. scanners, turnstiles, screens, telephone handsets, desks, particularly during peak flow times. Where possible, conduct a remote induction before arrival on site, this can be done via video conferencing or by phone. If an in-person induction is required, reduce the number of people and hold them outdoors wherever possible. Delivery drivers should remain in their vehicles if the load will allow it and must wash or clean their hands before unloading goods and materials. Any sign in registers should be recorded by one person where possible – do not pass material around the group and minimise contact with any screens. Site Meetings Only absolutely necessary meeting participants should attend. Attendees should be two metres apart from each other Rooms should be well ventilated / windows opened to allow fresh air circulation. Hold meetings in open areas where possible. Meetings are to be held through teleconferencing or videoconferencing where possible. **Avoiding Close** Risk assessments and method statements must be updated to include Working COVID-19 control measures. At least 1½ metre's separation is required at work. KZNDOT expect 1½ metre separation between people at work as the minimum and greater separation where it is reasonably practicable to do so. If it is not possible or safe for workers to distance themselves by one metre for a work activity, the works should not be carried out. Re-usable PPE should be thoroughly cleaned after use and not shared between workers. Single use PPE should be disposed of so that it cannot be reused. Stairs should be used in preference to lifts or hoists. Where lifts or hoists must be used: Lower their capacity to reduce congestion. Regularly clean touchpoints, doors, buttons etc. Increase ventilation in enclosed spaces

| Toilet Facilities                                      | <ul> <li>Physical distancing rules apply to the use of shared facilities, including toilets.</li> <li>Wash hands before and after using the facilities.</li> <li>Enhance the cleaning regimes for toilet facilities particularly door handles, locks, toilet flush and sanitary bins.</li> <li>Provide suitable and sufficient rubbish bins for hand towels with regular removal and disposal.</li> <li>If you need to leave site for any reason, follow site entry procedures on</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Measures                                               | <ul> <li>If you need to leave site for any reason, follow site entry procedures on return.</li> <li>Dedicated eating areas should be identified on site to reduce food waste and contamination.</li> <li>Break times should be staggered to reduce congestion and contact at all times.</li> <li>Hand cleaning facilities or hand sanitiser should be available at the entrance of any room where people eat and should be used by workers when entering and leaving the area.</li> <li>The workforce should be asked to bring pre-prepared meals and refillable drinking bottles from home.</li> <li>Workers should sit 2 metres apart from each other whilst eating and avoid all contact.</li> <li>Where catering is provided on site, it should provide pre-prepared and wrapped food only.</li> <li>Shared crockery, eating utensils, cups etc. should not be used.</li> <li>Tables should be cleaned between each use.</li> <li>All rubbish should be put straight in the bin and not left for someone else to clear up.</li> <li>All areas used for eating must be thoroughly cleaned at the end of each break and shift, including chairs, door handles.</li> <li>Limit access and use of water fountains.</li> <li>Consider numbers on site for site facilities as physical distancing may require additional space/facilities.</li> </ul> |
| Changing<br>Facilities,<br>Showers and<br>Drying Rooms | <ul> <li>Introduce staggered start and finish times to reduce congestion and contact at all times.</li> <li>Introduce enhanced cleaning of all facilities throughout the day and at the end of each day.</li> <li>Consider increasing the number or size of facilities available on site if possible.</li> <li>Based on the size of each facility, determine how many people can use it at any one time to maintain a distance of one metre.</li> <li>Provide suitable and sufficient rubbish bins in these areas with regular removal and disposal.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| General<br>Hygiene                                     | <ul> <li>Each worker must sanitise their hands with hand sanitiser or soap and running water before entry onto site, use warm water if available.</li> <li>Set up a specific place near the entry of the site for handwashing and/ or sanitising.</li> <li>Any personal items brought to site by workers must be segregated (kept separate from other workers items).</li> <li>Individual PPE for workers must be kept separate from other workers PPE and cleaned correctly as per the Cleaning Protocol.</li> <li>All eating and drinking utensils to be cleaned by the user. Have paper towels accessible to dry.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Smoking                                                | <ul> <li>Smokers/vapers must use designated area or do so off-site and butts are to be placed in the designated receptacle. Hands must be washed before and after smoking.</li> <li>Stand so that smoke or vapor produced is not going into another person's breathing zone.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### Hand Washing

- Provide additional hand washing facilities to the usual welfare facilities on large, spread out sites or significant numbers of personnel on site.
- Ensure soap and fresh water is readily available and kept topped up at all times.
- Provide hand sanitiser where hand washing facilities are unavailable.
- Regularly clean the hand washing facilities and check soap and sanitiser levels.
- Sites will need extra supplies of soap, hand sanitiser and paper towels and these should be securely stored.

#### 4.2 SITE TRANSPORTATION PROTOCOL



Employers are required to have an understanding of how workers will travel to and from site.



Workers are to travel to the site one person per vehicle where possible.





Log is to be kept recording who has arrived on site, how they travelled and who they travelled with for contact tracing purposes.



Workers must travel home in the same vehicle as they arrived in.



Handwashing protocols to be observed before entering site.

Any travel managed by the employer should ensure that adequate steps can be achieved for this transport which includes:



Allowing for spaces between passengers.



Hygienic washing of hands before and after the journey.



Follow Vehicle Cleaning Procedures as per the Cleaning Protocols.



Restricting equipment and baggage to trailers and or separate parts of the vehicle.



Deliveries to site should be delivered by one person only where possible.



Handwashing protocols to be observed once arrived at site.

Deliveries to site



Sign-in register must be completed for persons delivering goods to site.



1,5 m physical distancing rules to be applied at all times.

#### 4.3 CLEANING PROTOCOL

are p

Construction Sites operating under Coronavirus COVID-19 Lockdown need to ensure they are protecting their workforce and minimising the risk of spread of infection.

#### Key Cleaning Tips

All construction sites (offices and jobsites included) should implement additional cleaning measures of common areas to help minimise the spread of COVID-19. Consider your work environment and what is frequently used and touched by workers, customers and others. The virus can be spread from person to person or by touching unclean equipment or surfaces. To stop the spread, focus efforts on cleaning areas where the virus is more likely to spread, such as the kitchen and toilet.

- Schedule regular cleaning.
- Use a suitable cleaning product.
- Use disposable cloths, if available.
- Always wear disposable gloves when cleaning. When finished, place used gloves in a rubbish bin.
- Wear disposable gloves while handling soiled items.
- Wash hands immediately after removing gloves or after handling these items.

Physical distancing should also be practiced when cleaning offices and jobsites. Refer to the **Physical Distancing and Hygiene Protocol** for more information.

#### Disinfecting Cleaning Aids

Cleaning aids, such as cloths or mops, must be germ-free or they'll spread germs to other surfaces. To help prevent the spread of germs:

- Use disposable cloths or paper towels when possible.
- Reusable cloths should be disinfected or washed after each use.
- Wash brushes in a dishwasher regularly or clean with detergent and warm water after each use.
- Use two buckets for mopping one for detergent and the other for rinsing.
- Mops and buckets should be cleaned and dried after each use.

#### Site Cleaning

Before leaving the jobsite at the end of the working day or end of each shift, wipe down any tables/surfaces with soapy water or cleaning agents where possible. All workers must be checked out of site and record kept daily.

Common touch points may include:

- All waste and disposable PPE must be securely disposed of.
- All door handles, railings and personal workstation areas are wiped down with a disinfectant, such as disinfectant wipes. Individuals are responsible for cleaning their workstation area with disinfectant wipes.
- Clean all 'high-touch' surfaces such as desks, counters, tabletops, doorknobs, bathroom fixtures, toilets, light switches, phones, and keyboards every day with antiseptic wipes or disinfectant, including bleach solutions.

#### Cleaning Bathrooms, Toilets and Showers

Clean toilets with a separate set of cleaning equipment (disposable cleaning cloths, mops, etc).

Clean sinks frequently if they're used regularly. If your jobsite has a shower:

- · Clean shower trays frequently, if used regularly.
- If a shower has not been used for a while, let it run with hot water before using
  it
- Keep tiles and grout in good condition.
- Clean shower curtains frequently. Common toilet touch points may include:
- Keep the U-bend and toilet bowl clean by flushing after each use.
- Limescale should be regularly removed using a descaling product.
- Keep the toilet seat, handle and rim clean by using a disinfectant.

# Cleaning Tools and Equipment

- Clean tools and equipment before and after each day's work with a disinfectant, concentrating on points of contact such as handles.
- Wash your hands after handling tools and equipment to prevent the spread of germs.
- If possible, don't share tools on-site. If sharing cannot be prevented, take precautions and follow the hand washing guide before and after each use.

#### Cleaning Vehicles

- Have dedicated drivers when using vehicles to avoid the spread of germs.
- Don't share vehicles if possible, if you need to use a shared vehicle then wipe down the common touched areas of the vehicle after each use (steering wheel, handbrake, gear stick, dashboard, handles, etc) and wash hands before and after using the vehicle.
- Wipe down the inside and common touched areas of the vehicle before and after each day.
- Have one person per vehicle where possible. If you are required to have more than one person then keep as much distance between people as possible, open the windows to keep air circulating and passengers to face towards the window to reduce the spread of germs.
- If you need to have multiple people in a vehicle, then where possible, split teams into groups and stay in those groups when you travel together.

#### Cleaning PPE

- Work clothes to be placed in washing machines and clean reusable PPE.
- Read and follow directions on the labels of laundry or clothing and detergent. In general, wash and dry laundry and clothing with the warmest temperatures recommended on the label.
- When handling soiled laundry wash your hands afterwards. All clothes and towels should be washed with a laundry product to prevent germs from spreading.
- Don't leave laundry in the washing machine any remaining germs can multiply rapidly.

### Specialist Clean

- If a worker is unwell and removed from site, a specialist clean will be completed in the area/ areas identified where the worker was working and has accessed. These areas are to be isolated until a specialist clean has taken place.
- All equipment and vehicles used must be cleaned down and disinfected, concentrating on points of contact such as handles, steering wheels etc.

#### 4.4 SCREENING AND MONITORING PROTOCOL

Construction Sites operating under Coronavirus COVID-19 Lockdown need to ensure they are protecting their workforce and minimising the risk of spread of infection. Screening is a method to assess the possibility of employees and visitors who may have symptoms or have been infected with COVID-19. Rigid screening of employees must take place every day before they enter the workplace. This will be the most effective way to control the spread of the virus within the workplace.

Employees should be screened for COVID-19 related symptoms and report such symptoms to a designated person and / or occupational health practitioner prior to entry into the workplace or work area in order for a decision to be made as to the staff member's continued attendance at work.

#### During Screening

- At the start of a workday/shift and prior to ending the workday/shift, designated persons and / or occupational health practitioner must check with employees whether they have experienced sudden onset of any of the following symptoms: cough, shortness of breath or fever/chills(or ≥ 38°C measured temperature if this is available at the worksite), in the past 24 hours as outlined in *Daily Symptom Monitoring Tool*.
- If an employee reports any of the above-mentioned symptoms, they should immediately be provided with a FFP1 surgical mask and referred to the designated staff at the workplace so that arrangements can be made for COVID-19 testing at the closest testing centre.
- If employee report any additional symptoms as outlined in the symptom monitoring sheet, s/he should be provided with a surgical mask and referred to the occupational health clinic, family practitioner or primary care clinic for further clinical evaluation and requirement for COVID-19 testing if indicated.
- On receiving their results, the employee and/or health professional supporting
  the employee should notify their workplace so that the employee is managed
  accordingly. The workplace should proactively take steps to obtain this
  information to avoid any delays in reporting.

# After isolation or quarantine period

- Undergo medical evaluation to confirm that they are fit to work
- Wearing of surgical masks at all times while at work for a period of 21 days from the initial test
- Implement social distancing measures as appropriate (in the case of health workers avoiding contact with severely immunocompromised patients)
- Adherence to hand hygiene, respiratory hygiene, and cough etiquette
- Continued self-monitoring for symptoms, and seek medical re-evaluation if respiratory symptoms recur or worsen

<sup>&</sup>quot;Appendix C: COVID-19 Daily Symptom Monitoring Tool" is a monitoring Tool to track construction workers on a daily basis for two weeks.

### **ACRONYMS**

| PPE  | Personal Protective Equipment                                 |
|------|---------------------------------------------------------------|
| WHO  | World Health Organization                                     |
| NICD | National Institute of Communicable Diseases                   |
| RR   | Residual Risk                                                 |
| OHSA | Occupational Health and Safety Act, 1993 (Act No. 85 of 1993) |

#### **KEY TERMS & DEFINITIONS**

| 0 , ,      |                                                                                                  |
|------------|--------------------------------------------------------------------------------------------------|
| Contractor | Is defined as a person or company that arranges to supply materials or workers for building      |
|            | or for moving goods.                                                                             |
| Extremely  | Defined as someone who is solid organ transplant recipients; people with specific cancers:       |
| Vulnerable | people with cancer who are undergoing active chemotherapy or radical radiotherapy for lung       |
| Persons    | cancer; people with cancers of the blood or bone marrow such as leukaemia, lymphoma or           |
|            | myeloma who are at any stage of treatment; people having immunotherapy or other                  |
|            | continuing antibody treatments for cancer; people having other targeted cancer treatments        |
|            | which can affect the immune system, such as protein kinase inhibitors or PARP inhibitors;        |
|            | people who have had bone marrow or stem cell transplants in the last 6 months, or who are        |
|            | still taking immunosuppressive drugs; People with severe respiratory conditions including all    |
|            | cystic fibrosis, severe asthma and severe COPD; People with rare diseases and inborn errors      |
|            | of metabolism that significantly increase the risk of infections (such as SCID, homozygous       |
|            | sickle cell); People on immunosuppression therapies sufficient to significantly increase risk of |
|            | infection; Women who are pregnant with significant heart disease, congenital or acquired.)       |
| Physical   | Physical distancing, also known as "social distancing", is about keeping a safe distance from    |
| Distancing | others.                                                                                          |
| Safe Work  | Safe work practices are types of administrative controls that include procedures for safe and    |
| Practices  | proper work used to reduce the duration, frequency, or intensity of exposure to a hazard.        |
| Screening  | Screening is a way for health workers to find out if you may have COVID-19 or not. The health    |
|            | worker will ask you questions and scan your forehead to take your temperature.                   |
| Workplace  | Workplace means any premises or place where a person performs work.                              |

#### APPENDIX A: SAFE PRACTICES ON SITE

Using Face Masks on Site



Wash Hands First Always make sure you wash your hands thoroughly before and after touching a mask.



Masks

There are many kinds of masks, depending on the task.



The Right Side

There is a metal clip at the top of the mask.



**Placement** 

Place the metal clip across the top of your nose.



Attach the Mask

Attach the mask by pulling the elastic bands over your ears.



Stretch Down Stretch the mask down, so that it covers your chin.



Adjust

Bend the metal clip around your nose so that it sits securely.



Taking off the Mask

Pull the elastic bands away from your ears.



**Disposal** 

Always place the used mask in a closed rubbish bin for secure disposal.

Using Face Masks on Site



Any time you are completing a manual task

Use your usual work safety gloves



If you are cleaning any surfaces

Use disposable gloves for this and throw them in the bin when you finish cleaning



Avoid touching your face while wearing gloves



Remove your gloves and then wash your hands prior to eating, drinking or smoking/vaping



Practice good hand hygiene and good cough and sneeze etiquette while wearing gloves

#### APPENDIX B: SUSPECTED OR CONFIRMED CASE OF COVID-19

If the suspected or confirmed case of COVID-19 is at work



Isolate

Isolate the person from others and provide a disposable surgical mask, if available, for the person to wear.



Inform

Call (Insert No). Follow the advice of health officials.



**Transport** 

Ensure the person has transport to their home or to a medical facility



Clean

Clean the area where the person was working and all places they have been. This may mean evacuating those areas. Use PPE when cleaning. Identify who at the workplace had close contact with the infected person in the 24 hours before that infected person started showing symptoms. Send those people home to isolate. Allow employees to raise concerns.

Clean the area where the person was working and all places they have

been. This may mean evacuating those areas. Use PPE when cleaning.

management controls relating to COVID-19 and review whether work

may need to change. Keep employees up to

date on what is happening.

Review risk



Identify



Clean



Review

If the suspected or confirmed case of COVID-19 is not at work when diagnosed



Inform

Call (Insert No). Follow the advice of health officials.



Identify

Identify who at the workplace had close contact with the infected person in the 24 hours before that infected person started showing symptoms. Send those people home to isolate. Allow employees to raise concerns.





Clean

Clean the area where the person was working and all places they have been. This may mean evacuating those areas. Use PPE when cleaning.



Review

Review risk management controls relating to COVID-19 and review whether work may need to change. Keep employees up to date on what is happening.

#### APPENDIX C: COVID-19 DAILY SYMPTOM MONITORING TOOL

# transport Department: Transport Province of KwaZulu-Natal

#### COVID-19 DAILY SYMPTOM MONITORING TOOL

| Details of Worker                              |                            |           |                            |                       |               |            | -                 | Details of Pers        | on completin | g this form              | Date com<br>form | pleting     | DD/MN        | VI/YYYY |         |
|------------------------------------------------|----------------------------|-----------|----------------------------|-----------------------|---------------|------------|-------------------|------------------------|--------------|--------------------------|------------------|-------------|--------------|---------|---------|
| Identifier                                     | Date o                     |           | D/MM/YYYY                  | Place last<br>contact |               |            | Sur               | name                   |              |                          | Name             |             |              |         |         |
| Surname                                        |                            |           | Name                       | _                     |               |            | Rol               | e                      |              |                          | Facility na      | me          |              |         |         |
| Date of birth                                  | DD/MM/YY                   | YY A      | ge (Y)                     | Sex                   | M 🗆 F 🗌       |            | Em                | ail address            |              |                          | Telephon         | e number    |              |         |         |
| Healthcare Y                                   | Y N If yes, facility name  |           |                            |                       |               |            | Ne                | xt of kin detai        | ls           |                          | <u>.</u>         |             | -            |         |         |
| Contact<br>number(s)                           |                            |           | Email                      |                       |               |            |                   | xt of Kin name<br>name | e and        |                          | Next of number   | Kin contact |              |         |         |
| Physical address                               |                            |           |                            |                       |               |            |                   |                        |              |                          |                  |             |              |         |         |
| House<br>number                                |                            | s         | treet                      |                       |               |            | Sul               | ourb                   |              |                          | Town             |             |              |         |         |
| District                                       |                            | P         | rovince                    |                       |               |            | Pat               | ient traced            | Y 🗌 N 🗌      |                          |                  |             |              |         |         |
| Details of confirmed                           | COVID-19 case              | (Complete | only if Applica            | able                  |               |            | _                 |                        |              |                          |                  |             |              |         |         |
| Contact type <sup>1</sup> Constructions for co | lose Casual Completion: Ir |           | elationship<br>ns for comp | oletion: Ma           | rk "Y" if svr | nptom pres | Na<br>Sent and "N | -                      |              | name<br><br>ns are prese | ent collect.     |             | sert No) imi |         | nd make |
| nmediate arrang                                |                            |           |                            |                       |               |            |                   |                        |              |                          |                  |             |              |         |         |
| xposure to case.                               |                            |           |                            |                       |               |            |                   |                        |              |                          |                  |             |              |         |         |
| DAY                                            |                            | 1         | 2                          | 3                     | 4             | 5          | 6                 | 7                      | 8            | 9                        | 10               | 11          | 12           | 13      | 14      |
| Date (DD/MM)                                   | )                          |           |                            |                       |               |            |                   |                        |              |                          |                  |             |              |         |         |
| Measured body                                  | y temp                     |           |                            |                       |               |            |                   |                        |              |                          |                  |             |              |         |         |
| Chills                                         | [                          | _Y _N     | □Y□N                       | □Y□N                  | □Y□N          | □Y□N       | □Y□N              | □Y□N                   | □Y□N         | □Y□N                     | □Y □ N           | □Y □ N      | □Y□N         | □Y□N    | □Y□N    |
| Cough                                          | [                          | _Y _N     | □Y□N                       | □Y□N                  | □Y□N          | □Y□N       | □Y□N              | □Y□N                   | □Y□N         | □Y□N                     | □Y □ N           | □Y □ N      | □Y□N         | □Y□N    | □Y□N    |
| Sore throat                                    | [                          | _Y _N     | □Y□N                       | □Y□N                  | □Y□N          | □Y□N       | □Y□N              | □Y□N                   | □Y□N         | □Y□N                     | □Y □ N           | □Y□N        | □Y□N         | □Y□N    | □Y□N    |
| Shortness of br                                | reath [                    | _Y _N     | □Y□N                       | □Y□N                  | □Y □ N        | □Y□N       | □Y□N              | □Y□N                   | □Y□N         | □Y□N                     | □Y □ N           | □Y □ N      | □Y□N         | □Y□N    | □Y□N    |
| Myalgia/body                                   | pains [                    | _Y _N     | □Y□N                       | □Y□N                  | □Y□N          | □Y□N       | □Y□N              | □Y□N                   | □Y□N         | □Y□N                     | □Y □ N           | □Y□N        | □Y□N         | □Y□N    | □Y□N    |
| Diarrhoea <sup>3</sup>                         |                            | _Y _N     | □Y□N                       | □Y□N                  | □Y□N          | □Y□N       | □Y□N              | □Y□N                   | □Y□N         | □Y□N                     | □Y □ N           | □Y□N        | □Y□N         | □Y□N    | □Y□N    |

<sup>&</sup>lt;sup>1</sup> Close contact: A person having had face-to-face contact (≤2 metres) or was in a closed environment with a COVID-19 case; this includes, amongst others, all persons living in the same household as a COVID-19 case and, people working closely in the same environment as a case. A healthcare worker or other person providing direct care for a COVID-19 case, while not wearing recommended personal protective equipment or PPE (e.g., gowns, gloves, NIOSH-certified disposable N95 respirator, eye protection). A contact in an aircraft sitting within two seats (in any direction) of the COVID-19 case, travel companions or persons providing care, and crew members serving in the section of the aircraft where the index case was seated. Casual contact: Anyone not meeting the definition for a close contact but with possible exposure. <sup>2</sup> Chose from: Spouse, Aunt, Child, Class mate, Colleague, Cousin, Father, Friend, Grandfather, Grandfmother, Healthcare worker taking care of, Mother, Nephew, Niece, Other relative, Uncle. <sup>3</sup> Diarrhoea defined as three or more loose stools in a 24-hour period.

#### APPENDIX D: COVID-19 BASELINE RISK ASSESSMENT

| Г                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                                             |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -                                                                                                                              | 1/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T                                                                                                                                                               | Likelih                                                                                                                                                                     | ood                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                            | \                                                                                                                                                                                                                                                          |
|                                                                                                                                | Very<br>Unlikely                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Unlikely                                                                                                                                                        | Poss                                                                                                                                                                        | ible                                                                                                                                                                                                                                                       | Likely                                                                                                                                                                                                                                                     | Very<br>Likely                                                                                                                                                                                                                                             |
| Negligible                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                               | 3                                                                                                                                                                           |                                                                                                                                                                                                                                                            | 4                                                                                                                                                                                                                                                          | 5                                                                                                                                                                                                                                                          |
| Minor                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                                                                                                                                                               | 6                                                                                                                                                                           |                                                                                                                                                                                                                                                            | 8                                                                                                                                                                                                                                                          | 10                                                                                                                                                                                                                                                         |
| Moderate                                                                                                                       | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6                                                                                                                                                               | 9                                                                                                                                                                           |                                                                                                                                                                                                                                                            | 12                                                                                                                                                                                                                                                         | 15                                                                                                                                                                                                                                                         |
| Major                                                                                                                          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                                                                                                                                               | 12                                                                                                                                                                          | 2                                                                                                                                                                                                                                                          | 16                                                                                                                                                                                                                                                         | 20                                                                                                                                                                                                                                                         |
| Extreme                                                                                                                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                                                                                                                                                              | 15                                                                                                                                                                          |                                                                                                                                                                                                                                                            | Likely Like  4 5  8 10  12 15  16 20                                                                                                                                                                                                                       | 25                                                                                                                                                                                                                                                         |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 | L S                                                                                                                                                                         | RR                                                                                                                                                                                                                                                         | Persons a                                                                                                                                                                                                                                                  | at Risk                                                                                                                                                                                                                                                    |
| g where possibly than 2 unless in guidance emergency. Do quired ersons are shied to them no late providing a ges to be left of | rcessary foong those days and person and of time and the leding them attend the leding them attend and the leding them attends are attends and the leding them attends and the leding them attends are attends attends are attends and the leding them attends are attends attends are attends attends attends attends are attends attend | od supplies;<br>eemed 'key<br>as or new /<br>and to follow<br>using public<br>arance from<br>iate family)<br>GP surgery<br>aselves and<br>a/3/2020<br>quirement |                                                                                                                                                                             |                                                                                                                                                                                                                                                            | Individual                                                                                                                                                                                                                                                 | vvorkers                                                                                                                                                                                                                                                   |
| th<br>guer<br>den                                                                                                              | where possible and 2 unless is uidance mergency. Do uired rsons are shift to them no late providing a less to be left of them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | where possible (2m clean an 2 unless it is immeduidance mergency. Do not attenduired rsons are shielding them to them no later than 29 e providing a medical re | mergency. Do not attend GP surgery uired rsons are shielding themselves and to them no later than 29/3/2020 e providing a medical requirement es to be left on the doorstep | where possible (2m clearance from nan 2 unless it is immediate family) uidance mergency. Do not attend GP surgery uired rsons are shielding themselves and to them no later than 29/3/2020 e providing a medical requirement es to be left on the doorstep | where possible (2m clearance from nan 2 unless it is immediate family) uidance mergency. Do not attend GP surgery uired rsons are shielding themselves and to them no later than 29/3/2020 e providing a medical requirement es to be left on the doorstep | where possible (2m clearance from nan 2 unless it is immediate family) uidance mergency. Do not attend GP surgery uired rsons are shielding themselves and to them no later than 29/3/2020 e providing a medical requirement es to be left on the doorstep |

|                                         |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                                                                           |                                                                                                                     |                                                                              |                                                       |   |      |      |            |                |
|-----------------------------------------|---|---|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|---|------|------|------------|----------------|
|                                         |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                     | Very<br>Unlikely                                                             | Unlikely                                              | Р | ossi | ible | Likely     | Very<br>Likely |
|                                         |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | Negligible                                                                                                          | 1                                                                            | 2                                                     |   | 3    |      | 4          | 5              |
|                                         |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>₹</u>                                                                                    | Minor                                                                                                               | 2                                                                            | 4                                                     |   | 6    |      | 8          | 10             |
|                                         |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Severity                                                                                    | Moderate                                                                                                            | 3                                                                            | 6                                                     |   | 9    |      | 12         | 15             |
|                                         |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Se                                                                                          | Major                                                                                                               | 4                                                                            | 8                                                     |   | 12   | 2    | 16         | 20             |
|                                         |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | Extreme                                                                                                             | 5                                                                            | 10                                                    |   | 15   | 5    | 20         | 25             |
| Hazard                                  | L | S | Risk | Control Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                                                                     | ·                                                                            |                                                       | L | S    | RR   | Persons    | at Risk        |
| General travel including foreign travel |   |   |      | <ol> <li>Should:         <ol> <li>Return home immediately</li> <li>Avoid touching anything</li> <li>Cough or sneeze into a tissue and procupy and sneeze into the crook of the cough and sneeze their period of self-isolation has been an individual has recently vising isolate themselves until further notic continue to apply)</li> </ol> </li> <li>Please continue to follow any further the continue to apply)</li> <li>Where an occupational health (OH) seek additional advice or concerns the concerns to the the concerns</li></ol> | their e<br>on se<br>ork fr<br>tings<br>ited the<br>fron<br>natio<br>service<br>prouge trans | elf-isolation and pleted. om home or donese countries, in the government provider has this service sport. Where tra | not return to<br>eemed a kee<br>they should<br>nt (lockdow<br>to advice pro- | ey worker – self / home n measures vided nted, please |   |      |      | Individual | workers        |
| Access / egress to site                 |   |   |      | <ol> <li>Where possible, please consider and imp</li> <li>Stop all non-essential visitors</li> <li>Introduce staggered start and finish times</li> <li>Monitor site access points to enable the number of access points, either i enable monitoring</li> <li>Remove or disable entry systems scanners</li> <li>Require all workers to wash or cleasite</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | socia<br>socia<br>ncrea<br>that                                                             | to reduce congress to reduce co                                                                                     | estion and country nee ngestion or contact e.g.                              | d to change<br>decrease to<br>fingerprint             |   |      |      | Individual | workers        |

|                                                                |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | Like | liho  | od |            |                |
|----------------------------------------------------------------|---|---|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------|-------|----|------------|----------------|
|                                                                |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                            | Very<br>Unlikely                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Unlikely                                                                                        |      | ossil |    | Likely     | Very<br>Likely |
|                                                                |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Negligible                                                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                               |      | 3     |    | 4          | 5              |
|                                                                |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ₹.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Minor                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4                                                                                               |      | 6     |    | 8          | 10             |
|                                                                |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Severity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Moderate                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                                                                               |      | 9     |    | 12         | 15             |
|                                                                |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Major                                                                                                                                                                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8                                                                                               |      | 12    |    | 16         | 20             |
|                                                                |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Extreme                                                                                                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10                                                                                              |      | 15    |    | 20         | 25             |
| Hazard                                                         | L | S | Risk | Control Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 | L    | S     | RR | Persons a  | at Risk        |
| Inclement weather – cold temperature allows disease to survive |   |   |      | <ol> <li>Allow plenty of space (two metres) by Regularly clean common contact surple delivery areas e.g. scanners, turns particularly during peak flow times</li> <li>Reduce the number of people in holding them outdoors wherever possed by Drivers should remain in their vehical clean their hands before unloading of the state of the second secon</li></ol> | faces stiles, attendes in the value of the v | in reception, of screens, teleplance at site in the load will alloand materials.  veather he elements ent (RPE) mas must be compour H&S comped for medical sult to procure | fice, access hone hands anductions are bown it and more with and more with the consistency of the constant of | control and sets, desks, and consider ust wash or usidered as a sure mask on on these thas been |      |       |    | Individual |                |
| Poor hygiene                                                   |   |   |      | <ol> <li>Wash your hands thoroughly and reseconds. Use alcohol-based hand shand washing technique to be adopted.</li> <li>Avoid touching your face/eyes/nose, cough or sneeze with a tissue then the spread-out site or significant numbers.</li> <li>Regularly clean the hand washing factorized suitable and sufficient rubbin and disposal.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | anitise<br>ed as<br>mouth<br>hrow<br>cilities<br>rs of p<br>acilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | or if soap and wardirected in with unwashed tin the bin. It of the usual was ersonnel on sites and check soa                                                               | ater is not a<br>d hands and<br>elfare facilitie<br>e<br>ap and sanit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | vailable and dicover your es if a large iser levels                                             |      |       |    | Individual | workers        |

|                                                  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                   | Likelihood |       |    |                          |                |  |  |
|--------------------------------------------------|---|---|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|----|--------------------------|----------------|--|--|
|                                                  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | Very<br>Unlikely                                                                                                                                                                                                                                         | Unlikely                                                                                                                                                                          |            | ossib |    | Likely                   | Very<br>Likely |  |  |
|                                                  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Negligible                                                                                                                               | 1                                                                                                                                                                                                                                                        | 2                                                                                                                                                                                 |            | 3     |    | 4                        | 5              |  |  |
|                                                  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minor                                                                                                                                    | 2                                                                                                                                                                                                                                                        | 4                                                                                                                                                                                 |            | 6     |    | 4<br>8<br>12<br>16<br>20 | 10             |  |  |
|                                                  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Severity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Moderate                                                                                                                                 | 3                                                                                                                                                                                                                                                        | 6                                                                                                                                                                                 |            | 9     |    |                          | 15             |  |  |
|                                                  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Major                                                                                                                                    | 4                                                                                                                                                                                                                                                        | 8                                                                                                                                                                                 |            | 12    |    | 16                       | 20             |  |  |
|                                                  |   |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Extreme                                                                                                                                  | 5                                                                                                                                                                                                                                                        | 10                                                                                                                                                                                |            | 15    |    | 20                       | 25             |  |  |
| Hazard                                           | L | S | Risk | Control Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                   | L          | S     | RR | Persons                  | at Risk        |  |  |
| Canteen - exposure from large numbers of persons |   |   |      | <ol> <li>Sites will need extra supplies of soa should be securely stored.</li> <li>Restrict the number of people usin welfare attendant. Wash hands bef cleaning regimes for toilet facilities flush. Portable toilets should be at these should be cleaned and emption.</li> <li>The workforce should also be requand not use local shops.</li> <li>Dedicated eating areas should be contamination.</li> <li>Break times should be staggered to the Hand cleaning facilities or hand sa any room where people eat and sheaving the area.</li> <li>The workforce should be asked to be bottles from home.</li> <li>Workers should sit 2 metres apart contact.</li> <li>Where catering is provided on site, food only - Payments should be take Crockery, eating utensils, cups etc.</li> <li>Drinking water should be provided mechanism introduced.</li> <li>Tables should be cleaned between.</li> <li>All rubbish should be put straight in.</li> </ol> | red to identification reduction redu | at facilities at a d after using the larly door hand wherever posse frequently.  Stay on site on its | ny one time e facilities. E lles, locks a sible, but was reduce food always calable at the kers when eals and refillate lst eating a dynamic wherever programme as a measure one measure one measure one measure one measure one measure one facilities. | e e.g. use a Enhance the nd the toilet here in use re entered it I waste and contact entrance of entering and able drinking and avoid all and wrapped cossible and res of the tap |            |       |    | Individual               | Workers        |  |  |

|                                                                                                   |   |   |      |                                                                                                                                                                                                                                       |          |            | Likelihood |                        |                |  |   |    |    |
|---------------------------------------------------------------------------------------------------|---|---|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------|------------------------|----------------|--|---|----|----|
|                                                                                                   |   |   |      | Very<br>Unlikely                                                                                                                                                                                                                      | Unlikely | Possible   |            | Likely                 | Very<br>Likely |  |   |    |    |
|                                                                                                   |   |   |      |                                                                                                                                                                                                                                       |          | Negligible | 1          | 2                      | 3              |  |   | 4  | 5  |
|                                                                                                   |   |   |      |                                                                                                                                                                                                                                       |          | Minor      | 2          | 4                      | 6              |  | 8 | 10 |    |
|                                                                                                   |   |   |      |                                                                                                                                                                                                                                       |          | Moderate   | 3          | 6                      | 9              |  |   | 12 | 15 |
|                                                                                                   |   |   |      |                                                                                                                                                                                                                                       | Severity | Major      | 4          | 8                      | 12             |  |   | 16 | 20 |
|                                                                                                   |   |   |      |                                                                                                                                                                                                                                       |          | Extreme    | 5          | 10                     | 15             |  |   | 20 | 25 |
| Hazard                                                                                            | L | S | Risk | Control Measures                                                                                                                                                                                                                      |          |            |            | L S RR Persons at Risk |                |  |   |    |    |
|                                                                                                   |   |   |      | 11. All areas used for eating must be thoroughly cleaned at the end of each break and shift, including chairs, door handles, vending machines and payment devices.                                                                    |          |            |            |                        |                |  |   |    |    |
| Use of Changing facilities, showers and                                                           |   |   |      | Introduce staggered start and finish times to reduce congestion and contact at all times     Introduce enhanced cleaning of all facilities throughout the day and at the end of each day                                              |          |            |            |                        |                |  |   |    |    |
| drying rooms                                                                                      |   |   |      |                                                                                                                                                                                                                                       |          |            |            |                        |                |  |   |    |    |
|                                                                                                   |   |   |      | <ul> <li>3. Consider increasing the number or size of facilities available on site if possible</li> <li>4. Based on the size of each facility, determine how many people can use it at any one time to maintain two metres</li> </ul> |          |            |            |                        |                |  |   |    |    |
|                                                                                                   |   |   |      |                                                                                                                                                                                                                                       |          |            |            |                        |                |  |   |    |    |
| 5. Provide suitable and sufficient rubbish bins in these areas with regular removal and disposal. |   |   |      |                                                                                                                                                                                                                                       |          |            |            |                        |                |  |   |    |    |